

## Altafiber – Batavia Central Office

### Facility Information:

Facility Name:	Altafiber – Batavia Central Office
Facility Address:	265 North Street, Batavia, Ohio 45103

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
<p>Nick Riddell, Sr. Mgr. Corp Safety Work: 513-397-7326 24 Hr: 513-668-5830 e-mail: <a href="mailto:nicholas.riddell@altafiber.com">nicholas.riddell@altafiber.com</a></p> <p>Sean Mastin, Director Risk Mgmt Work: 513-566-4581 24 Hr: 513-324-0045 e-mail: <a href="mailto:sean.mastin@altafiber.com">sean.mastin@altafiber.com</a></p>	<p>Clermont County EMA/LEPC Phone: 513-732-7661 24 Hr: 513-732-7332</p>	<p>Central Joint Fire &amp; EMS Dept. Fire Dept. 24 HR: 513-732-3876 Comm Center (24 Hr): 513-732-2231</p>

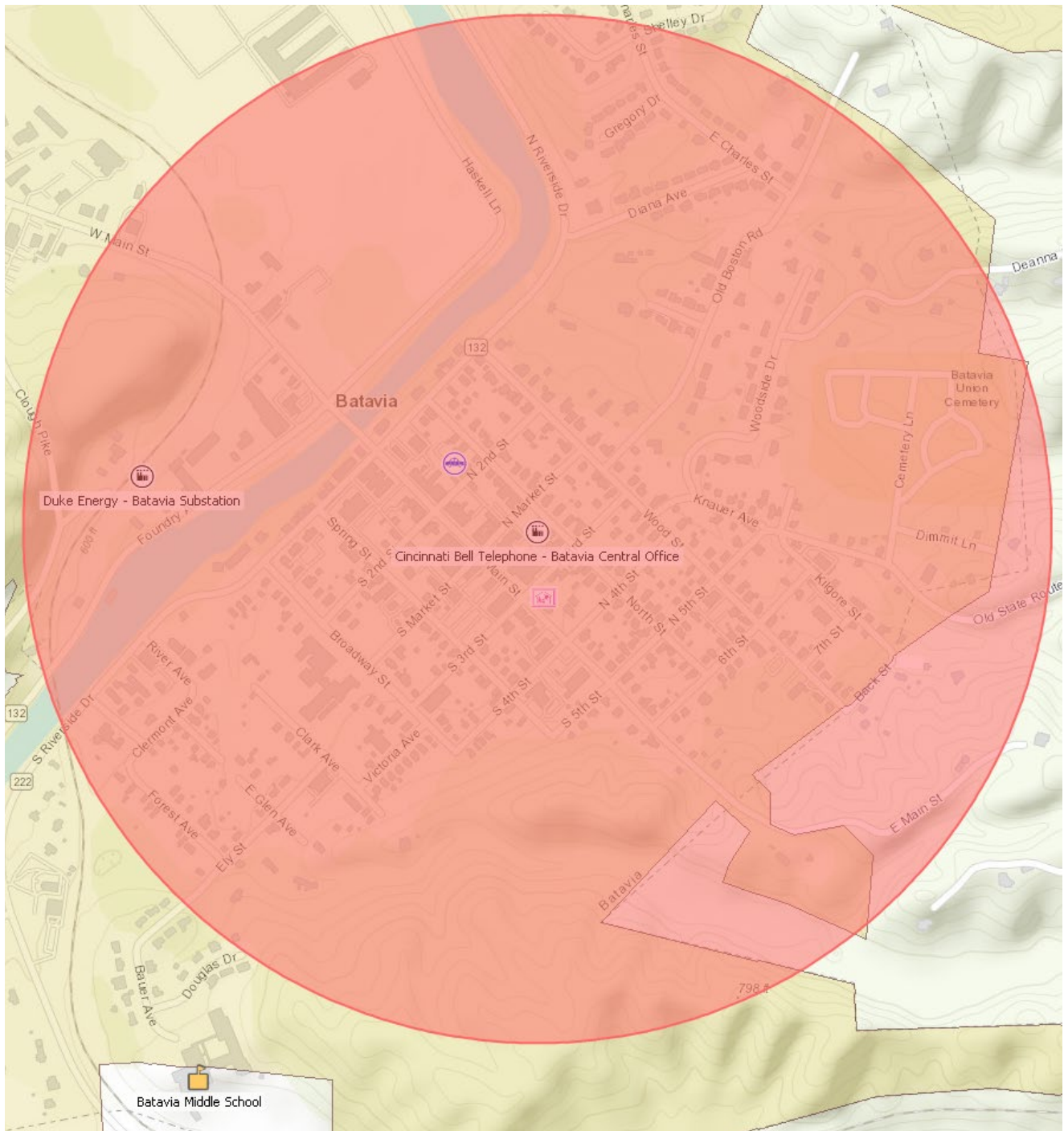
### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Lead Acid Battery (4% sulfuric acid)	7664-93-9	1830	137	16,700 lbs. 500-999 lbs.	365	0.5 mile
<b>Storage Location:</b>		Building 561, Division A, 1 <sup>st</sup> floor, Batteries				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: 1,316 Housing Units: 632
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Some commercial and retail businesses, government offices, residential neighborhoods, and multiple churches. Batavia Middle School is just beyond the vulnerability zone.
<b>Transportation routes of EHS to/from facility</b>	West on North Street, east on N. Riverside Drive to SR 32, West SR 32 to I-275 or East to SR 32 to Brown County.

## Vulnerability Zone (1/2 Mile)





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**Facility: Altafiber - BATVOHBA - Batavia Central Office**

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**Altafiber - BATVOHBA - Batavia Central Office**

Report year: 2024

☐ Shipper

265 North Street  
Batavia, OH 45103 USA  
County: Clermont

Latitude: 39.076897  
Longitude: -84.175774

Linked to MARPLOT map: No

MAILING ADDRESS: 221 East Fourth Street, P.O. Box 2301, Room 103-1160  
Cincinnati, OH 45201 USA

**IDENTIFICATION NUMBERS:**

Dun &amp; Bradstreet: 10-149-6735

NAICS: 517111 (Wired Telecommunications Carriers)

Is the facility manned? ☒ Manned ☐ Unmanned

Maximum No. of Occupants: 7

**REGULATORY INFORMATION:**Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☒ Yes ☐ NoSubject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No**CONTACT INFORMATION:****Mastin, Sean**

Title: Director, Risk Management

Contact Type(s): Tier II Information Contact, Owner / Operator, Emergency Contact

MAILING ADDRESS: 221 East Fourth Street  
Cincinnati, OH 45202 USA  
Phones: Work: 513-566-4581 24-hour: 513-324-0045  
Email: Sean.mastin@altafiber.com

**Associated records:**

Facility: Altafiber - WLBGOHWB - Williamsburg Central Office  
Facility: Altafiber - BATVOHBA - Batavia Central Office  
Facility: Altafiber - TBSCOHTO - Tobasco Central Office  
Facility: Altafiber - GSHNOHGS - Goshen Central Office  
Facility: Altafiber - HMLTOHHT - Hamlet Central Office  
Facility: Altafiber - LVLDOHLO - Loveland Central Office  
Facility: Altafiber - MLFROHMF - Milford Central Office  
Facility: Altafiber - NWWLOHNE - Newtonsville Central Office  
Facility: Altafiber - NWMDOHNR

**Riddell, Nick**

Title: Sr Mgr Corp Safety

Contact Type(s): Emergency Contact, Fac. Emergency Coordinator

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**Facility: Altafiber - BATVOHBA - Batavia Central Office (continued)**

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MAILING ADDRESS: 221 East Fourth Street  
Cincinnati, OH 45202 USA  
Phones: Work: (513) 397-7326 24-hour: (513) 668-5830  
Email: nicholas.riddell@altafiber.com

**Associated records:**

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Facility: Altafiber - BATVOHBA - Batavia Central Office  
Facility: Altafiber - TBSCOHTO - Tobasco Central Office  
Facility: Altafiber - GSHNOHGS - Goshen Central Office  
Facility: Altafiber - HMLTOHHT - Hamlet Central Office  
Facility: Altafiber - LVLDOHLO - Loveland Central Office  
Facility: Altafiber - MLFROHMF - Milford Central Office  
Facility: Altafiber - NWWLOHNE - Newtonsville Central Office

**CHEMICAL INVENTORY INFORMATION:****Mixture or Product Name: Lead Acid Battery**

CAS #:

SDS:

EHS: ☒ Yes ☐ No  
☐ Identical to previous year  
☐ Trade secret  
Days on site: 365

**PHYSICAL STATE & QUANTITY**

☐ Pure ☒ Mixture  
☐ Solid ☒ Liquid ☐ Gas

**Amounts:**

☐ Below Reporting Thresholds  
Maximum Amount: 16,700 pounds Maximum Amount code: 06 (10,000-24,999 pounds)  
Average Daily Amount: 16,700 pounds Average Daily Amount code: 06 (10,000-24,999 pounds)  
Max amount in largest container:

**PHYSICAL HAZARDS:**

☐ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☒ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

**HEALTH HAZARDS:**

☐ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☒ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☐ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

**STORAGE LOCATIONS:**

☐ Confidential

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**Facility: Altafiber - BATVOHBA - Batavia Central Office (continued)**

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Location Description: Building 561, Division A, First Floor  
Container Type: Battery  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount:

Location Description: Building 561, Division A, First Floor  
Container Type: Battery  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount:

**MIXTURE COMPONENTS:**

Name: Sulfuric Acid CAS #: 7664-93-9 ☒ EHS  
Max Amt Code: 03 (500-999 pounds) Component Percentage: 4 (by weight)

**ATTACHMENTS:**

BATVOHBA.pdf  
CBT Batavia CO Site Map.pdf

State/local fees: \$300.00

- ☒ Submitted general site plan of facility to the state and local emergency planners
- ☐ SDS received with Tier II forms
- ☐ All facility information (not including chemical information) is identical to last year's submission
- ☐ Are dikes and other safeguard measures employed?
- ☐ Site coordinate abbreviations submitted

Date Tier II signed: 2/28/2025

Signature: Mary E. Talbott, Chief Legal Officer

Date Tier II received: 2/28/2025



**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Mary E. Talbott  
Name

Chief Legal Officer  
Title

Mary E. Talbott  
Signature

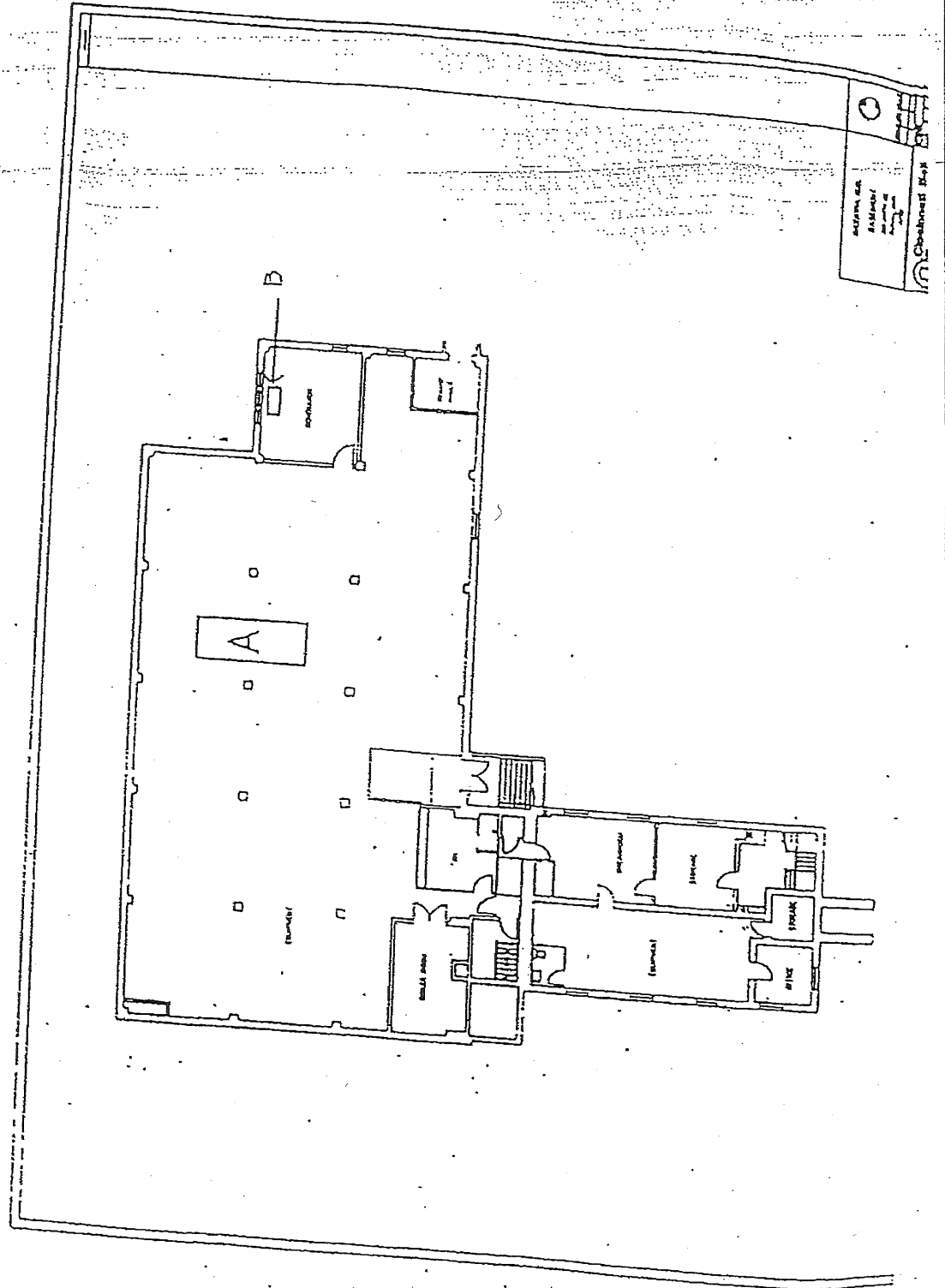
2 / 28 / 2025  
Date Signed

Facility Name Altafiber - BATVOHBA  
Address 205 North St.  
City Batavia OH Zip 45103  
County Clermont

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties




Batavia Central Office  
265 North Street  
Batavia, OH 45103



## Altafiber – Goshen Central Office

### Facility Information:

Facility Name:	Altafiber – Goshen Central Office
Facility Address:	1460 State Route 28, Loveland, Ohio 45140

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Nick Riddell, Sr. Mgr. Corp Safety Work: 513-397-7326 24 Hr: 513-668-5830 e-mail: <a href="mailto:nicholas.riddell@altafiber.com">nicholas.riddell@altafiber.com</a>  Sean Mastin, Director Risk Mgmt Work: 513-566-4581 24 Hr: 513-324-0045 e-mail: <a href="mailto:sean.mastin@altafiber.com">sean.mastin@altafiber.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hr: 513-732-7332	Goshen Township Fire & EMS Fire Dept. 24 HR: 513-722-3473 Comm Center (24 Hr): 513-732-2231

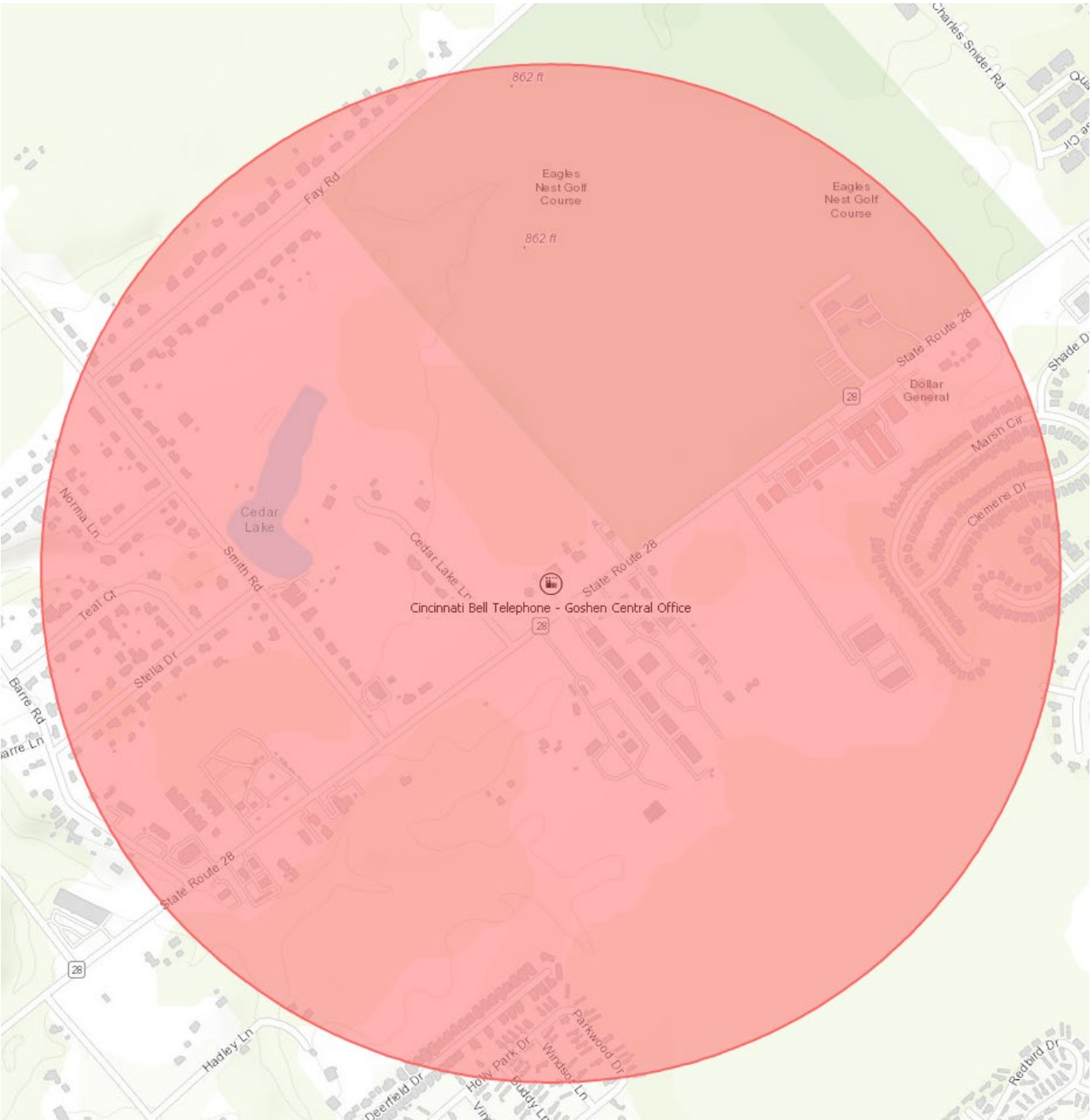
### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Lead Acid Battery (6.8% sulfuric acid)	7664-93-9	1830	137	14,500 lbs. 500-999 lbs.	365	0.5 mile
<b>Storage Location:</b>		Building 571, first floor, Division A and B				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: 423 Housing Units: 205
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Some commercial and retail businesses, residential neighborhoods, golf course, and church.
<b>Transportation routes of EHS to/from facility</b>	West on SR 28 to I-275 or east on SR 28 to Brown County.

Vulnerability Zone (1/2 Mile)



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**Facility: Altafiber - GSHNOHGS - Goshen Central Office**

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**Altafiber - GSHNOHGS - Goshen Central Office**

Report year: 2024

☐ Shipper

1460 State Route 28  
Loveland, OH 45140 USA  
County: Clermont

Latitude: 39.2145  
Longitude: -84.202454

Linked to MARPLOT map: No

MAILING ADDRESS: 221 East Fourth Street, P.O. Box 2301, Room 103-1160  
Cincinnati, OH 45201 USA

**IDENTIFICATION NUMBERS:**

Dun &amp; Bradstreet: 10-149-6735

NAICS: 517111 (Wired Telecommunications Carriers)

Is the facility manned? ☐ Manned ☒ Unmanned

Maximum No. of Occupants: 0

**REGULATORY INFORMATION:**Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☒ Yes ☐ NoSubject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No**CONTACT INFORMATION:****Mastin, Sean**

Title: Director, Risk Management

Contact Type(s): Tier II Information Contact, Owner / Operator, Emergency Contact

MAILING ADDRESS: 221 East Fourth Street  
Cincinnati, OH 45202 USA  
Phones: Work: 513-566-4581 24-hour: 513-324-0045  
Email: Sean.mastin@altafiber.com

**Associated records:**

Facility: Altafiber - WLBGOHWB - Williamsburg Central Office  
Facility: Altafiber - BATVOHBA - Batavia Central Office  
Facility: Altafiber - TBSCOHTO - Tobasco Central Office  
Facility: Altafiber - GSHNOHGS - Goshen Central Office  
Facility: Altafiber - HMLTOHHT - Hamlet Central Office  
Facility: Altafiber - LVLDOHLO - Loveland Central Office  
Facility: Altafiber - MLFROHMF - Milford Central Office  
Facility: Altafiber - NWWLOHNE - Newtonsville Central Office  
Facility: Altafiber - NWMDOHNR

**Riddell, Nick**

Title: Sr Mgr Corp Safety

Contact Type(s): Emergency Contact, Fac. Emergency Coordinator



**Facility: Altafiber - GSHNOHGS - Goshen Central Office (continued)**

MAILING ADDRESS: 221 East Fourth Street  
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Phones: Work: (513) 397-7326 24-hour: (513) 668-5830  
Email: nicholas.riddell@altafiber.com

## Associated records:

Facility: Altafiber - WLBGOHWB - Williamsburg Central Office  
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Facility: Altafiber - HMLTOHHT - Hamlet Central Office  
Facility: Altafiber - LVLDOHLO - Loveland Central Office  
Facility: Altafiber - MLFROHMF - Milford Central Office  
Facility: Altafiber - NWWLOHNE - Newtonsville Central Office

## CHEMICAL INVENTORY INFORMATION:

**Mixture or Product Name: Lead Acid Battery**

CAS #:

SDS:

EHS: ☒ Yes ☐ No  
☐ Identical to previous year  
☐ Trade secret  
Days on site: 365

## PHYSICAL STATE &amp; QUANTITY

☐ Pure ☒ Mixture  
☐ Solid ☒ Liquid ☐ Gas

## Amounts:

☐ Below Reporting Thresholds  
Maximum Amount: 14,500 pounds Maximum Amount code: 06 (10,000-24,999 pounds)  
Average Daily Amount: 14,500 pounds Average Daily Amount code: 06 (10,000-24,999 pounds)  
Max amount in largest container:

## PHYSICAL HAZARDS:

☐ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☒ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

## HEALTH HAZARDS:

☐ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☒ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☐ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

## STORAGE LOCATIONS:

☐ Confidential

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**Facility: Altafiber - GSHNOHGS - Goshen Central Office (continued)**

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Location Description: Building 571, First Floor, Division A and B

Container Type: Battery

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount:

**MIXTURE COMPONENTS:**

Name: Sulfuric Acid CAS #: 7664-93-9 ☒ EHS

Max Amt Code: 03 (500-999 pounds) Component Percentage: 6.8 (by weight)

**ATTACHMENTS:**

CBT Goshen CO Site Map.pdf

GSHNOHGS.pdf

State/local fees: \$300.00

- ☒ Submitted general site plan of facility to the state and local emergency planners
- ☐ SDS received with Tier II forms
- ☐ All facility information (not including chemical information) is identical to last year's submission
- ☐ Are dikes and other safeguard measures employed?
- ☐ Site coordinate abbreviations submitted

Date Tier II signed: 2/28/2025

Signature: Mary E. Talbott, Chief Legal Officer

Date Tier II received:



**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Mary E. Talbott  
Name

Chief Legal Officer  
Title

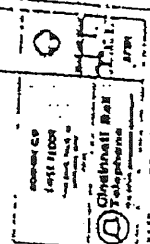
Mary E. Talbott  
Signature

2/28/2025  
Date Signed

Facility Name Altafiber-GSHNOHGS  
Address 1460 State Route 28  
City Loveland OH Zip 45140  
County Clermont

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties


A hand-drawn floor plan of a two-room apartment. The left room is labeled "KITCHEN ROOM" and contains a small square labeled "A" with an arrow pointing to it. The right room is labeled "BED ROOM" and contains a larger rectangle labeled "A". A doorway connects the two rooms. The drawing is on lined paper.





## Altafiber – Hamlet Central Office

### Facility Information:

Facility Name:	Altafiber – Hamlet Central Office
Facility Address:	3330 Lindale Pike, Amelia, Ohio 45102

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Nick Riddell, Sr. Mgr. Corp Safety Work: 513-397-7326 24 Hr: 513-668-5830 e-mail: <a href="mailto:nicholas.riddell@altafiber.com">nicholas.riddell@altafiber.com</a>  Sean Mastin, Director Risk Mgmt Work: 513-566-4581 24 Hr: 513-324-0045 e-mail: <a href="mailto:sean.mastin@altafiber.com">sean.mastin@altafiber.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hr: 513-732-7332	Pierce Township Fire Dept. Fire Dept. 24 HR: 513-752-6273 Comm Center (24 Hr): 513-732-2231

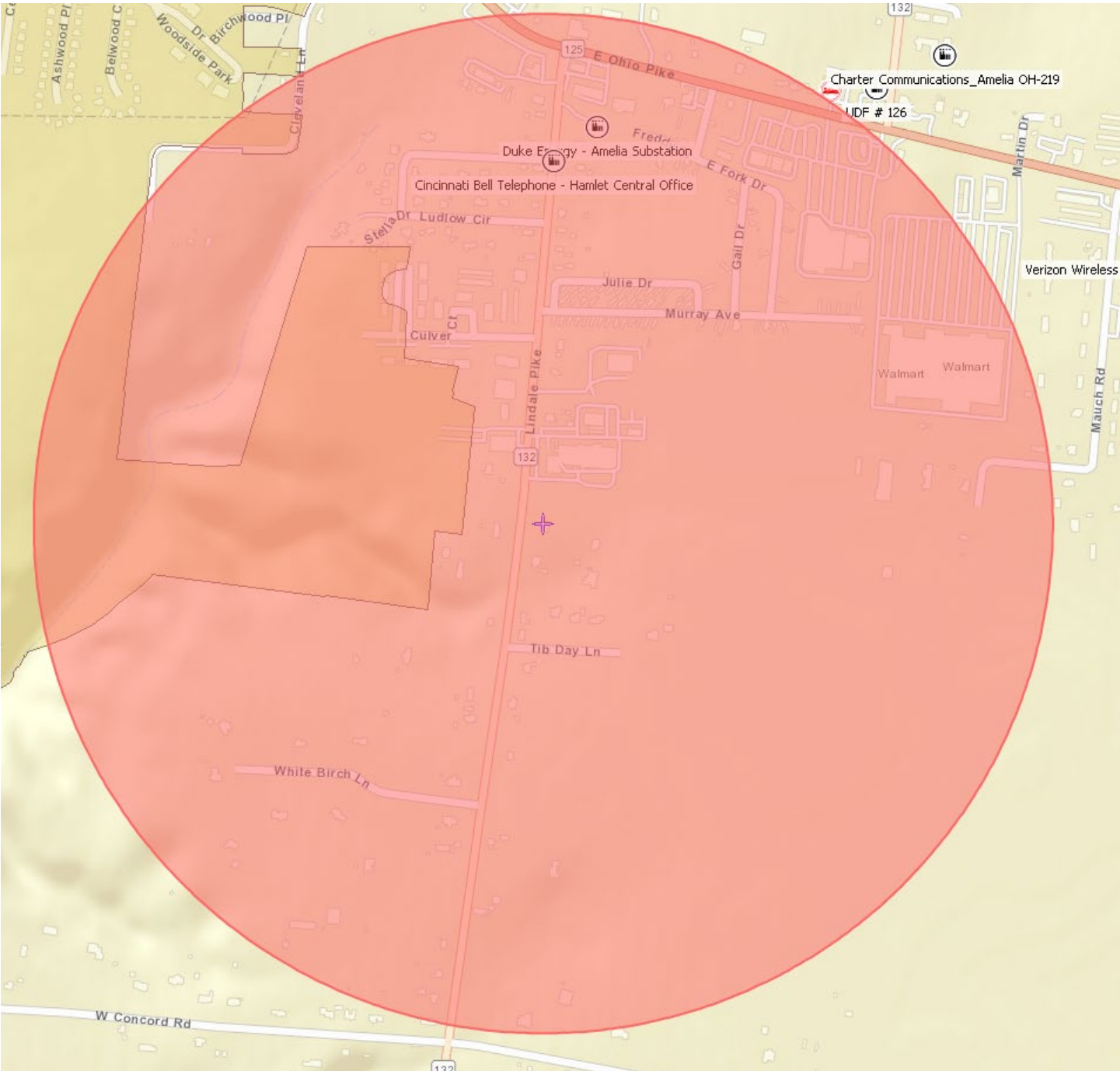
### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Lead Acid Battery (4% sulfuric acid)	7664-93-9	1830	137	16,700 lbs. 500-900 lbs.	365	0.5 mile
<b>Storage Location:</b>		Building 581, first floor, Division A and B				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: 292 Housing Units: 141
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Some commercial and retail businesses, residential neighborhoods, Davita Dialysis Center, and a church. Sunrise Manor and Convalescent Center is just to the north of the vulnerability zone.
<b>Transportation routes of EHS to/from facility</b>	North on SR 132; West on SR 125 (Ohio Pike) to I-275 or east on SR 125 (Ohio Pike) to Brown County.

Vulnerability Zone (1/2 Mile)



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**Facility: Altafiber - HMLTOHHT - Hamlet Central Office**

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**Altafiber - HMLTOHHT - Hamlet Central Office**

Report year: 2024

☐ Shipper220 Lindale Pike  
Amelia, OH 45102 USA  
County: ClermontLatitude: 39.0182  
Longitude: -84.206039

Linked to MARPLOT map: No

MAILING ADDRESS: 221 East Fourth Street, P.O. Box 2301, Room 103-1160  
Cincinnati, OH 45201 USA**IDENTIFICATION NUMBERS:**

Dun &amp; Bradstreet: 10-149-6735

NAICS: 517111 (Wired Telecommunications Carriers)

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Maximum No. of Occupants: 2

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Facility: Altafiber - LVLDOHLO - Loveland Central Office  
Facility: Altafiber - MLFROHMF - Milford Central Office  
Facility: Altafiber - NWWLOHNE - Newtonsville Central Office  
Facility: Altafiber - NWMDOHNR**Riddell, Nick**

Title: Sr Mgr Corp Safety

Contact Type(s): Emergency Contact, Fac. Emergency Coordinator

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**CHEMICAL INVENTORY INFORMATION:****Mixture or Product Name: Lead Acid Battery**

CAS #:

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EHS: ☒ Yes ☐ No  
☐ Identical to previous year  
☐ Trade secret  
Days on site: 365

**PHYSICAL STATE & QUANTITY**

☐ Pure ☒ Mixture  
☐ Solid ☒ Liquid ☐ Gas

**Amounts:**

☐ Below Reporting Thresholds  
Maximum Amount: 16,700 pounds Maximum Amount code: 06 (10,000-24,999 pounds)  
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Max amount in largest container:

**PHYSICAL HAZARDS:**

☐ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☒ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

**HEALTH HAZARDS:**

☐ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☒ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☐ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

**STORAGE LOCATIONS:**

☐ Confidential



---

**Facility: Altafiber - HMLTOHHT - Hamlet Central Office (continued)**

---

Location Description: Building 581, First Floor, Division A and B

Container Type: Battery

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount:

**MIXTURE COMPONENTS:**

Name: Sulfuric Acid CAS #: 7664-93-9 ☒ EHS

Max Amt Code: 03 (500-999 pounds) Component Percentage: 4 (by weight)

**ATTACHMENTS:**

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HMLTOHHT.pdf

State/local fees: \$300.00

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Date Tier II signed: 2/28/2025

Signature: Mary E. Talbott, Chief Legal Officer

Date Tier II received: 2/28/2025



**State Emergency  
Response  
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Tier 2 Submit  
Calendar Year 2024  
Certification

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Mary E. Talbott  
Name

Chief Legal Officer  
Title

Mary E. Talbott  
Signature

2 / 28 / 2025  
Date Signed

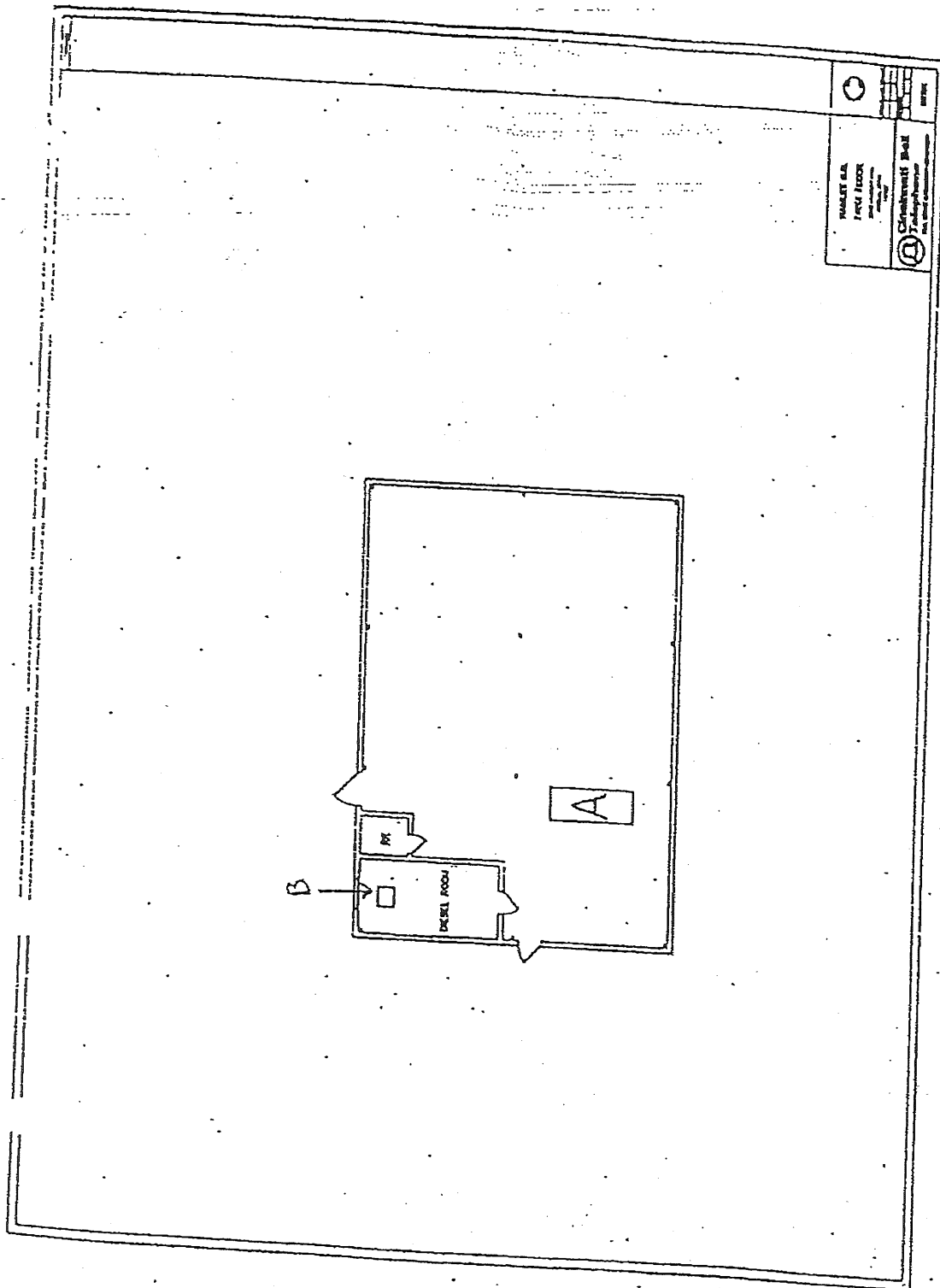
Facility Name Altafiber - HMLTOHAT

Address 220 Lindale Pike

City Amelia OH Zip 45102

County Clermont

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

Hamlet Central Office  
 220 Lindale Pike  
 Amelia, OH 45102

## Altafiber – Loveland Central Office

### Facility Information:

Facility Name:	Altafiber – Loveland Central Office
Facility Address:	424 Hanna Avenue, Loveland, Ohio 45140

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Nick Riddell, Sr. Mgr. Corp Safety Work: 513-397-7326 24 Hr: 513-668-5830 e-mail: <a href="mailto:nicholas.riddell@altafiber.com">nicholas.riddell@altafiber.com</a>  Sean Mastin, Director Risk Mgmt Work: 513-566-4581 24 Hr: 513-324-0045 e-mail: <a href="mailto:sean.mastin@altafiber.com">sean.mastin@altafiber.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hr: 513-732-7332	Loveland-Symmes Fire Dept. Comm Center (24 Hr.): 513-677-7000

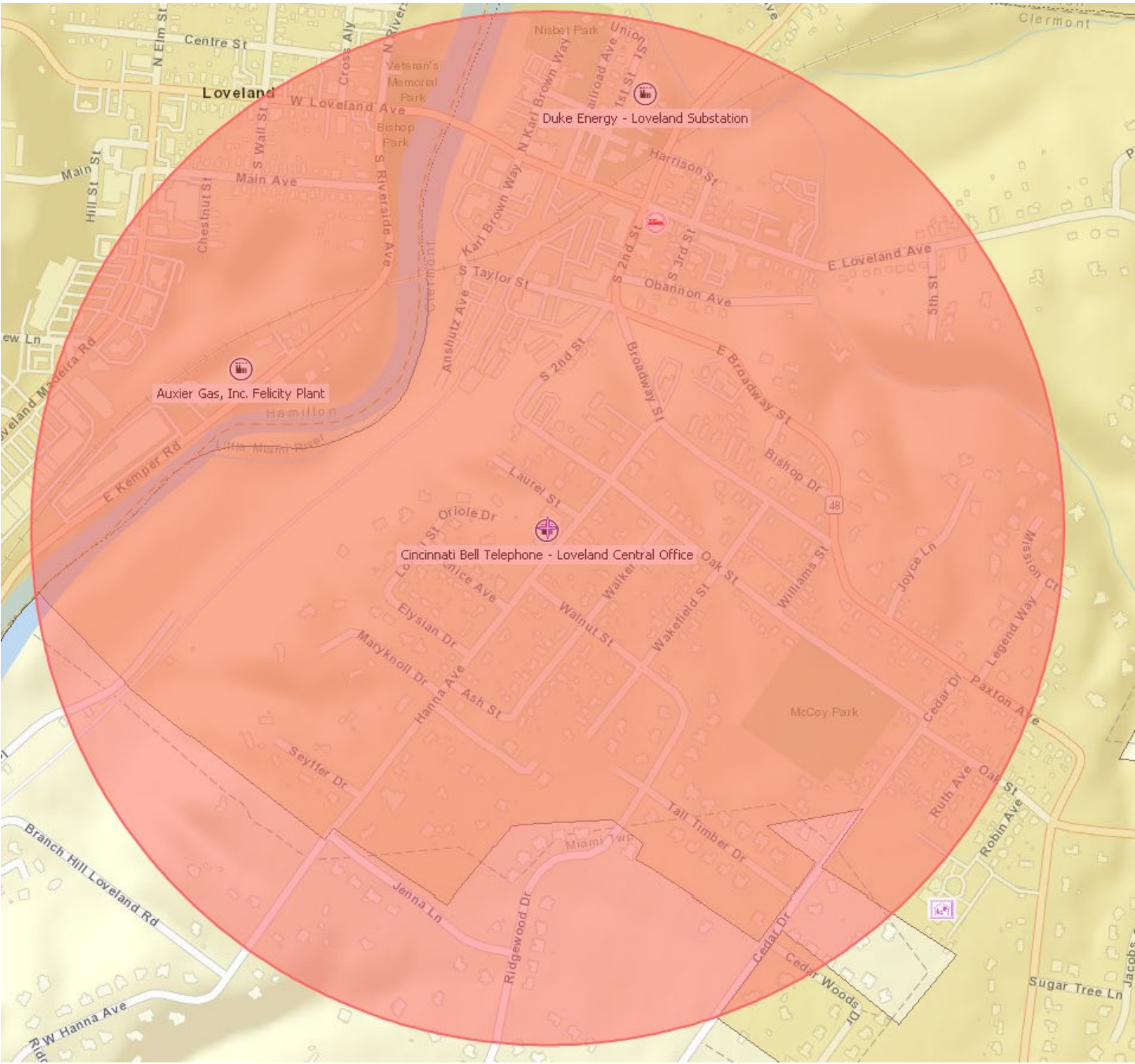
### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Lead Acid Battery (4% sulfuric acid)	7664-93-9	1830	137	66,600 lbs. 1,000-4,999 lbs.	365	0.5 mile
<b>Storage Location:</b>		Building 511, First Floor, Division A and B				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: 1,053 Housing Units: 512
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Commercial and retail businesses, residential neighborhoods, and multiple churches. Hamilton County and Miami Township are within the vulnerability zone.
<b>Transportation routes of EHS to/from facility</b>	North on Hannah Avenue, west on Broadway (SR 48), SR 48 to I-71.  South on Hannah Avenue (Branch Hill-Loveland Rd), west on Bridge Street (Hopewell Rd). South of on Loveland Madeira Road to I-275

Vulnerability Zone (1/2 Mile)



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**Facility: Altafiber - LVLDOHLO - Loveland Central Office**

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**Altafiber - LVLDOHLO - Loveland Central Office**

Report year: 2024

☐ Shipper

424 Hanna Avenue  
Loveland, OH 45140 USA  
County: Clermont

Latitude: 39.262913  
Longitude: -84.258705

Linked to MARPLOT map: No

MAILING ADDRESS: 221 East Fourth Street, P.O. Box 2301, Room 103-1160  
Cincinnati, OH 45201 USA

**IDENTIFICATION NUMBERS:**

Dun &amp; Bradstreet: 10-149-6735

NAICS: 517111 (Wired Telecommunications Carriers)

Is the facility manned? ☒ Manned ☐ Unmanned

Maximum No. of Occupants: 5

**REGULATORY INFORMATION:**Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☒ Yes ☐ NoSubject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No**CONTACT INFORMATION:****Mastin, Sean**

Title: Director, Risk Management

Contact Type(s): Tier II Information Contact, Owner / Operator, Emergency Contact

MAILING ADDRESS: 221 East Fourth Street  
Cincinnati, OH 45202 USA  
Phones: Work: 513-566-4581 24-hour: 513-324-0045  
Email: Sean.mastin@altafiber.com

**Associated records:**

Facility: Altafiber - WLBGOHWB - Williamsburg Central Office  
Facility: Altafiber - BATVOHBA - Batavia Central Office  
Facility: Altafiber - TBSCOHTO - Tobasco Central Office  
Facility: Altafiber - GSHNOHGS - Goshen Central Office  
Facility: Altafiber - HMLTOHHT - Hamlet Central Office  
Facility: Altafiber - LVLDOHLO - Loveland Central Office  
Facility: Altafiber - MLFROHMF - Milford Central Office  
Facility: Altafiber - NWWLOHNE - Newtonsville Central Office  
Facility: Altafiber - NWMDOHNR

**Riddell, Nick**

Title: Sr Mgr Corp Safety

Contact Type(s): Emergency Contact, Fac. Emergency Coordinator

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**Facility: Altafiber - LVLDOHLO - Loveland Central Office (continued)**

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MAILING ADDRESS: 221 East Fourth Street  
Cincinnati, OH 45202 USA  
Phones: Work: (513) 397-7326 24-hour: (513) 668-5830  
Email: nicholas.riddell@altafiber.com

**Associated records:**

Facility: Altafiber - WLBGOHWB - Williamsburg Central Office  
Facility: Altafiber - BATVOHBA - Batavia Central Office  
Facility: Altafiber - TBSCOHTO - Tobasco Central Office  
Facility: Altafiber - GSHNOHGS - Goshen Central Office  
Facility: Altafiber - HMLTOHHT - Hamlet Central Office  
Facility: Altafiber - LVLDOHLO - Loveland Central Office  
Facility: Altafiber - MLFROHMF - Milford Central Office  
Facility: Altafiber - NWWLOHNE - Newtonsville Central Office

**CHEMICAL INVENTORY INFORMATION:****Mixture or Product Name: Lead Acid Battery**

CAS #:

SDS:

EHS: ☒ Yes ☐ No  
☐ Identical to previous year  
☐ Trade secret  
Days on site: 365

**PHYSICAL STATE & QUANTITY**

☐ Pure ☒ Mixture  
☐ Solid ☒ Liquid ☐ Gas

**Amounts:**

☐ Below Reporting Thresholds  
Maximum Amount: 66,600 pounds Maximum Amount code: 08 (50,000-74,999 pounds)  
Average Daily Amount: 66,600 pounds Average Daily Amount code: 08 (50,000-74,999 pounds)  
Max amount in largest container:

**PHYSICAL HAZARDS:**

☐ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☒ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

**HEALTH HAZARDS:**

☐ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☒ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☐ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

**STORAGE LOCATIONS:**

☐ Confidential

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**Facility: Altafiber - LVLDOHLO - Loveland Central Office (continued)**

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Location Description: Building 511, First Floor, Division A and B  
Container Type: Battery  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount:

**MIXTURE COMPONENTS:**

Name: Sulfuric Acid CAS #: 7664-93-9 ☒ EHS  
Max Amt Code: 04 (1,000-4,999 pounds) Component Percentage: 4 (by weight)

**ATTACHMENTS:**

CBT Loveland CO Site Map.pdf  
LVLDOHLO.pdf

State/local fees: \$300.00

- ☒ Submitted general site plan of facility to the state and local emergency planners
- ☐ SDS received with Tier II forms
- ☐ All facility information (not including chemical information) is identical to last year's submission
- ☐ Are dikes and other safeguard measures employed?
- ☐ Site coordinate abbreviations submitted

Date Tier II signed: 2/28/2025  
Signature: Mary E. Talbott, Chief Legal Officer  
Date Tier II received: 2/28/2025





**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Mary E. Talbott

Name

Chief Legal Officer

Title

Mary E. Talbott

Signature

2 / 28 / 2025

Date Signed

Facility Name

Altafiber - LVLDOHLO

Address

424 Hanna Ave.

City

Loveland

OH

Zip

45140

County

Clermont

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

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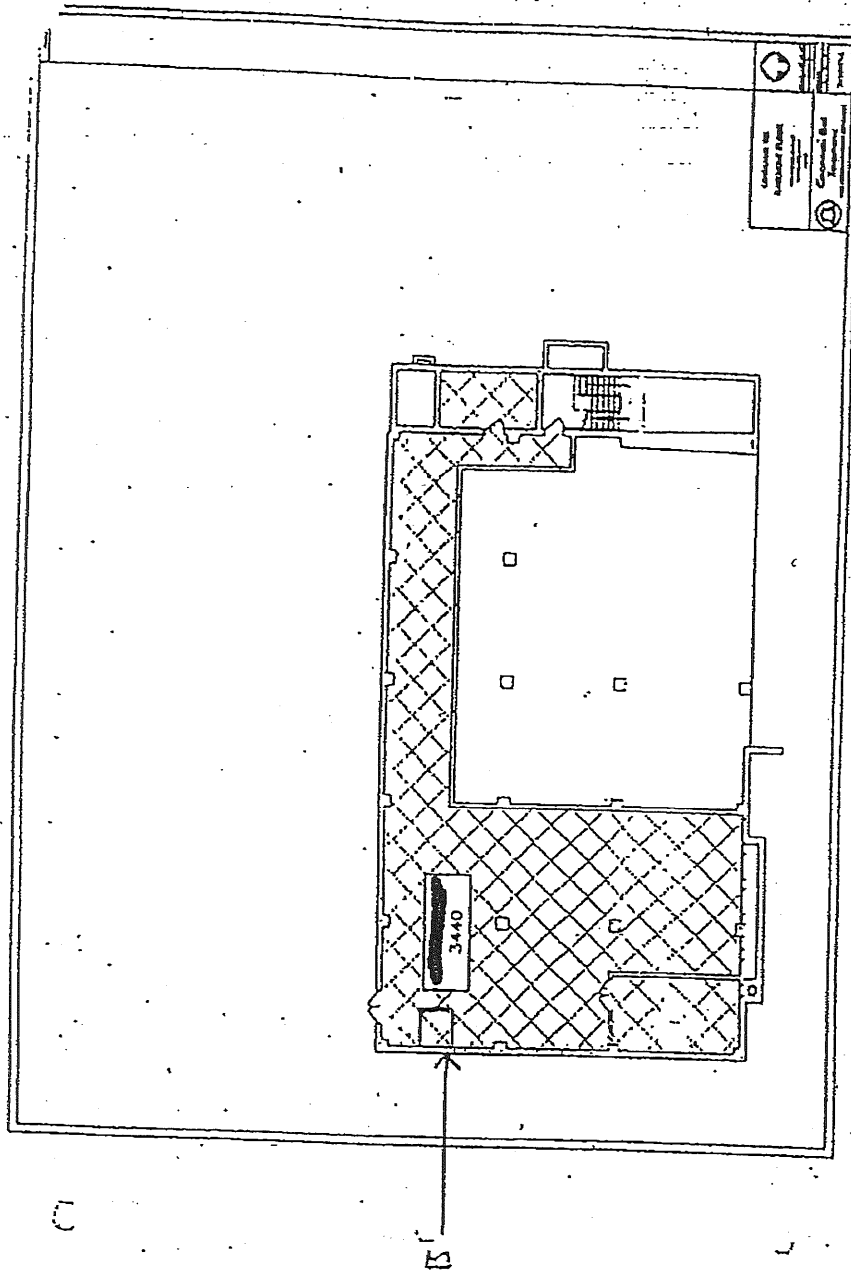
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Loveland Central Office  
424 Hanna Avenue  
Loveland, OH 45140

## Altafiber – Milford Central Office

### Facility Information:

Facility Name:	Altafiber – Milford Central Office
Facility Address:	410 Garfield Avenue, Milford, Ohio 45150

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Nick Riddell, Sr. Mgr. Corp Safety Work: 513-397-7326 24 Hr: 513-668-5830 <a href="mailto:nicholas.riddell@altafiber.com">nicholas.riddell@altafiber.com</a>  Sean Mastin, Director Risk Mgmt Work: 513-566-4581 24 Hr: 513-324-0045 e-mail: <a href="mailto:sean.mastin@altafiber.com">sean.mastin@altafiber.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Milford Community Fire Dept. Fire Dept. 24 HR: 513-831-7777 Comm Center (24 Hr): 513-825-2170

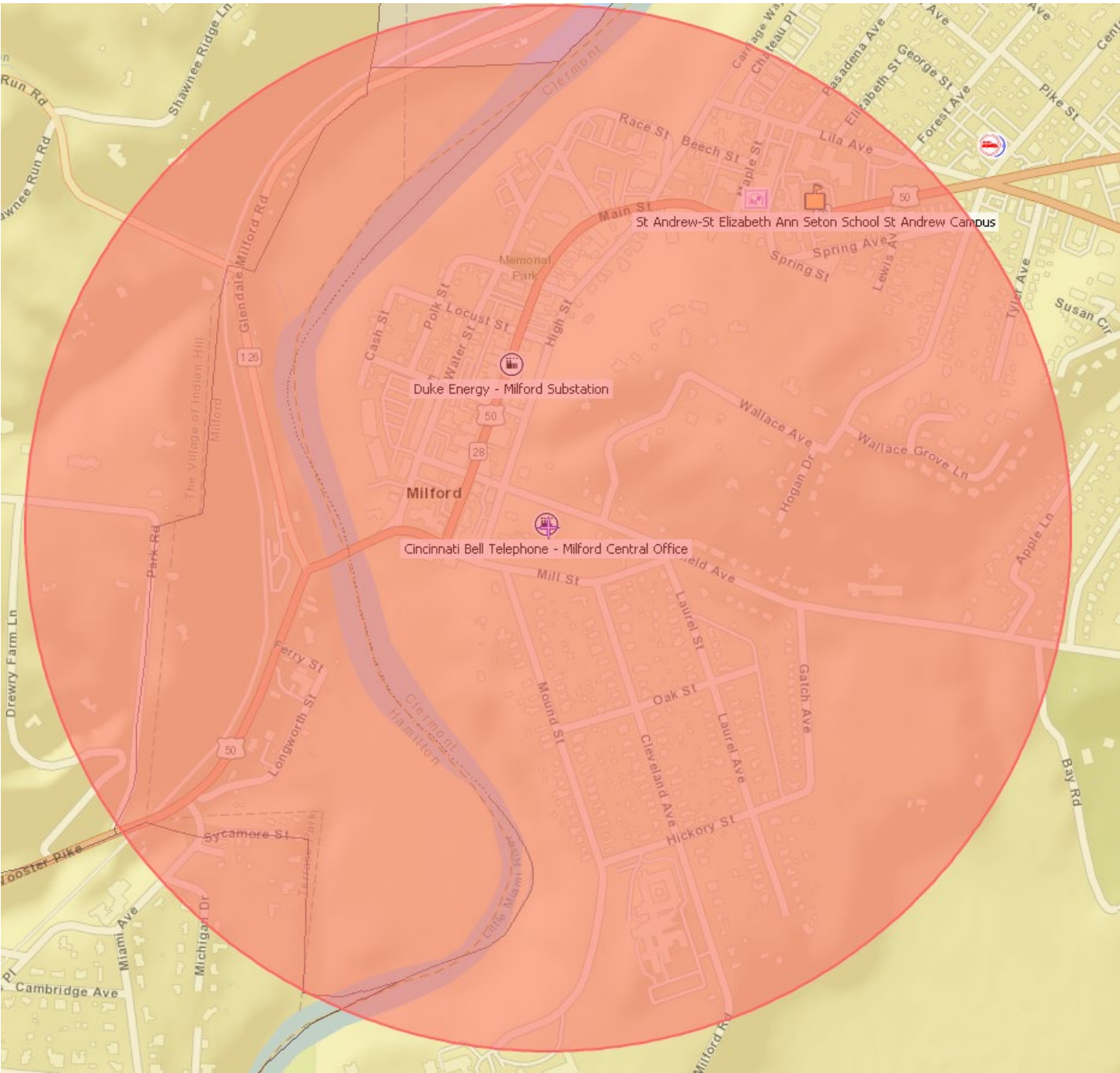
### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Lead Acid Battery (4% sulfuric acid)	7664-93-9	1830	137	30,700 lbs. 1,000 – 4,999 lbs.	365	0.5 mile
<b>Storage Location:</b>		Building 515, Division A, Floor A				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: 701 Housing Units: 372
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Commercial and retail businesses, residential neighborhoods, SEM Haven and multiple churches. Hamilton County and Miami Township are within the vulnerability zone.
<b>Transportation routes of EHS to/from facility</b>	West on Garfield Avenue, north on Main Street (SR 28) to I-275.  East on Garfield Avenue (Cemetery Road), East on Lila, south on Milford Parkway (SR 450) to I-275.

Vulnerability Zone (1/2 Mile)



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**Facility: Altafiber - MLFROHMF - Milford Central Office**

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**Altafiber - MLFROHMF - Milford Central Office**

Report year: 2024

☐ Shipper410 Garfield Avenue  
Milford, OH 45150 USA  
County: ClermontLatitude: 39.17218  
Longitude: -84.294838

Linked to MARPLOT map: No

MAILING ADDRESS: 221 East Fourth Street, P.O. Box 2301, Room 103-1160  
Cincinnati, OH 45201 USA**IDENTIFICATION NUMBERS:**

Dun &amp; Bradstreet: 10-149-6735

NAICS: 517111 (Wired Telecommunications Carriers)

Is the facility manned? ☒ Manned ☐ Unmanned

Maximum No. of Occupants: 2

**REGULATORY INFORMATION:**Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☒ Yes ☐ NoSubject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No**CONTACT INFORMATION:****Mastin, Sean**

Title: Director, Risk Management

Contact Type(s): Tier II Information Contact, Owner / Operator, Emergency Contact

MAILING ADDRESS: 221 East Fourth Street  
Cincinnati, OH 45202 USA  
Phones: Work: 513-566-4581 24-hour: 513-324-0045  
Email: Sean.mastin@altafiber.com**Associated records:**Facility: Altafiber - WLBGOHWB - Williamsburg Central Office  
Facility: Altafiber - BATVOHBA - Batavia Central Office  
Facility: Altafiber - TBSCOHTO - Tobasco Central Office  
Facility: Altafiber - GSHNOHGS - Goshen Central Office  
Facility: Altafiber - HMLTOHHT - Hamlet Central Office  
Facility: Altafiber - LVLDOHLO - Loveland Central Office  
Facility: Altafiber - MLFROHMF - Milford Central Office  
Facility: Altafiber - NWWLOHNE - Newtonsville Central Office  
Facility: Altafiber - NWMDOHNR**Riddell, Nick**

Title: Sr Mgr Corp Safety

Contact Type(s): Emergency Contact, Fac. Emergency Coordinator

**Facility: Altafiber - MLFROHMF - Milford Central Office (continued)**

MAILING ADDRESS: 221 East Fourth Street  
Cincinnati, OH 45202 USA  
Phones: Work: (513) 397-7326 24-hour: (513) 668-5830  
Email: nicholas.riddell@altafiber.com

## Associated records:

Facility: Altafiber - WLBGOHWB - Williamsburg Central Office  
Facility: Altafiber - BATVOHBA - Batavia Central Office  
Facility: Altafiber - TBSCOHTO - Tobasco Central Office  
Facility: Altafiber - GSHNOHGS - Goshen Central Office  
Facility: Altafiber - HMLTOHHT - Hamlet Central Office  
Facility: Altafiber - LVLDOHLO - Loveland Central Office  
Facility: Altafiber - MLFROHMF - Milford Central Office  
Facility: Altafiber - NWWLOHNE - Newtonsville Central Office

## CHEMICAL INVENTORY INFORMATION:

**Mixture or Product Name: Lead Acid Battery**

CAS #:

SDS:

EHS: ☒ Yes ☐ No  
☐ Identical to previous year  
☐ Trade secret  
Days on site: 365

## PHYSICAL STATE &amp; QUANTITY

☐ Pure ☒ Mixture  
☐ Solid ☒ Liquid ☐ Gas

## Amounts:

☐ Below Reporting Thresholds  
Maximum Amount: 30,700 pounds Maximum Amount code: 07 (25,000-49,999 pounds)  
Average Daily Amount: 30,700 pounds Average Daily Amount code: 07 (25,000-49,999 pounds)  
Max amount in largest container:

## PHYSICAL HAZARDS:

☐ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☒ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

## HEALTH HAZARDS:

☐ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☒ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☐ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

## STORAGE LOCATIONS:

☐ Confidential

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**Facility: Altafiber - MLFROHMF - Milford Central Office (continued)**

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Location Description: Building 515, Division A, Floor A

Container Type: Battery

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount:

**MIXTURE COMPONENTS:**

Name: Sulfuric Acid CAS #: 7664-93-9 ☒ EHS

Max Amt Code: 04 (1,000-4,999 pounds) Component Percentage: 6.3 (by weight)

**ATTACHMENTS:**

CBT Milford CO Site Map.pdf

MLFROHMF.pdf

State/local fees: \$300.00

- ☒ Submitted general site plan of facility to the state and local emergency planners
- ☐ SDS received with Tier II forms
- ☐ All facility information (not including chemical information) is identical to last year's submission
- ☐ Are dikes and other safeguard measures employed?
- ☐ Site coordinate abbreviations submitted

Date Tier II signed: 2/28/2025

Signature: Mary E. Talbott, Chief Legal Officer

Date Tier II received: 2/28/2025



**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Mary E. Talbott  
Name

Chief Legal Officer  
Title

Mary E. Talbott  
Signature

2 28 2025  
Date Signed

Facility Name Altafiber - MLF ROH MF

Address 410 Garfield Ave.

City Milford

OH

Zip 45150

County Clermont

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

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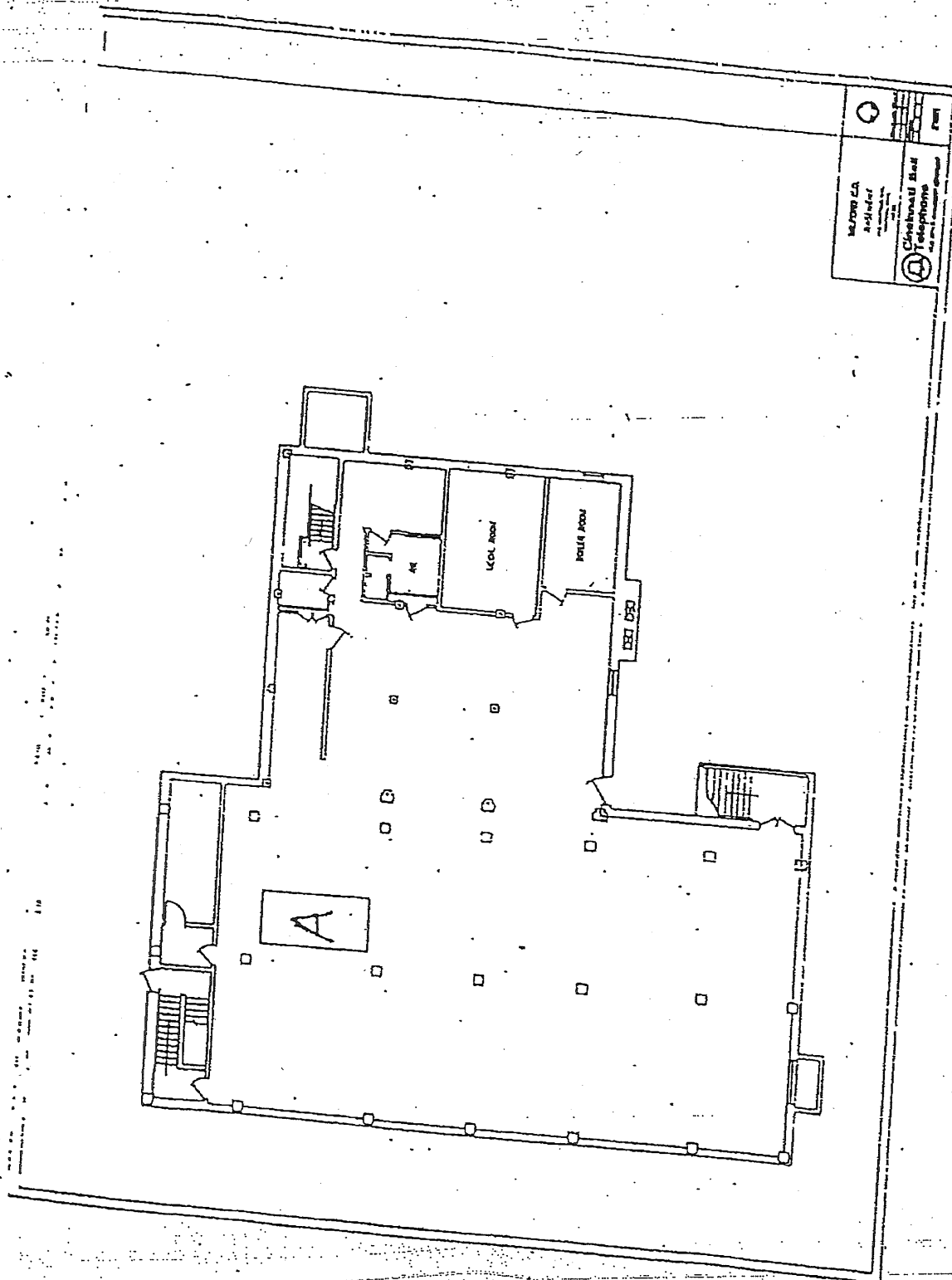
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Milford Central Office  
 410 Garfield Avenue  
 Milford, OH 45150

## Altafiber – Newtonsville Central Office

### Facility Information:

Facility Name:	Altafiber – Newtonsville Central Office
Facility Address:	310 West Main Street, Newtonsville, Ohio 45158

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Nick Riddell, Sr. Mgr. Corp Safety Work: 513-397-7326 24 Hr: 513-668-5830 <a href="mailto:nicholas.riddell@altafiber.com">nicholas.riddell@altafiber.com</a>  Sean Mastin, Director Risk Mgmt. Work: 513-566-4581 24 Hr: 513-324-0045 e-mail: <a href="mailto:sean.mastin@altafiber.com">sean.mastin@altafiber.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hr: 513-732-7332	Wayne Township Fire & Rescue Fire Dept. 24 HR: 513-625-6212 Comm Center (24 Hr): 513-732-2231

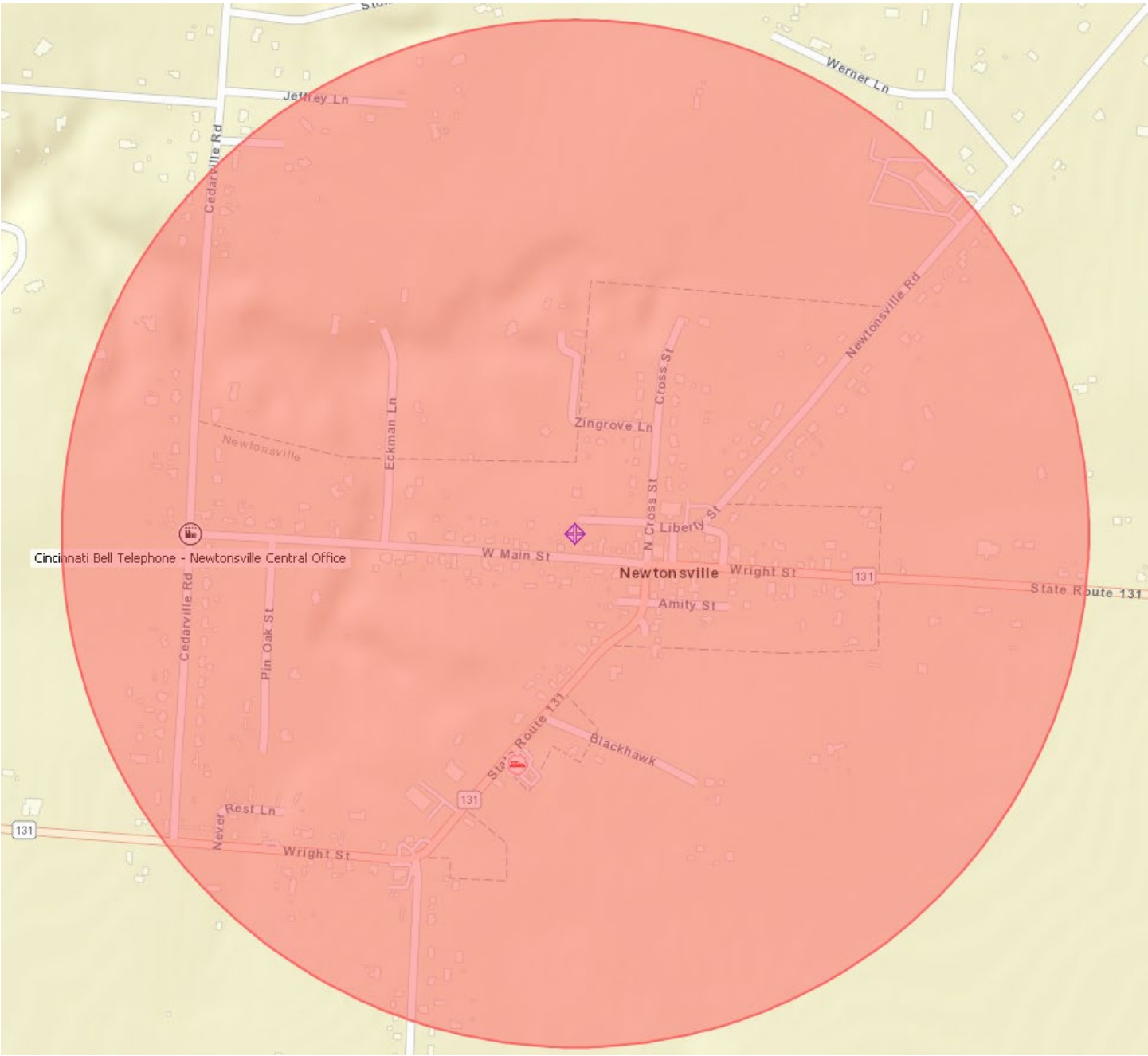
### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Lead Acid Battery (4% sulfuric acid)	7664-93-9	1830	137	16,700 lbs. 500-999 lbs.	365	0.5 mile
<b>Storage Location:</b>		Building, Division A, First Floor				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: 512 Housing Units: 190
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Some commercial and retail businesses, residential neighborhoods, and multiple churches.
<b>Transportation routes of EHS to/from facility</b>	West on Main Street, South on Cross Street (SR 131), west on SR 131 to Wolfpen Pleasant Hill; North on Wolfpen Pleasant Hill, West on SR 28 to I-275.  West on Main Street (Wright Street / SR 131) to Brown County.

Vulnerability Zone (1/2 Mile)



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**Facility: Altafiber - NWVLOHNE - Newtonsville Central Office**

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**Altafiber - NWVLOHNE - Newtonsville Central Office**

Report year: 2024

☐ Shipper

306 Main Street  
Newtonsville, OH 45158 USA  
County: Clermont

Latitude: 39.1824  
Longitude: -84.095131

Linked to MARPLOT map: No

MAILING ADDRESS: 221 East Fourth Street, P.O. Box 2301, Room 103-1160  
Cincinnati, OH 45201 USA

**IDENTIFICATION NUMBERS:**

Dun &amp; Bradstreet: 10-149-6735

NAICS: 517111 (Wired Telecommunications Carriers)

Is the facility manned? ☐ Manned ☒ Unmanned

Maximum No. of Occupants: 0

**REGULATORY INFORMATION:**Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☒ Yes ☐ NoSubject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No**CONTACT INFORMATION:****Mastin, Sean**

Title: Director, Risk Management

Contact Type(s): Tier II Information Contact, Owner / Operator, Emergency Contact

MAILING ADDRESS: 221 East Fourth Street  
Cincinnati, OH 45202 USA  
Phones: Work: 513-566-4581 24-hour: 513-324-0045  
Email: Sean.mastin@altafiber.com

**Associated records:**

Facility: Altafiber - WLBGOHWB - Williamsburg Central Office  
Facility: Altafiber - BATVOHBA - Batavia Central Office  
Facility: Altafiber - TBSCOHTO - Tobasco Central Office  
Facility: Altafiber - GSHNOHGS - Goshen Central Office  
Facility: Altafiber - HMLTOHHT - Hamlet Central Office  
Facility: Altafiber - LVLDOHLO - Loveland Central Office  
Facility: Altafiber - MLFROHMF - Milford Central Office  
Facility: Altafiber - NWVLOHNE - Newtonsville Central Office  
Facility: Altafiber - NWMDOHNR

**Riddell, Nick**

Title: Sr Mgr Corp Safety

Contact Type(s): Emergency Contact, Fac. Emergency Coordinator

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**Facility: Altafiber - NWVLOHNE - Newtonsville Central Office (continued)**

---

MAILING ADDRESS: 221 East Fourth Street  
Cincinnati, OH 45202 USA  
Phones: Work: (513) 397-7326 24-hour: (513) 668-5830  
Email: nicholas.riddell@altafiber.com

**Associated records:**

Facility: Altafiber - WLBGOHWB - Williamsburg Central Office  
Facility: Altafiber - BATVOHBA - Batavia Central Office  
Facility: Altafiber - TBSCOHTO - Tobasco Central Office  
Facility: Altafiber - GSHNOHGS - Goshen Central Office  
Facility: Altafiber - HMLTOHHT - Hamlet Central Office  
Facility: Altafiber - LVLDOHLO - Loveland Central Office  
Facility: Altafiber - MLFROHMF - Milford Central Office  
Facility: Altafiber - NWVLOHNE - Newtonsville Central Office

**CHEMICAL INVENTORY INFORMATION:****Mixture or Product Name: Lead Acid Battery**

CAS #:

SDS:

EHS: ☒ Yes ☐ No  
☐ Identical to previous year  
☐ Trade secret  
Days on site: 365

**PHYSICAL STATE & QUANTITY**

☐ Pure ☒ Mixture  
☐ Solid ☒ Liquid ☐ Gas

**Amounts:**

☐ Below Reporting Thresholds  
Maximum Amount: 16,700 pounds Maximum Amount code: 06 (10,000-24,999 pounds)  
Average Daily Amount: 16,700 pounds Average Daily Amount code: 06 (10,000-24,999 pounds)  
Max amount in largest container:

**PHYSICAL HAZARDS:**

☐ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☒ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

**HEALTH HAZARDS:**

☐ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☒ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☐ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

**STORAGE LOCATIONS:**

☐ Confidential

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**Facility: Altafiber - NWWLOHNE - Newtonsville Central Office (continued)**

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Location Description: Building, Division A, First Floor

Container Type: Battery

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount:

**MIXTURE COMPONENTS:**

Name: Sulfuric Acid CAS #: 7664-93-9 ☒ EHS

Max Amt Code: 03 (500-999 pounds) Component Percentage: 4 (by weight)

**ATTACHMENTS:**

CBT Newtonsville CO Site Map.pdf

NWWLOHNE.pdf

State/local fees: \$300.00

- ☒ Submitted general site plan of facility to the state and local emergency planners
- ☐ SDS received with Tier II forms
- ☐ All facility information (not including chemical information) is identical to last year's submission
- ☐ Are dikes and other safeguard measures employed?
- ☐ Site coordinate abbreviations submitted

Date Tier II signed: 2/28/2025

Signature: Mary E. Talbott, Chief Legal Officer

Date Tier II received: 2/28/2025



**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Mary E. Talbott  
Name

Chief Legal Officer  
Title

Mary E. Talbott  
Signature

2 / 28 / 2025  
Date Signed

Facility Name Altafiber - NWVLOHNE  
Address 306 Main St.  
City Newtonsville OH Zip 45158  
County Clermont

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties


RESIDENTIAL

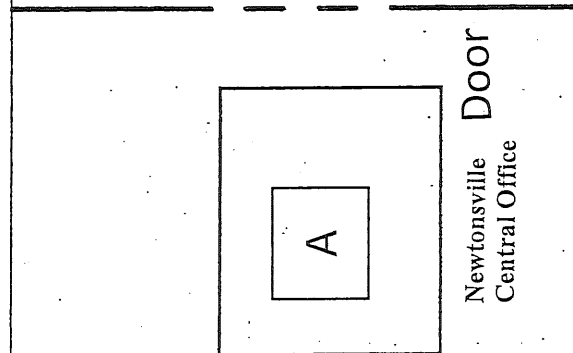
VACANT LOT  
WOODED AND  
VEGETATION

GRASS

RESIDENTIAL

VACANT  
LOTS

GRAVEL ROAD



NORTH



WEST MAIN STREET

RESIDENTIAL

POLICE

GARAGE

RESIDENTIAL

GARAGE

CINCINNATI BELL TELEPHONE COMPANY NEWTONSVILLE C.O.  
MAIN STREET  
NEWTONSVILLE, OHIO



## Altafiber – NWMDOHNR

### Facility Information:

Facility Name:	Altafiber – NWMDOHNR	
Facility Address:	2382 High Street, New Richmond, Ohio 45157	(150 High Street)

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Nick Riddell, Sr. Mgr. Corp Safety Work: 513-397-7326 24 Hr: 513-668-5830 <a href="mailto:nicholas.riddell@altafiber.com">nicholas.riddell@altafiber.com</a>  Sean Mastin, Director Risk Mgmt Work: 513-566-4581 24 Hr: 513-324-0045 e-mail: <a href="mailto:sean.mastin@altafiber.com">sean.mastin@altafiber.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	New Richmond Fire and EMS Fire Dept. 24 HR: 513-553-2117 Comm Center (24 Hr): 513-732-2231

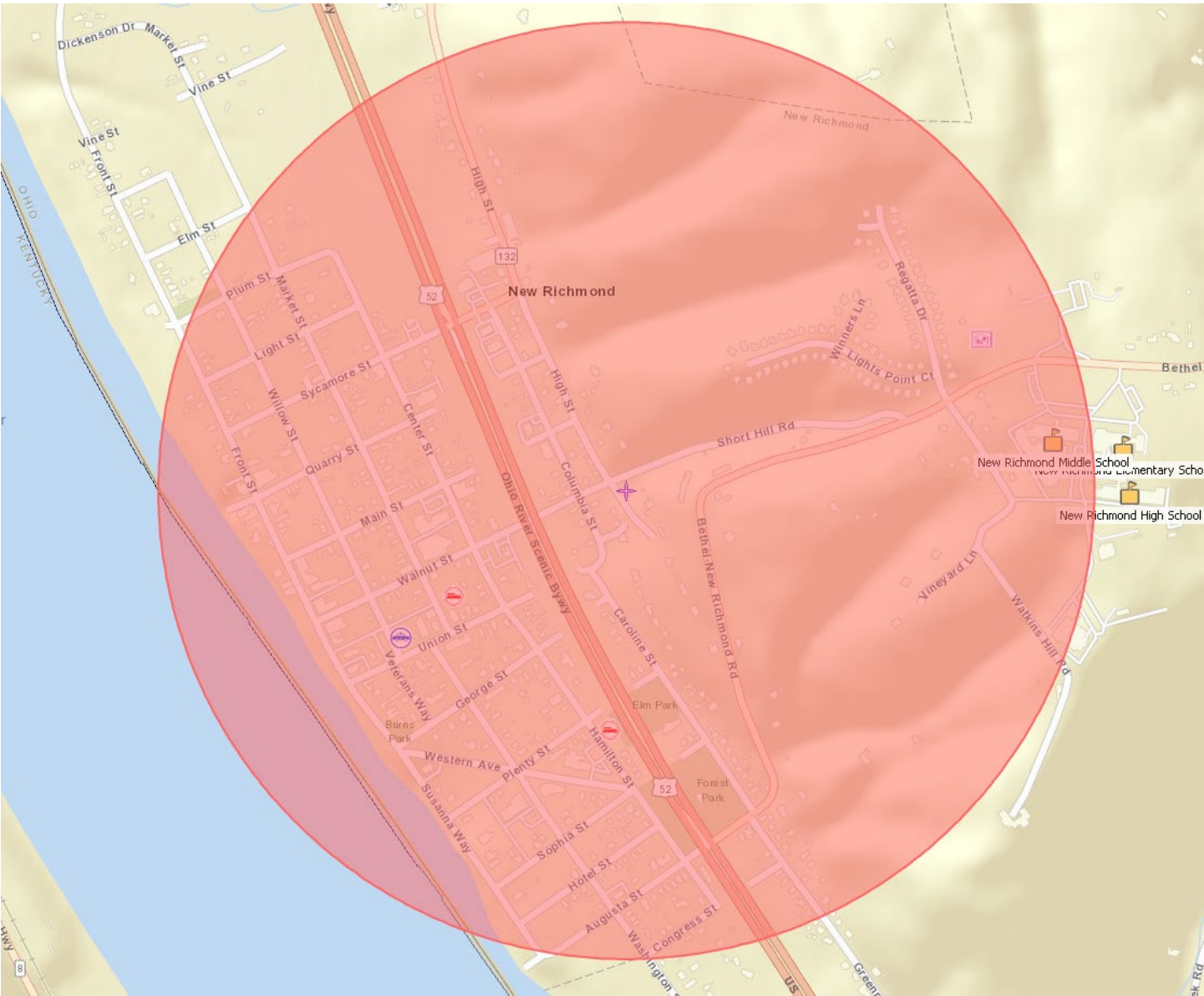
### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Lead Acid Battery (4% sulfuric acid)	7664-93-9	1830	137	16,700 lbs. 500-999 lbs.	365	0.5 mile
<b>Storage Location:</b>		In building, in batteries				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: 1,2,69 Housing Units: 577
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Some commercial and retail businesses, residential neighborhoods, New Richmond government building include Fire/EMS and Law Enforcement.
<b>Transportation routes of EHS to/from facility</b>	South on Short Hill, West on SR 52 to I-275 or east on SR 52 to Brown County.

Vulnerability Zone (1/2 Mile)



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**Facility: Altafiber - NWMDOHNH**

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**Altafiber - NWMDOHNH**

Report year: 2024

☐ Shipper

150 High Street  
New Richmond, OH 45157 USA  
County: Clermont

Latitude: 38.953315  
Longitude: -84.278705

Linked to MARPLOT map: No

**IDENTIFICATION NUMBERS:**

Dun &amp; Bradstreet: 10-149-6735

NAICS: 517111 (Wired Telecommunications Carriers)

Is the facility manned? ☒ Manned ☐ Unmanned

Maximum No. of Occupants: 2

**REGULATORY INFORMATION:**Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☒ Yes ☐ NoSubject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No**CONTACT INFORMATION:****Mastin, Sean**

Title: Director, Risk Management

Contact Type(s): Tier II Information Contact, Owner / Operator, Emergency Contact

MAILING ADDRESS: 221 East Fourth Street  
Cincinnati, OH 45202 USA  
Phones: Work: 513-566-4581 24-hour: 513-324-0045  
Email: Sean.mastin@altafiber.com

**Associated records:**

Facility: Altafiber - WLBGOHWB - Williamsburg Central Office  
Facility: Altafiber - BATVOHBA - Batavia Central Office  
Facility: Altafiber - TBSCOHTO - Tobasco Central Office  
Facility: Altafiber - GSHNOHGS - Goshen Central Office  
Facility: Altafiber - HMLTOHHT - Hamlet Central Office  
Facility: Altafiber - LVLDOHLO - Loveland Central Office  
Facility: Altafiber - MLFROHMF - Milford Central Office  
Facility: Altafiber - NWVLOHNE - Newtonsville Central Office  
Facility: Altafiber - NWMDOHNH

**Riddell, Nick**

Title: Sr. Manager Corp Safety

Contact Type(s): Emergency Contact, Fac. Emergency Coordinator

MAILING ADDRESS: 221 East Fourth Street  
Cincinnati, OH 45202 USA  
Phones: Work: (513) 397-7326 24-hour: (513) 846-7678

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**Facility: Altafiber - NWMDOHNH (continued)**

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Email: Nicholas.ridell@altafiber.com

Associated records:

Facility: Altafiber - NWMDOHNH

**CHEMICAL INVENTORY INFORMATION:****Mixture or Product Name: Lead Acid Battery**

CAS #:

SDS:

EHS: ☒ Yes ☐ No☐ Identical to previous year☐ Trade secret

Days on site: 365

**PHYSICAL STATE & QUANTITY**☐ Pure ☒ Mixture☐ Solid ☒ Liquid ☐ Gas

Amounts:

☐ Below Reporting Thresholds

Maximum Amount: 16,700 pounds Maximum Amount code: 06 (10,000-24,999 pounds)

Average Daily Amount: 16,700 pounds Average Daily Amount code: 06 (10,000-24,999 pounds)

Max amount in largest container:

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☒ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

**HEALTH HAZARDS:**

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified**STORAGE LOCATIONS:**☐ Confidential

Location Description: In building - inside batteries

Container Type: Battery

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount:

**MIXTURE COMPONENTS:**Name: Sulfuric Acid CAS #: 7664-93-9 ☒ EHS

Max Amt Code: 03 (500-999 pounds) Component Percentage: 4 (by weight)

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**Facility: Altafiber - NWMDOHNR (continued)**

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## ATTACHMENTS:

New Richmond Plot Plan.pdf  
NWMDOHNR.pdf

State/local fees: \$300.00

- ☒ Submitted general site plan of facility to the state and local emergency planners
- ☐ SDS received with Tier II forms
- ☐ All facility information (not including chemical information) is identical to last year's submission
- ☐ Are dikes and other safeguard measures employed?
- ☐ Site coordinate abbreviations submitted

Date Tier II signed: 2/28/2025

Signature: Mary E. Talbott, Chief Legal Officer

Date Tier II received: 2/28/2025



**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Mary E. Talbott  
Name

Chief Legal Officer  
Title

Mary E. Talbott  
Signature

2 / 28 / 2025  
Date Signed

Facility Name Altairfiber - NWMDOH NR  
Address 150 High Street  
City New Richmond OH Zip 45157  
County Clermont

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

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## Altafiber – Tabasco Central Office

### Facility Information:

Facility Name:	Altafiber – Tabasco Central Office
Facility Address:	1023 Ohio Pike, Cincinnati, Ohio 45245

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Nick Riddell, Sr. Mgr. Corp Safety Work: 513-397-7326 24 Hr: 513-668-5830 <a href="mailto:nicholas.riddell@altafiber.com">nicholas.riddell@altafiber.com</a>  Sean Mastin, Director Risk Mgmt Work: 513-566-4581 24 Hr: 513-324-0045 e-mail: <a href="mailto:sean.mastin@altafiber.com">sean.mastin@altafiber.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Union Township Fire Dept. Fire Dept. 24 HR: 513-528-4446 Comm Center (24 Hr): 513-752-1230

### Extremely Hazardous Substances:

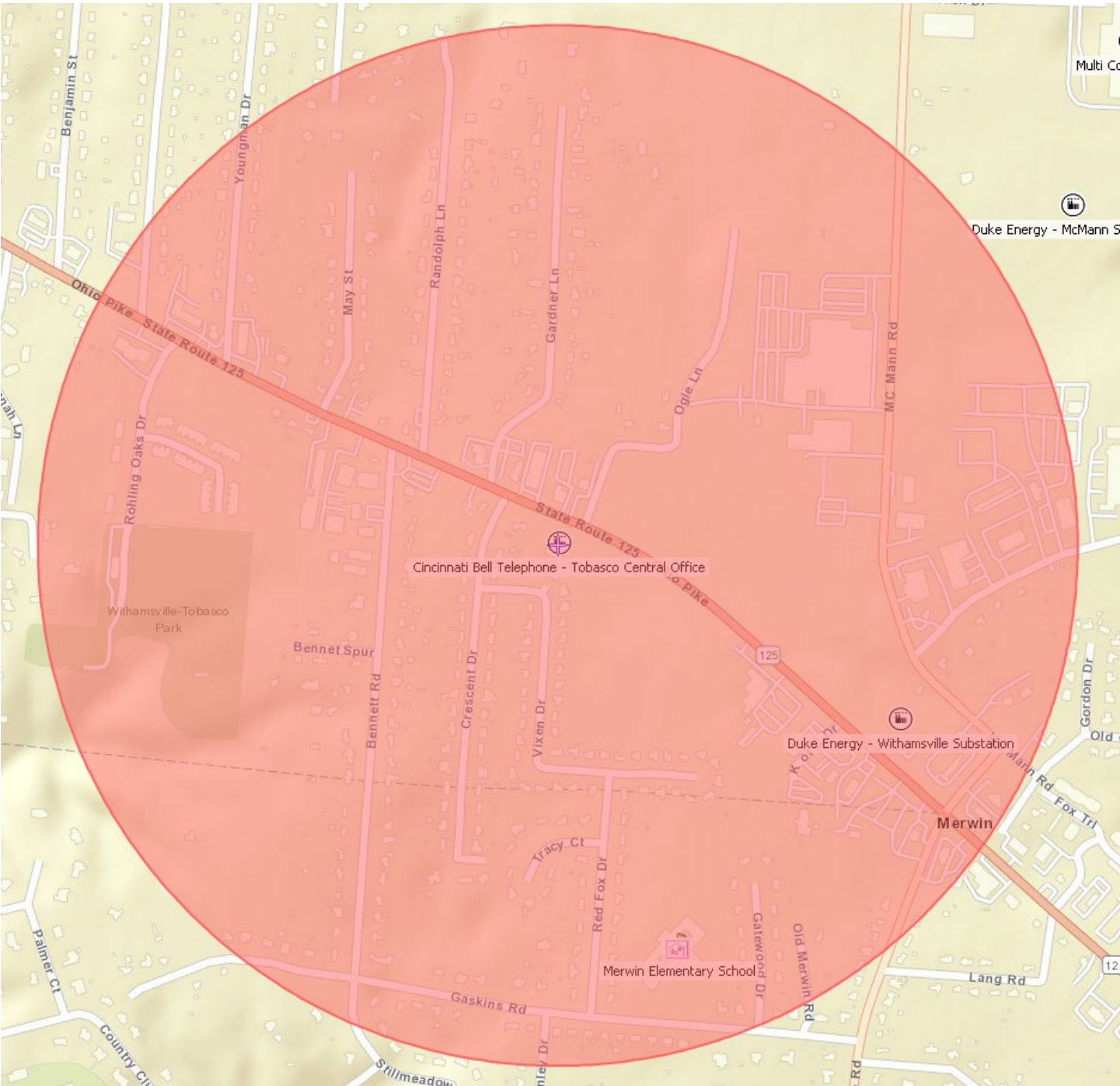
Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Lead Acid Battery (4% sulfuric acid)	7664-93-9	1830	137	49,900 lbs. 1,000-4,999 lbs.	365	0.5 mile
<b>Storage Location:</b>		Building 561, First Floor, Division A				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: 1,072 Housing Units: 561
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Some commercial and retail businesses, residential neighborhoods, a elementary school and a church.
<b>Transportation routes of EHS to/from facility</b>	West on Ohio Pike (SR 125) to I-275 or east on Ohio Pike (SR 125) to Brown County.



Vulnerability Zone (1/2 Mile)



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**Facility: Altafiber - TBSCOHTO - Tobasco Central Office**

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**Altafiber - TBSCOHTO - Tobasco Central Office**

Report year: 2024

☐ Shipper

1023 Ohio Pike  
Williamsburg, OH 45245 USA  
County: Clermont

Latitude: 39.057659  
Longitude: -84.262718

Linked to MARPLOT map: No

MAILING ADDRESS: 221 East Fourth Street, P.O. Box 2301, Room 103-1160  
Cincinnati, OH 45201 USA

**IDENTIFICATION NUMBERS:**

Dun &amp; Bradstreet: 10-149-6735

NAICS: 517111 (Wired Telecommunications Carriers)

Is the facility manned? ☒ Manned ☐ Unmanned

Maximum No. of Occupants: 2

**REGULATORY INFORMATION:**Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☒ Yes ☐ NoSubject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No**CONTACT INFORMATION:****Mastin, Sean**

Title: Director, Risk Management

Contact Type(s): Tier II Information Contact, Owner / Operator, Emergency Contact

MAILING ADDRESS: 221 East Fourth Street  
Cincinnati, OH 45202 USA  
Phones: Work: 513-566-4581 24-hour: 513-324-0045  
Email: Sean.mastin@altafiber.com

**Associated records:**

Facility: Altafiber - WLBGOHWB - Williamsburg Central Office  
Facility: Altafiber - BATVOHBA - Batavia Central Office  
Facility: Altafiber - TBSCOHTO - Tobasco Central Office  
Facility: Altafiber - GSHNOHGS - Goshen Central Office  
Facility: Altafiber - HMLTOHHT - Hamlet Central Office  
Facility: Altafiber - LVLDOHLO - Loveland Central Office  
Facility: Altafiber - MLFROHMF - Milford Central Office  
Facility: Altafiber - NWWLOHNE - Newtonsville Central Office  
Facility: Altafiber - NWMDOHNR

**Riddell, Nick**

Title: Sr Mgr Corp Safety

Contact Type(s): Emergency Contact, Fac. Emergency Coordinator

**Facility: Altafiber - TBSCOHTO - Tobasco Central Office (continued)**

MAILING ADDRESS: 221 East Fourth Street  
Cincinnati, OH 45202 USA  
Phones: Work: (513) 397-7326 24-hour: (513) 668-5830  
Email: nicholas.riddell@altafiber.com

## Associated records:

Facility: Altafiber - WLBGOHWB - Williamsburg Central Office  
Facility: Altafiber - BATVOHBA - Batavia Central Office  
Facility: Altafiber - TBSCOHTO - Tobasco Central Office  
Facility: Altafiber - GSHNOHGS - Goshen Central Office  
Facility: Altafiber - HMLTOHHT - Hamlet Central Office  
Facility: Altafiber - LVLDOHLO - Loveland Central Office  
Facility: Altafiber - MLFROHMF - Milford Central Office  
Facility: Altafiber - NWWLOHNE - Newtonsville Central Office

## CHEMICAL INVENTORY INFORMATION:

**Mixture or Product Name: Lead Acid Battery**

CAS #:

SDS:

EHS: ☒ Yes ☐ No  
☐ Identical to previous year  
☐ Trade secret  
Days on site: 365

## PHYSICAL STATE &amp; QUANTITY

☐ Pure ☒ Mixture  
☐ Solid ☒ Liquid ☐ Gas

## Amounts:

☐ Below Reporting Thresholds  
Maximum Amount: 49,900 pounds Maximum Amount code: 07 (25,000-49,999 pounds)  
Average Daily Amount: 49,900 pounds Average Daily Amount code: 07 (25,000-49,999 pounds)  
Max amount in largest container:

## PHYSICAL HAZARDS:

☐ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☒ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

## HEALTH HAZARDS:

☐ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☒ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☐ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

## STORAGE LOCATIONS:

☐ Confidential

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**Facility: Altafiber - TBSCOHTO - Tobasco Central Office (continued)**

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Location Description: Building 561, Division A, First Floor

Container Type: Battery

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount:

Location Description: Building 561, Division A, First Floor

Container Type: Battery

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount:

**MIXTURE COMPONENTS:**

Name: Sulfuric Acid CAS #: 7664-93-9 ☒ EHS

Max Amt Code: 04 (1,000-4,999 pounds) Component Percentage: 4 (by weight)

**ATTACHMENTS:**

CBT Tobasco CO Site Map.pdf

TBSCOHTO.pdf

State/local fees: \$300.00

- ☒ Submitted general site plan of facility to the state and local emergency planners
- ☐ SDS received with Tier II forms
- ☐ All facility information (not including chemical information) is identical to last year's submission
- ☐ Are dikes and other safeguard measures employed?
- ☐ Site coordinate abbreviations submitted

Date Tier II signed: 2/28/2025

Signature: Mary E. Talbott, Chief Legal Officer

Date Tier II received: 2/28/2025



**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Mary E. Talbott

Name

Chief Legal Officer

Title

Mary E. Talbott

Signature

2 / 28 / 2025

Date Signed

Facility Name

Altafiber-TBSCOHIO

Address

1023 Ohio Pike

City

Williamsburg

OH

Zip

45245

County

Clermont

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

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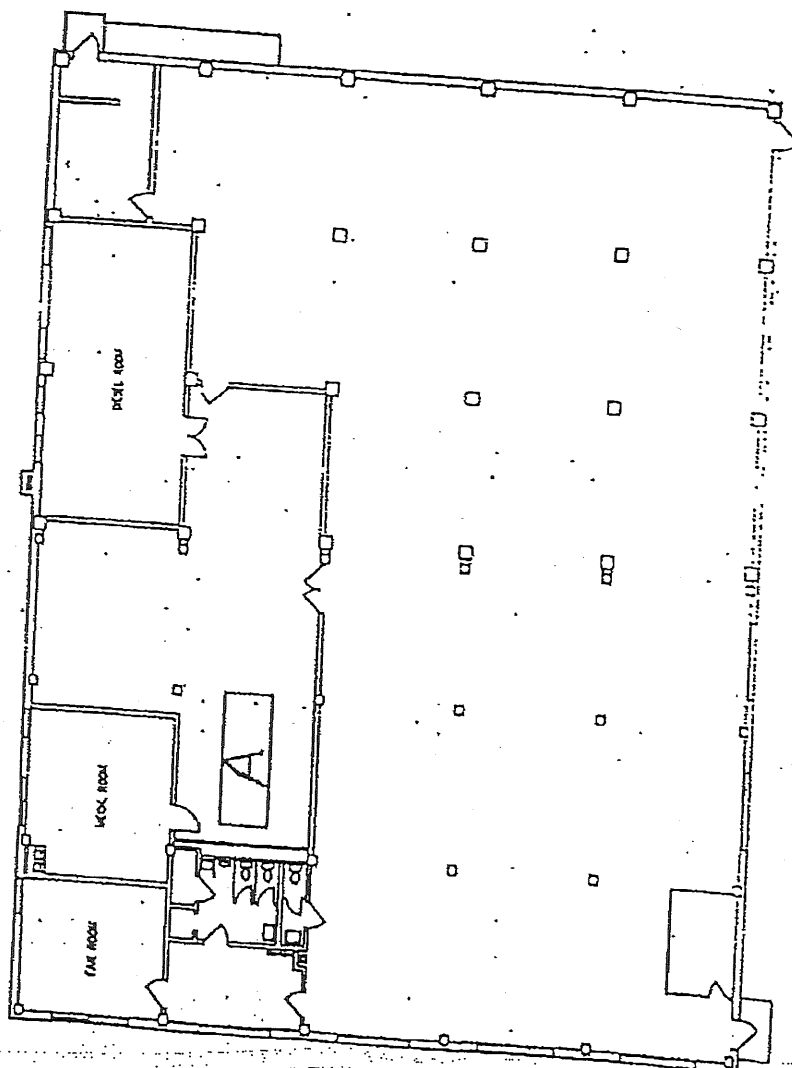
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Tobasco Central Office  
1023 Ohio Pike  
Tobasco, OH 45245



LOCATION OF FACILITY	DATE
OPERATIONAL TELEPHONE	BY

## Altafiber – Williamsburg Central Office

### Facility Information:

Facility Name:	Altafiber – Williamsburg Central Office
Facility Address:	178 S. Mulberry Avenue, Williamsburg, Ohio 45176

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Nick Riddell, Sr. Mgr. Corp Safety Work: 513-397-7326 24 Hr: 513-668-5830 <a href="mailto:nicholas.riddell@altafiber.com">nicholas.riddell@altafiber.com</a>  Sean Mastin, Director Risk Mgmt Work: 513-566-4581 24 Hr: 513-324-0045 e-mail: <a href="mailto:sean.mastin@altafiber.com">sean.mastin@altafiber.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Williamsburg Township Emergency Services Fire Dept. 24 HR: 513-724-7744 Comm Center (24 Hr): 513-732-2231

### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Lead Acid Battery (6.8% sulfuric acid)	7664-93-9	1830	137	999 lbs. 500-999 lbs.	365	0.5 mile
<b>Storage Location:</b>		Building 561, First Floor, Division A				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: 1,357 Housing Units: 620
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Some commercial and retail businesses, residential neighborhoods, multiple schools and churches.
<b>Transportation routes of EHS to/from facility</b>	North on Mulberry Alley, west on W. Main Street, north on S R133 to SR 32, West on SR 32 to I-275 or east on SR 32 to Brown County.



Vulnerability Zone (1/2 Mile)





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**Facility: Altafiber - WLBGOHWB - Williamsburg Central Office**

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**Altafiber - WLBGOHWB - Williamsburg Central Office**

Report year: 2024

☐ Shipper

178 South Mulberry Avenue  
Williamsburg, OH 45176 USA  
County: Clermont

Latitude: 39.054325  
Longitude: -84.05661

Linked to MARPLOT map: No

MAILING ADDRESS: 221 East Fourth Street, P.O. Box 2301, Room 103-1160  
Cincinnati, OH 45201 USA

**IDENTIFICATION NUMBERS:**

Dun &amp; Bradstreet: 10-149-6735

NAICS: 517111 (Wired Telecommunications Carriers)

Is the facility manned? ☐ Manned ☒ Unmanned

Maximum No. of Occupants: 0

**REGULATORY INFORMATION:**Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☒ Yes ☐ NoSubject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No**CONTACT INFORMATION:****Mastin, Sean**

Title: Director, Risk Management

Contact Type(s): Tier II Information Contact, Owner / Operator, Emergency Contact

MAILING ADDRESS: 221 East Fourth Street  
Cincinnati, OH 45202 USA  
Phones: Work: 513-566-4581 24-hour: 513-324-0045  
Email: Sean.mastin@altafiber.com

**Associated records:**

Facility: Altafiber - WLBGOHWB - Williamsburg Central Office  
Facility: Altafiber - BATVOHBA - Batavia Central Office  
Facility: Altafiber - TBSCOHTO - Tobasco Central Office  
Facility: Altafiber - GSHNOHGS - Goshen Central Office  
Facility: Altafiber - HMLTOHHT - Hamlet Central Office  
Facility: Altafiber - LVLDOHLO - Loveland Central Office  
Facility: Altafiber - MLFROHMF - Milford Central Office  
Facility: Altafiber - NWWLOHNE - Newtonsville Central Office  
Facility: Altafiber - NWMDOHNR

**Riddell, Nick**

Title: Sr Mgr Corp Safety

Contact Type(s): Emergency Contact, Fac. Emergency Coordinator

---

**Facility: Altafiber - WLBGOHWB - Williamsburg Central Office (continued)**

---

MAILING ADDRESS: 221 East Fourth Street  
Cincinnati, OH 45202 USA  
Phones: Work: (513) 397-7326 24-hour: (513) 668-5830  
Email: nicholas.riddell@altafiber.com

**Associated records:**

Facility: Altafiber - WLBGOHWB - Williamsburg Central Office  
Facility: Altafiber - BATVOHBA - Batavia Central Office  
Facility: Altafiber - TBSCOHTO - Tobasco Central Office  
Facility: Altafiber - GSHNOHGS - Goshen Central Office  
Facility: Altafiber - HMLTOHHT - Hamlet Central Office  
Facility: Altafiber - LVLDOHLO - Loveland Central Office  
Facility: Altafiber - MLFROHMF - Milford Central Office  
Facility: Altafiber - NWWLOHNE - Newtonsville Central Office

**CHEMICAL INVENTORY INFORMATION:****Mixture or Product Name: Lead Acid Battery**

CAS #:

SDS:

EHS: ☒ Yes ☐ No  
☐ Identical to previous year  
☐ Trade secret  
Days on site: 365

**PHYSICAL STATE & QUANTITY**

☐ Pure ☒ Mixture  
☐ Solid ☒ Liquid ☐ Gas

**Amounts:**

☐ Below Reporting Thresholds  
Maximum Amount: 999 pounds Maximum Amount code: 03 (500-999 pounds)  
Average Daily Amount: 999 pounds Average Daily Amount code: 03 (500-999 pounds)  
Max amount in largest container:

**PHYSICAL HAZARDS:**

☐ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☒ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

**HEALTH HAZARDS:**

☐ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☒ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☐ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

**STORAGE LOCATIONS:**

☐ Confidential

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**Facility: Altafiber - WLBGOHWB - Williamsburg Central Office (continued)**

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Location Description: Building 561, Division A, First Floor  
Container Type: Battery  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount:

Location Description: Building 561, Division A, First Floor  
Container Type: Battery  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount:

**MIXTURE COMPONENTS:**

Name: Sulfuric Acid CAS #: 7664-93-9 ☒ EHS  
Max Amt Code: 03 (500-999 pounds) Component Percentage: 6.8 (by weight)

**ATTACHMENTS:**

Williamsburg CO Site Map.pdf  
WLBGOHWB.pdf

State/local fees: \$300.00

- ☒ Submitted general site plan of facility to the state and local emergency planners
- ☐ SDS received with Tier II forms
- ☐ All facility information (not including chemical information) is identical to last year's submission
- ☐ Are dikes and other safeguard measures employed?
- ☐ Site coordinate abbreviations submitted

Date Tier II signed: 2/28/2025

Signature: Mary E. Talbott, Chief Legal Officer

Date Tier II received: 2/28/2025



**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Mary E. Talbott  
Name

Chief Legal Officer  
Title

Mary E. Talbott  
Signature

2 / 28 / 2025  
Date Signed

Facility Name Altafiber-WLBGOHWP  
Address 178 South Mulberry Ave  
City Williamsburg OH Zip 45176  
County clermont

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

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Williamsburg Central Office  
178 S. Mulberry Avenue  
Williamsburg, OH 45176

## AT&T Felicity – USID58315

### Facility Information:

Facility Name:	AT&T Felicity – USID58315
Facility Address:	3358 Bolender, Bethel, Ohio 45106

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
MNOC Hotline: 800-638-2822 EHS Hotline (24 hr): 800-566-9347 e-mail: <a href="mailto:g43573@att.com">g43573@att.com</a>  Jeremy McGrue Work: 469-295-2319 24 Hr: 800-566-9347 e-mail: <a href="mailto:Jeremy.mcgrue@att.com">Jeremy.mcgrue@att.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Franklin Township Fire Department Fire Dept. 24 HR: 513-876-2200 Comm Center (24 Hr): 513-732-2231

### Extremely Hazardous Substances:

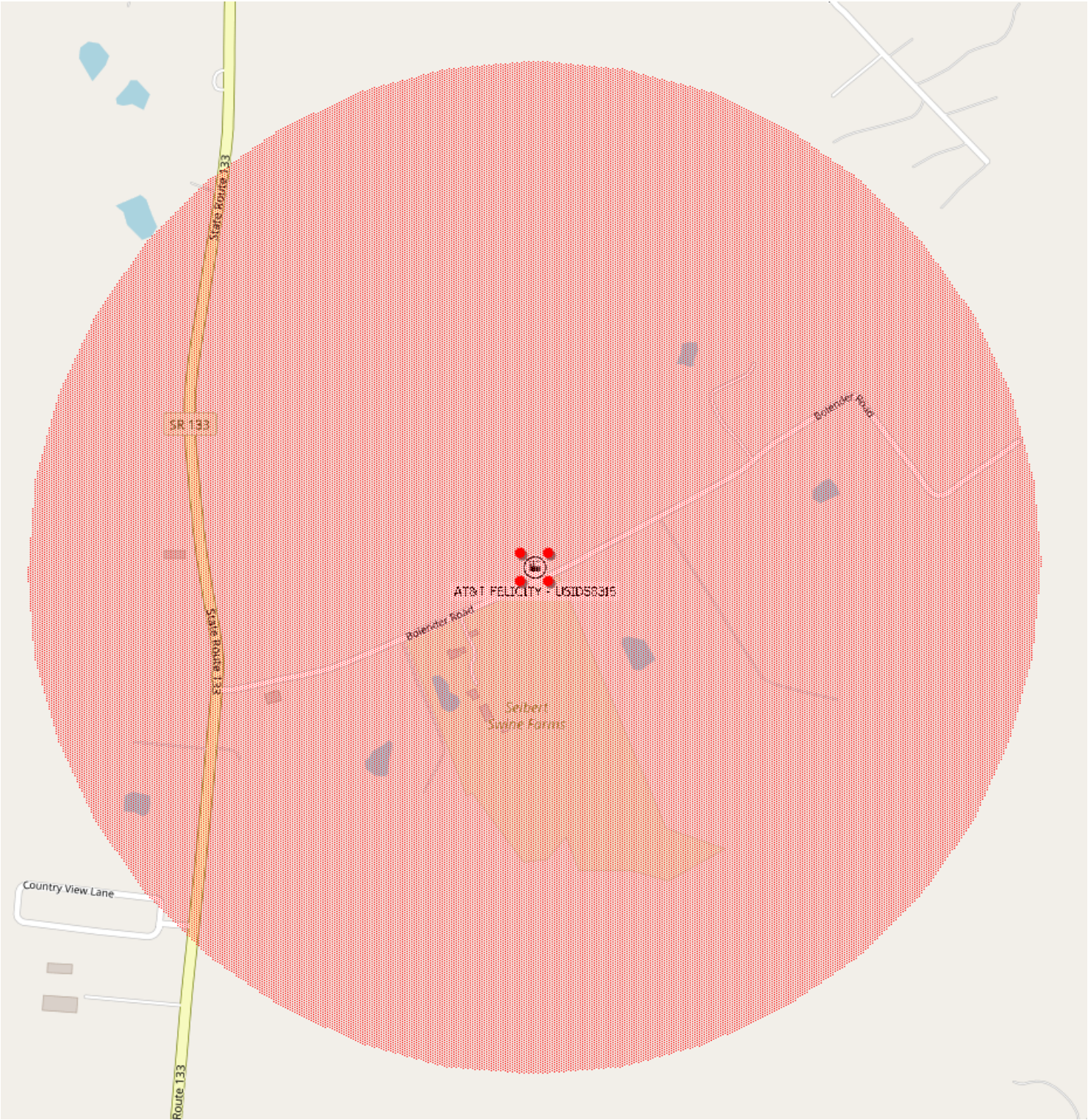
Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Sulfuric Acid	7664-93-9	1830	137	645 lbs.	365	0.5 mile
<b>Storage Location:</b>		Battery Room – East Center Shelter				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: 0 Housing Units: 0
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Mobile home community just outside of 0.5 mile radius, southwest of vulnerability zone.
<b>Transportation routes of EHS to/from facility</b>	West on Bolender Road. North on SR 133. West on SR East Plane St. (SR 125) to I-275 or East on East Plane (SR 125) to Brown County.  West on Bolender Road. South on SR 133. West on US 52 to I-275 or East on US 52 to Brown County.



Vulnerability Zone (1/2 Mile)



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**Facility: FELICITY - USID58315**

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**FELICITY - USID58315**

Report year: 2024

☐ Shipper

Dept: ID:USID58315

3358B BOLENDER  
BETHEL, OH 45106 USA  
County: ClermontLatitude: 38.85897  
Longitude: -84.08844

Linked to MARPLOT map: No

MAILING ADDRESS: 311 S Akard Street, Floor 12  
Dallas, TX 75202 USA**IDENTIFICATION NUMBERS:**Dun & Bradstreet: 102026754 (other)  
NAICS: 517112 (Wireless Telecommunications Carriers (except Satellite))  
SIC: 4812 (Wireless Telephone Communications Carriers (Except Satellite))Is the facility manned? ☐ Manned ☒ Unmanned

Maximum No. of Occupants: 0

**REGULATORY INFORMATION:**Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☐ Yes ☒ No  
Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No**CONTACT INFORMATION:****Hotline, EH&S**Title: Emergency Contact (IMS/EPCRA)  
Contact Type(s): Fac. Emergency Coordinator, Emergency Contact  
Phones: 24-hour: 1-800-KNOWEHS (1-800-566-9347) Emergency: 1-800-KNOWEHS (1-800-566-9347)  
Email: g43573@att.com  
Associated records:  
Facility: FELICITY - USID58315**Hotline, MNOC**Title: Emergency Contact (IMS/EPCRA)  
Contact Type(s): Emergency Contact  
Phones: 24-hour: (800) 638-2822 Emergency: (800) 638-2822  
Email: g43573@att.com  
Associated records:  
Facility: FELICITY - USID58315**McGrue, Jeremy**Title: National EPCRA Manager  
Contact Type(s): Tier II Information Contact

MAILING ADDRESS: 311 S Akard Street, Floor 12



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**Facility: FELICITY - USID58315 (continued)**

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Dallas, TX 75202 USA  
Phones: 24-hour: 800-566-9347 Work: 469-295-2319  
Email: jeremy.mcgrue@att.com  
Associated records:  
Facility: FELICITY - USID58315

**NEW CINGULAR WIRELESS PCS, LLC,**  
Contact Type(s): Owner / Operator

MAILING ADDRESS: 311 S Akard Street, Floor 12  
Dallas, TX 75202 USA  
Phones: 24-hour: 800-566-9347  
Email: g43573@att.com  
Associated records:  
Facility: FELICITY - USID58315

**CHEMICAL INVENTORY INFORMATION:**

**Chemical Name: SULFURIC ACID**

CAS #: 7664-93-9

SDS:

EHS: ☒ Yes ☐ No  
☐ Identical to previous year  
☐ Trade secret  
Days on site: 366

**PHYSICAL STATE & QUANTITY**

☒ Pure ☐ Mixture  
☐ Solid ☒ Liquid ☐ Gas

Amounts:

☐ Below Reporting Thresholds  
Maximum Amount: 645 pounds Maximum Amount code: 03 (500-999 pounds)  
Average Daily Amount: 645 pounds Average Daily Amount code: 03 (500-999 pounds)  
Max amount in largest container: 19 pounds

**PHYSICAL HAZARDS:**

☒ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☒ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

**HEALTH HAZARDS:**

☒ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☒ Serious eye damage or eye irritation  
☒ Respiratory or skin sensitization  
☒ Germ cell mutagenicity  
☒ Carcinogenicity  
☒ Reproductive toxicity  
☒ Specific target organ toxicity (single or repeated exposure)  
☒ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

**STORAGE LOCATIONS:**

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**Facility: FELICITY - USID58315 (continued)**

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☐ Confidential

Location Description: N/A - EAST CENTER Shelter

Container Type: Battery

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 645 pounds

**ATTACHMENTS:**

ATT - Tier II.pdf

ATT Felicity - Certification.pdf

ATT Felicity - Site Map.pdf

USID58315.pdf

State/local fees: \$0.00

- ☒ Submitted general site plan of facility to the state and local emergency planners
- ☐ SDS received with Tier II forms
- ☐ All facility information (not including chemical information) is identical to last year's submission
- ☐ Are dikes and other safeguard measures employed?
- ☐ Site coordinate abbreviations submitted

Date Tier II signed: 1/3/2025

Signature: Jeremy McGrue, National EPCRA Manager

Date Tier II received:



Tier 2 Submit  
Calendar Year 2022  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Jeremy McGrue

Name

Signature

National EPCRA Manager

Title

6 / 2 / 2023

Date Signed

Facility Name FELICITY - USID58315

Address 3358B BOLENDER

City BETHAL OH Zip 45106 -

County Clermont

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

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# PROJECT DESCRIPTION

AT&T WIRELESS PROPOSES TO MODIFY AN EXISTING WIRELESS INSTALLATION. THE SCOPE WILL CONSIST OF THE FOLLOWING:

- PTN NUMBERS
  - 3457A02PAM - LTE 3C
  - 3457A02PMW - 5G NR 15R (850)
  - 3457A02PKH - 5G NR 15R RETROFIT (700)
  - 3457A02PKH - LTE 7C SW
  - 3457A02PSM - LTE 6C SW
  - 3457A02PAK - LTE 4C
  - 3457A02PSL - LTE 5C SW (B14)

## TOWER SOW

- REMOVE (8) EXISTING ANTENNAS
- REMOVE ALL EXISTING TMA's
- REMOVE (6) EXISTING COAX
- REMOVE (3) EXISTING 700 RRHS **REMOVE 3 TMA's**
- SWAP ALL EXISTING CABLE GAUGE TO PROPOSED 4 GAUGE
- INSTALL (6) PROPOSED LTE ANTENNAS
- INSTALL (4) PROPOSED AIRSCALE TRIBAND 474R B12/14/29
- INSTALL (3) PROPOSED AIRSCALE 474R B5 RRHS
- INSTALL (3) PROPOSED AIRSCALE 474R B30 RRHS
- INSTALL (3) PROPOSED AIRSCALE 474R B30 RRHS
- INSTALL (1) PROPOSED DC9 FIBERDC DISTRIBUTION SYSTEM
- INSTALL (1) PROPOSED DC9 FIBERDC DISTRIBUTION SYSTEM
- INSTALL (1) PROPOSED DC9 FIBERDC DISTRIBUTION SYSTEM
- INSTALL (1) PROPOSED DC9 FIBERDC DISTRIBUTION SYSTEM
- INSTALL (1) PROPOSED DC9 FIBERDC DISTRIBUTION SYSTEM

## GROUND SOW

- REMOVE (1) EXISTING POWER PLANT & BATTERIES
- INSTALL (1) PROPOSED 7100 NETSURE PP
- INSTALL (8) PROPOSED EAST PENN BATTERIES (INSTALL UNDER PROPOSED POWER PLANT)
- INSTALL (3) PROPOSED CONVERTERS
- INSTALL (1) PROPOSED RECTIFIERS
- INSTALL (1) PROPOSED ASIA CARD AND INSTALL KIT
- INSTALL (1) PROPOSED 5G ARIA CHASSIS
- INSTALL (1) PROPOSED TSP SFP
- INSTALL (4) PROPOSED 20 AMP BREAKERS
- INSTALL (4) PROPOSED 20 AMP BREAKERS
- INSTALL (1) PROPOSED 25 AMP BREAKERS
- INSTALL (1) PROPOSED RACKMOUNT RAYCAP SURGE SUPPRESSOR
- INSTALL (2) PROPOSED GENERATION 1 MODULES
- CONNECT AND FIBER TO PROPOSED DUAL RRH
- NO SITE/CIVIL WORK

## SITE INFORMATION

LANDLORD: AMERICAN TOWER CORPORATION

ATC SITE NUMBER: 81575  
SITE NAME: FELICITY NORTH  
SITE NUMBER: SOH1247  
FA NUMBER: 10029034  
SITE ADDRESS: 3358 BOLENDER ROAD  
BETHEL, OH 45106  
CLERMONT COUNTY  
COUNTY: 38.85997°  
LATITUDE (NAD 83): -84.0894°  
LONGITUDE (NAD 83): 257 AGL  
RAD CENTER: KIMBERLY COLLAZO  
SITE ACQUISITION CONTACT: Kimberly.Collazo@at&t.com  
RF ENGINEER: NAZMI ANIK  
na208a@at&t.com  
C&E MANAGER: EDWARD RIVERO  
er602@at&t.com  
JURISDICTION: FRANKLIN TOWNSHIP  
APPLICANT/LESSEE: NEW CINGULAR WIRELESS PCS,  
655 GRANT STREET  
7TH FLOOR, 7A08  
PITTSBURGH, PA 15219

## CONTACT INFORMATION

ENGINEER: JACOBS TELECOMMUNICATIONS, INC.  
111 CORNING RD - SUITE 200  
CARY, NC 27518  
CONTACT: WENSEN (VINCENT) JIANG  
PHONE: (919) 279-0227

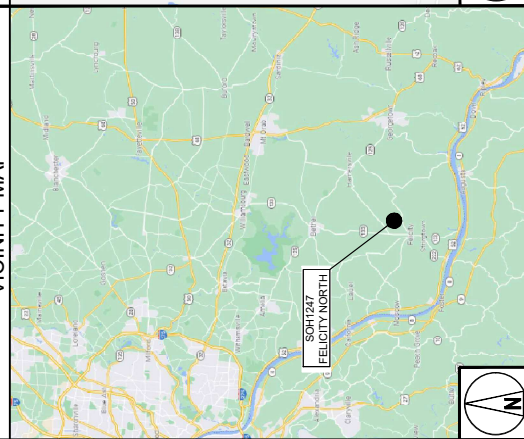
# SITE# SOH1247 / FA# 10029034 AMERICAN TOWER CORPORATION# 81575 FELICITY NORTH



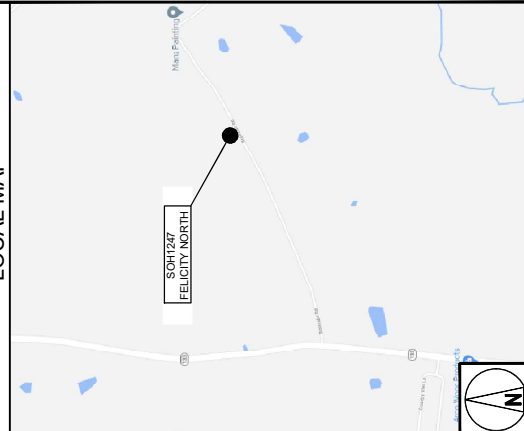
## LTE 3C - PARENT SELF-SUPPORT TOWER

### LOCATION MAPS

#### VICINITY MAP



#### LOCAL MAP



NO SCALE

### DRIVING DIRECTIONS

DIRECTIONS FROM AT&T OFFICE: START OUT GOING SW ON LIBERTY AVE. HEAD EAST ON WEST LIBERTY ST TOWARD WESTERN AVE TURN RIGHT AT WESTERN AVE TO 07175 SOUTH. TAKE THE 471 SOUTH EXIT AND TAKE 0275 EAST. FOLLOW 275 EAST TO BECHMONT 125 AND TURN RIGHT HEADING EAST ON BECHMONT 125 TO 04133 OH222 STATE ROUTE (MAIN STREET) AND FOLLOW TO BOLENDER ROAD AND THEN TURN RIGHT. THE SITE WILL BE ON THE LEFT HAND SIDE RIGHT OFF OF BOLENDER ROAD.

### ENGINEERING

2017 OHIO BUILDING CODE OR LATEST EDITION  
2015 INTERNATIONAL BUILDING CODE  
2015 INTERNATIONAL PLUMBING CODE OR LATEST EDITION  
ANSI/TIA-222 2009 ADDENDUM 2

### GENERAL NOTES

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE SITE IS NOT TO BE USED FOR ANY OTHER SERVICE, POTABLE WATER OR TRASH DISPOSAL. IF REQUIRED AND NO COMMERCIAL SERVICE IS PROPOSED.

CD REDLINED as of 3/2/22 by: **CRaas Incorporated-**  
**Diana Silvestri- dsilvestri@graascorp.com**  
**SEE FINAL CONFIGURATION**

Arun Sudama, VQA Auditor  
Black & Veatch  
VQA Redline/As-Built  
Approved  
03/29/2022 4:48:01 PM

### APPROVALS

THE FOLLOWING PARTIES HEREBY APPROVE AND ACCEPT THESE DOCUMENTS AND AUTHORIZE THE CONTRACTOR TO PROCEED WITH THE CONSTRUCTION DESCRIBED HEREIN. ALL DOCUMENTS ARE SUBJECT TO REVIEW BY THE LOCAL BUILDING DEPARTMENT AND MAY IMPOSE CHANGES OR MODIFICATIONS.

AT&T RF: \_\_\_\_\_ DATE: \_\_\_\_\_  
AT&T OPERATIONS: \_\_\_\_\_ DATE: \_\_\_\_\_  
AT&T SITE AD: \_\_\_\_\_ DATE: \_\_\_\_\_  
OCI: \_\_\_\_\_ DATE: \_\_\_\_\_  
TOWER/PROPERTY OWNER: \_\_\_\_\_ DATE: \_\_\_\_\_  
MUNICIPAL: \_\_\_\_\_ DATE: \_\_\_\_\_

### DRAWING INDEX

SHEET NO.	SHEET TITLE
T-1	TITLE SHEET
C-1	SITE PLAN
C-2	SITE ELEVATION
C-3	EXISTING & PROPOSED ANTENNA LAYOUT
C-4	SITE DETAILS
C-5	SITE DETAILS
RF-1	RF EQUIPMENT SCHEMATIC
E-1	ELECTRICAL DC ONE LINE DIAGRAM
G-1	GROUNDING DETAILS
GN-1	GENERAL NOTES I
GN-2	GENERAL NOTES II
GN-3	GENERAL NOTES III

### DO NOT SCALE DRAWINGS

CONTRACTOR SHALL VERIFY ALL PLANS & EXISTING DIMENSIONS & CONDITIONS ON THE JOB SITE & SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.



UNDERGROUND  
SERVICE ALERT  
UTILITIES PROTECTION CENTER, INC.  
811  
48 HOURS BEFORE YOU DIG



655 GRANT STREET  
PITTSBURGH, PA 15219



Challenging today.  
Reinventing tomorrow.  
Jacobs Telecommunications, Inc.  
111 CORNING ROAD - SUITE 200  
CARY, NC 27518



### APPROVALS

LANDLORD: \_\_\_\_\_  
LEASING: \_\_\_\_\_  
RF: \_\_\_\_\_  
ZONING: \_\_\_\_\_  
CONSTRUCTION: \_\_\_\_\_  
A & E: \_\_\_\_\_

PROJECT NO: E10202  
DRAWN BY: MAS  
CHECKED BY: WJ

### SUBMITTALS

1	12/08/2021	FOR CONSTRUCTION
0	11/24/2021	ISSUED FOR REVIEW

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FA# 10029034  
SITE# SOH1247  
FELICITY NORTH  
3358 BOLENDER ROAD  
BETHEL, OH 45106

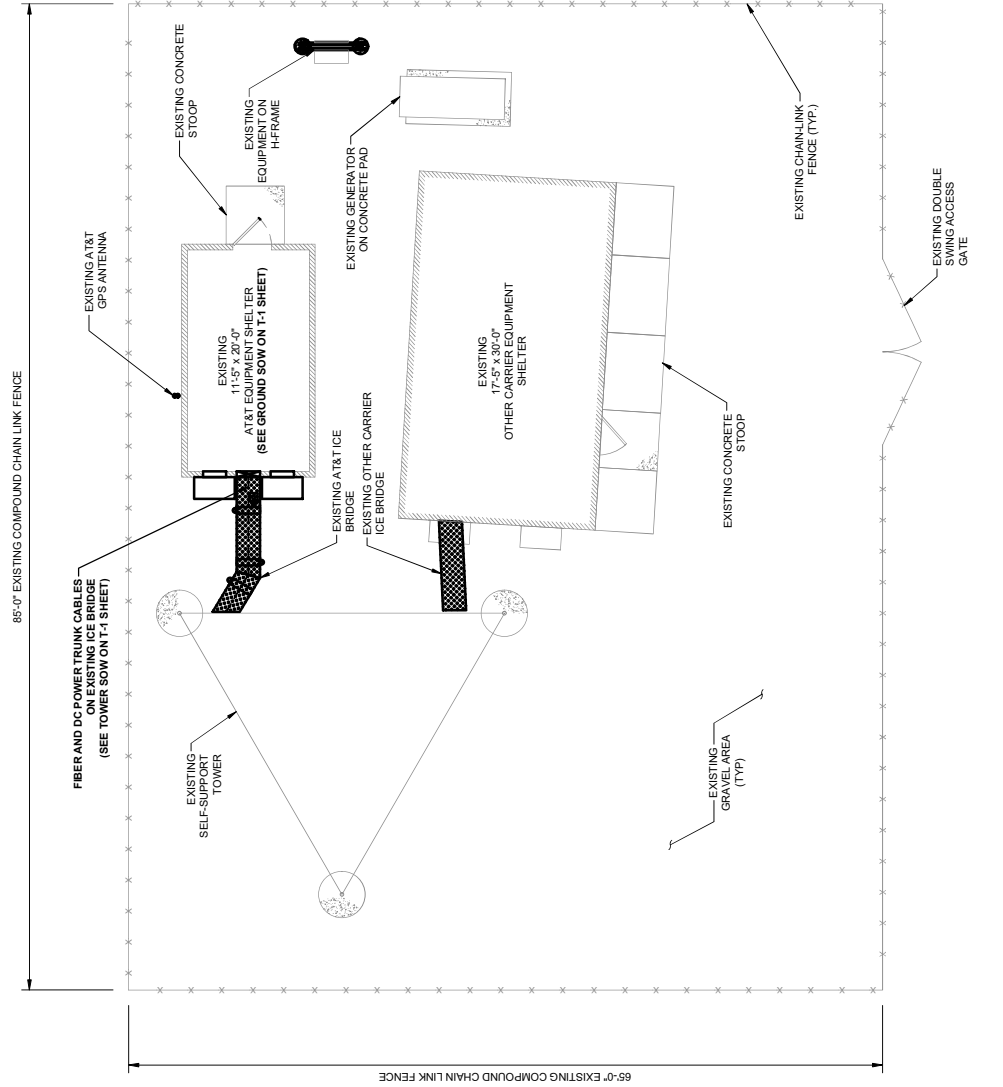
### TITLE SHEET

T-1



**NOTES:**

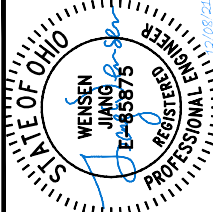
1. PLAN BASED ON AS-BUILT DRAWINGS ISSUED BY TNT WIRELESS GROUP ON 05/03/2017. CONTRACTOR TO FIELD VERIFY ALL DIMENSIONS AND LOCATION/ORIENTATION OF EXISTING EQUIPMENT.
2. CONTRACTOR TO VERIFY FINAL RF CONFIGURATION AND NOTIFY CARRIER AND ENGINEER W/ ANY DISCREPANCIES PRIOR TO THE INSTALLATION.



632 GRANT STREET  
PITTSBURGH, PA 15219



Challenging today.  
Reinventing tomorrow.  
Jacobs Telecommunications, Inc.  
1111 COMMERCIAL STREET, SUITE 200  
CARY, NC 27518



**APPROVALS**

LANDLORD: \_\_\_\_\_  
LEASING: \_\_\_\_\_  
R.F.: \_\_\_\_\_  
ZONING: \_\_\_\_\_  
CONSTRUCTION: \_\_\_\_\_  
A & E: \_\_\_\_\_

PROJECT NO. EAT022  
DRAWN BY: MAS  
CHECKED BY: WJ

**SUBMITTALS**

11/20/2021 FOR CONSTRUCTION  
01/12/2021 ISSUED FOR REVIEW

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FA# 10029034  
SITE# SOH1247  
FELICITY NORTH  
3368 BOLINGER ROAD  
BETHEL, OH 45108

**SITE PLAN**

**C-1**

SCALE: 3/32" = 1'-0"

**1 SITE PLAN**

## Auto Temp, Inc.

### Facility Information:

Facility Name:	Auto Temp, Inc.
Facility Address:	950 Kent Road, Batavia, Ohio 45103

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Dave Chrzanowski Production Manager 24 Hr: 513-623-1688 E-mail: <a href="mailto:davec@autotempinc.com">davec@autotempinc.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Central Joint Fire & EMS Dept. Fire Dept. 24 HR: 513-732-3876 Comm Center (24 Hr): 513-732-2231

### Extremely Hazardous Substances:

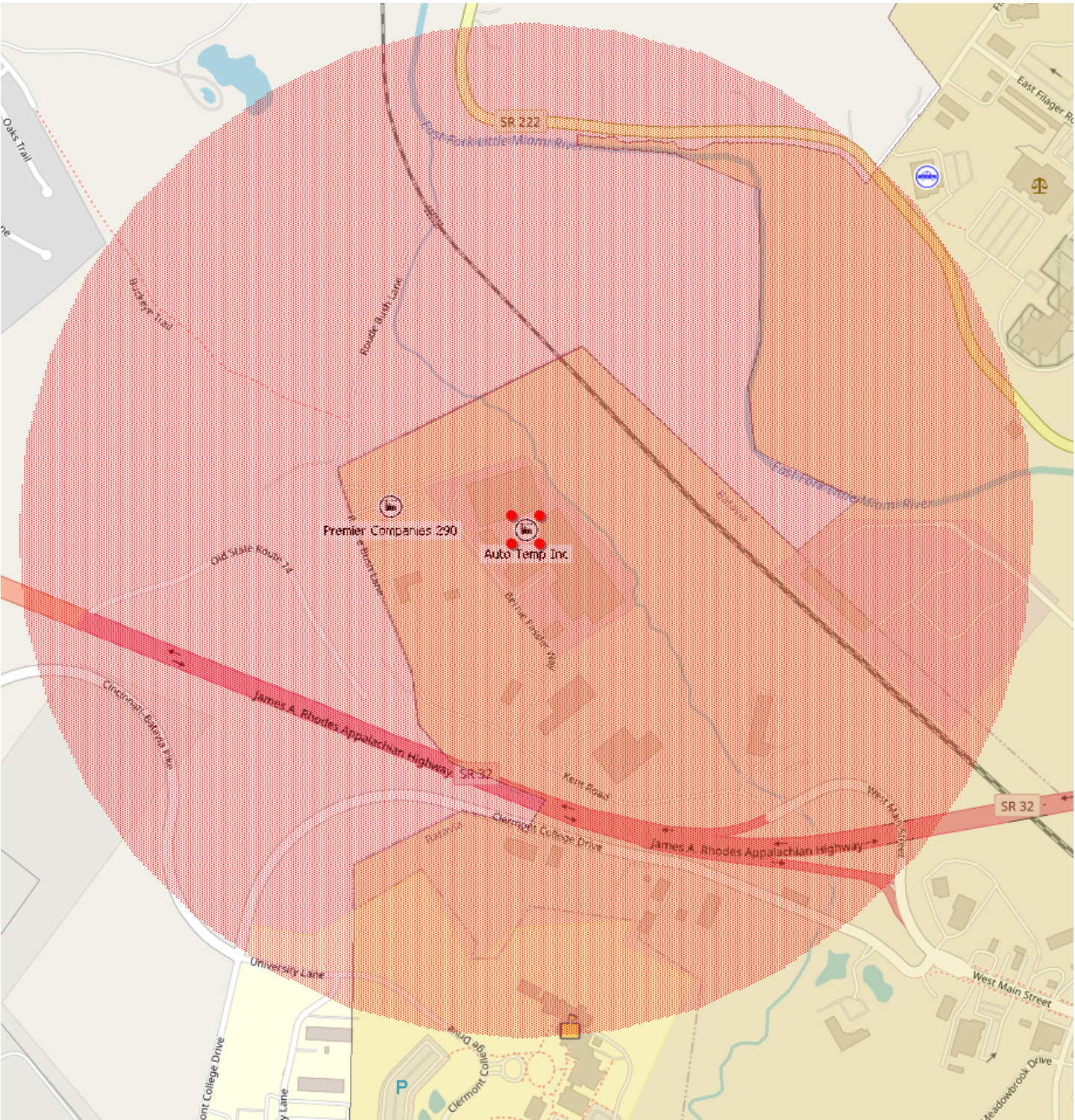
Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Lead-Acid Battery (18% Sulfuric Acid)	7664-93-9	1830	137	43,778 lbs. 1,000-4,000	365	0.5 mile
<b>Storage Location:</b>		Lead acid batteries on forklifts				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: 7 Housing Units: 3
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Some commercial and retail businesses as well as County government campus.
<b>Transportation routes of EHS to/from facility</b>	South on Roudebush Lane (Kent Road), west on SR 32 to I-275.  South on Roudebush Lane (Kent Road), east on West Main Street, North on N. Riverside Dr., east on SR 32 towards Brown County.



Vulnerability Zone (1/2 Mile)



**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

Page 1

Printed: February 25, 2025

**Facility: Auto Temp Inc**

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**FACILITY NAME AND LOCATION:**

Auto Temp Inc  
Dept:  
950 Kent Road  
Batavia, Ohio 45103 USA  
Emergency 24-Hour Phone Number: 513-623-1688  
County: Clermont  
Fire District: Batavia  
Latitude: 39.088428  
Longitude: -84.195464  
MAILING ADDRESS:

☒ All facility information (not including chemical information) is identical to last year's submission

**IDENTIFICATION NUMBERS:**

Dun & Bradstreet: 786791897  
NAICS: 327215 (Glass Product Manufacturing Made of Purchased Glass)

Is the facility manned? ☒ Manned ☐ Unmanned  
Maximum No. of Occupants: 150

**REGULATORY INFORMATION:**

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☐ Yes ☒ No  
Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No

**STATE-SPECIFIC FACILITY DATA FIELDS FOR OHIO:**

☐ Confidential Location Forms Included  
☒ Signature Certification Form included  
☐ Facility Name has changed  
Previous facility name (if known):  
☐ Owner / Operator has changed  
Previous parent company/owner (if known):  
☐ Initial Filing (First Time Filer)  
☐ Updated Filing  
☒ Annual Filing

**CONTACT INFORMATION:**

**Chrzanowski, Dave**  
Job Title: Production Manager  
Contact Type(s): Owner / Operator, Tier II Information Contact, Emergency Contact  
Address: 950 Kent Road, Batavia, OHIO 45103 USA  
Phones: Work: 513-623-1688 Emergency: 513-623-1688 24-hour: 513-623-1688  
Email: davec@autotempinc.com

**CHEMICAL INVENTORY INFORMATION:**

**Mixture or Product Name: Lead-Acid Batteries (Sulfuric Acid)**

CAS #:

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☒ Yes ☐ No



**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

Page 2

Printed: February 25, 2025

**Facility: Auto Temp Inc (continued)**

Physical State: ☒ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☒ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

**HEALTH HAZARDS:**

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☒ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

**AMOUNTS:**

☐ Below Reporting Thresholds

Maximum Amount: 43,778 pounds Maximum Amount code: 07 (25,000-49,999 pounds)

Average Daily Amount: 43,778 pounds Average Daily Amount code: 07 (25,000-49,999 pounds)

Max amount in largest container: 3,131 pounds

Days on site: 365

**STORAGE LOCATIONS:**

☐ Confidential

Location Description: Entire Facility Forklifts

Container Type: Battery Pressure: Ambient pressure Temperature: Ambient temperature

Amount: 47,366 pounds

**MIXTURE COMPONENTS:**

Name: lead CAS #: 7439-92-1 ☐ EHS

Max Amt Code: 07 (25,000-49,999 pounds) Component Percentage: 70 (by weight)

Name: Sulfuric Acid CAS #: 7664-93-9 ☒ EHS

Max Amt Code: 04 (1,000-4,999 pounds) Component Percentage: 18 (by weight)

**STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:**

Fee classification for this reported substance: Extremely Hazardous Substance (EHS)

State/local fees: \$300.00

☒ I have attached a site plan

☐ I have attached a list of site coordinate abbreviations

☐ I have attached a description of dikes and other safeguard measures

Facility: Auto Temp Inc (continued)

**Certification (Read and sign after completing all sections)**

I certify under penalty of law that I have personally examined and am familiar with the information in pages 1 through 3, and that based on my inquiry of those individuals responsible for obtaining this information, I believe that the submitted information is true, accurate, and complete.

David Chrzanowski

David Chrzanowski (Feb 25, 2025 10:49 EST)

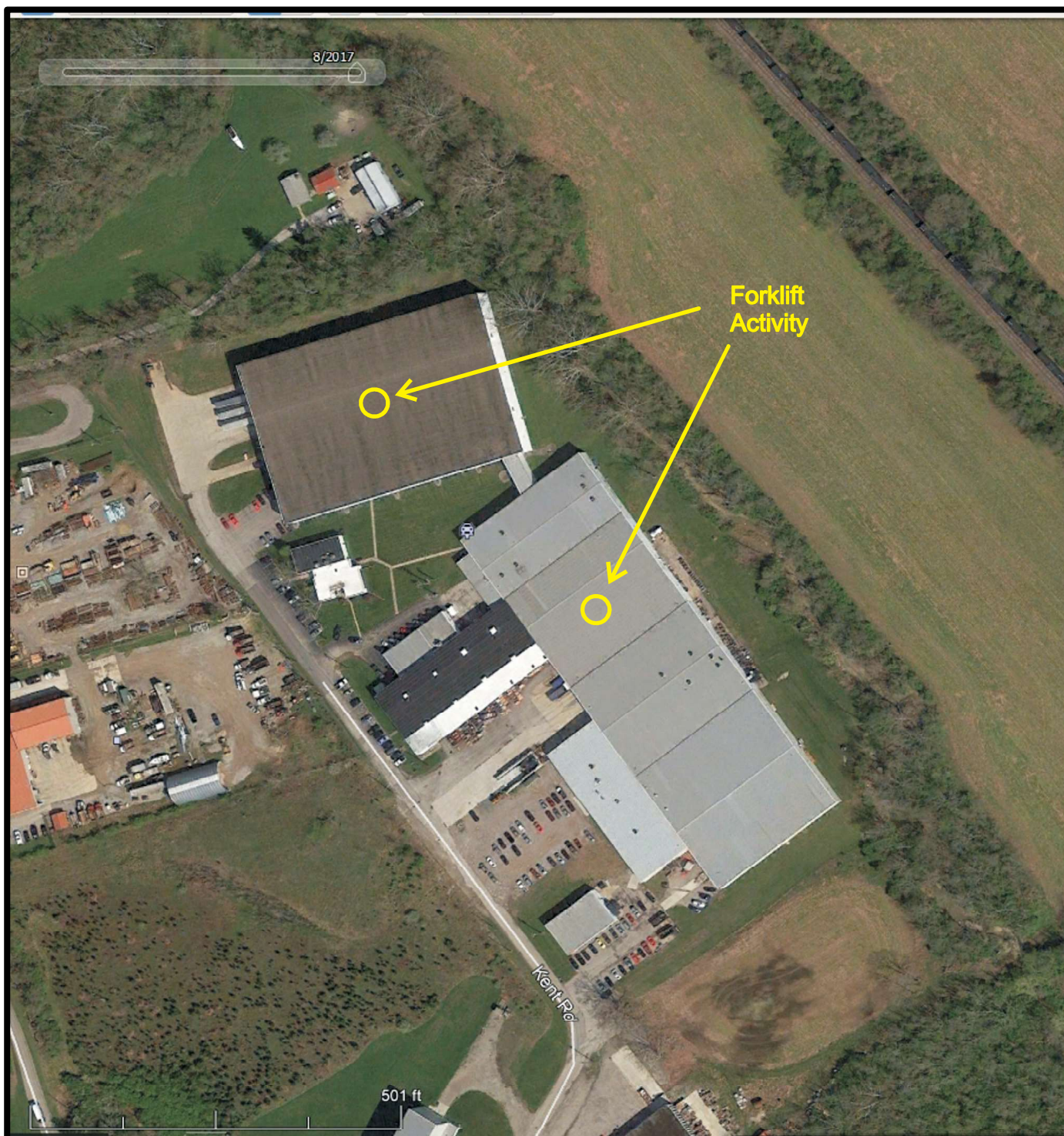
Signature

02/25/2025

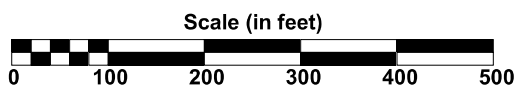
Date signed

Dave Chrzanowski, Production Manager

Name and official title of owner/operator OR owner/operator's authorized representative



NOTE: Forklifts used throughout both buildings of the facility



**Figure 1**  
**Site Map**  
**Autotemp, Inc**  
**950 Kent Road**  
**Batavia, OH 45103**

**EHS**  
 TECHNOLOGY GROUP

Project: G18053  
 Drawn By: JMC  
 Date : 02/26/18

## Beehive Industries, LLC

### Facility Information:

Facility Name:	Beehive Industries, LLC
Facility Address:	422 Wards Corner, Loveland, Ohio 45140

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Jacob Crabtree, Facility Manager 24 Hr: 937-567-2634 Phone: 937-567-2634  Kristen Toney, EHS Manager 24 Hr: 216-978-5956 <a href="mailto:Kristen.toney@beehiveind.com">Kristen.toney@beehiveind.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Comm Center (24 Hr): 513-732-2231

### Extremely Hazardous Substances:

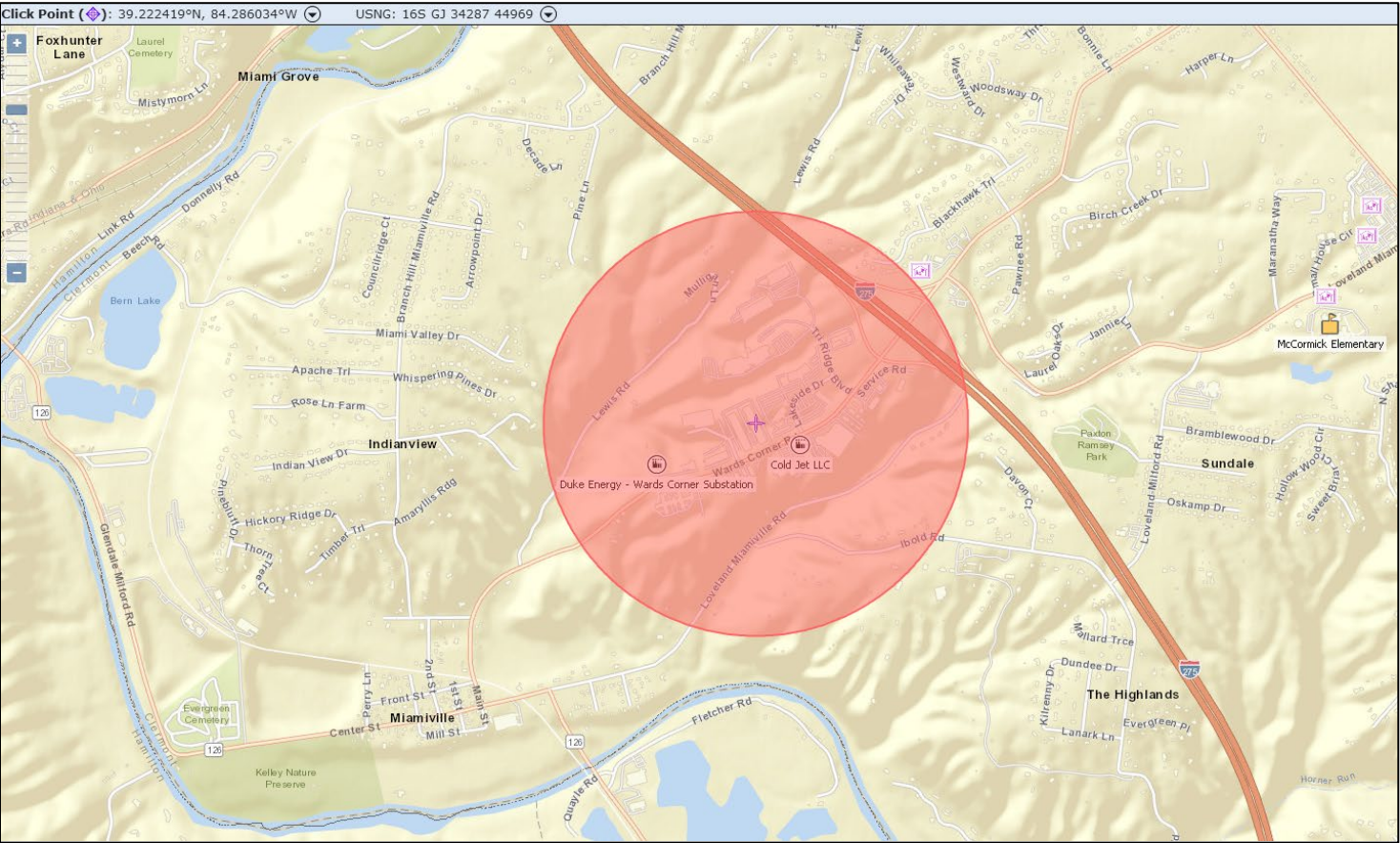
Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Sulfuric Acid (30%)	7664-93-9	1830	137	929 lbs. 500-999 lbs.	365	0.5 mile
<b>Storage Location:</b>		Shipping/Receiving; Tank wagon				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: 97 Housing Units:39
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Some commercial and retail businesses including HS reporting facilities.
<b>Transportation routes of EHS to/from facility</b>	NE on Wards Corner Rd. West on I-275 toward I-71/I-75 or east on I-275 toward NKY



Vulnerability Zone (1/2 Mile)



**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

Page 1

Printed: January 21, 2025

**Facility: Beehive Industries, LLC.**

**FACILITY NAME AND LOCATION:**

Beehive Industries, LLC.  
Dept:  
422 Wards Corner  
Loveland, Ohio 45140 USA  
County: Clermont  
Fire District: Miami Township  
Latitude: 39.221941  
Longitude: -84.285768  
MAILING ADDRESS:

**RECEIVED**  
**JAN 28 2025**  
Clermont County EMA/LEPC

☐ All facility information (not including chemical information) is identical to last year's submission

**IDENTIFICATION NUMBERS:**

Dun & Bradstreet: 080241914  
NAICS: 336412 (Aircraft Engine and Engine Parts Manufacturing)

Is the facility manned? ☒ Manned ☐ Unmanned  
Maximum No. of Occupants: 100

**REGULATORY INFORMATION:**

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☐ Yes ☒ No  
Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No

**STATE-SPECIFIC FACILITY DATA FIELDS FOR OHIO:**

☐ Confidential Location Forms Included  
☒ Signature Certification Form included  
☐ Facility Name has changed  
Previous facility name (if known):  
☐ Owner / Operator has changed  
Previous parent company/owner (if known):  
☒ Initial Filing (First Time Filer)  
☐ Updated Filing  
☐ Annual Filing

**CONTACT INFORMATION:**

**Crabtree, Jacob**

Job Title: Facilities Manager  
Contact Type(s): Fac. Emergency Coordinator  
Address: 422 Wards Corner, Loveland, OHIO 45140 USA  
Phones: Emergency: 9375672634 24-hour: 9375672634  
Email: kristen.toney@beehiveind.com

**Toney, Kristen**

Job Title: EHS Manager  
Contact Type(s): Emergency Contact, Owner / Operator, Tier II Information Contact, Submitter  
Address: 422 Wards Corner, Loveland, OHIO 45140 USA  
Phones: 24-hour: 2169785956 Emergency: 2169785956  
Email: kristen.toney@beehiveind.com

Tier II  
Emergency and Hazardous Chemical Inventory  
Specific Information by Chemical

Reporting Period: January 1 to December 31, 2024

Page 2

Printed: January 21, 2025

Facility: Beehive Industries, LLC. (continued)

CHEMICAL INVENTORY INFORMATION:

Mixture or Product Name: Sulfuric Acid

CAS #: 7664-93-9

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☒ Yes ☐ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☒ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

HEALTH HAZARDS:

- ☒ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☒ Carcinogenicity
- ☒ Reproductive toxicity
- ☒ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 929 pounds Maximum Amount code: 03 (500-999 pounds)

Average Daily Amount: 929 pounds Average Daily Amount code: 03 (500-999 pounds)

Max amount in largest container: 929 pounds

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: Shipping/Receiving

Container Type: Tank wagon Pressure: Ambient pressure Temperature: Ambient temperature

Amount: 929 pounds

MIXTURE COMPONENTS:

Name: Sulfuric Acid CAS #: 7664-93-9 ☒ EHS

Max Amt Code: 03 (500-999 pounds) Component Percentage: 30 (by weight)

Name: Water CAS #: 7732-18-5 ☐ EHS

Max Amt Code: 03 (500-999 pounds) Component Percentage: 70 (by weight)

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:

Fee classification for this reported substance: Extremely Hazardous Substance (EHS)

State/local fees: None

Tier II  
Emergency and Hazardous Chemical Inventory  
Specific Information by Chemical

Reporting Period: January 1 to December 31, 2024

Page 3

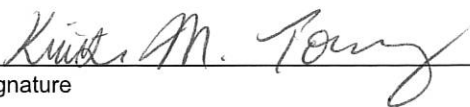
Printed: January 21, 2025

Facility: Beehive Industries, LLC. (continued)

- ☒ I have attached a site plan  
☐ I have attached a list of site coordinate abbreviations  
☐ I have attached a description of dikes and other safeguard measures

**Certification (Read and sign after completing all sections)**

I certify under penalty of law that I have personally examined and am familiar with the information in pages 1 through 3, and that based on my inquiry of those individuals responsible for obtaining this information, I believe that the submitted information is true, accurate, and complete.

  
Signature

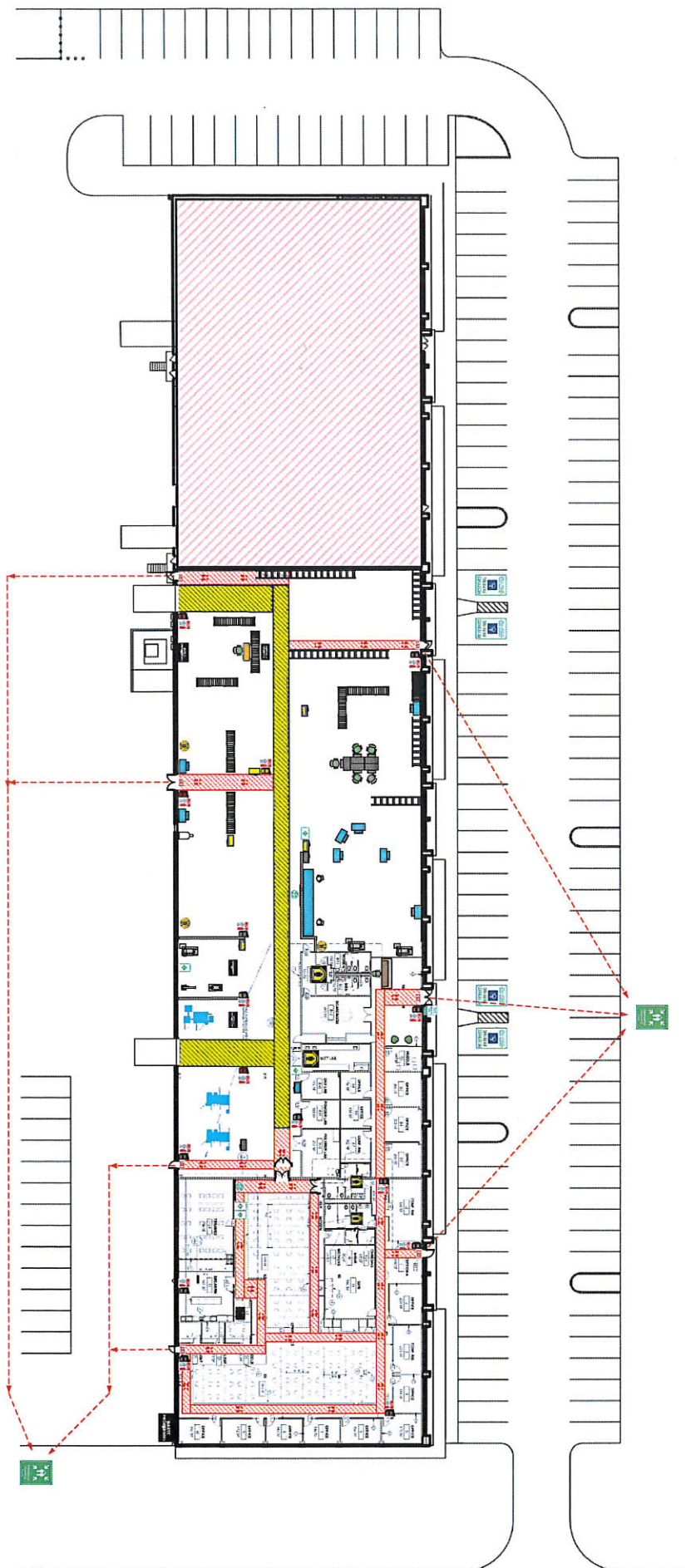
01/21/2025

Date signed

Kristen Toney, EHS Manager

Name and official title of owner/operator OR owner/operator's authorized representative





## WARDS CORNER ROAD

## CECOS International, Inc.

### Facility Information:

Facility Name:	CECOS International, Inc.
Facility Address:	5092 Aber Road, Williamsburg, Ohio 45176

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Bryan Sehie Environmental Manager Work/24 Hr: 314-443-0179 <a href="mailto:bsehie@republicservices.com">bsehie@republicservices.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Jackson Township Fire & Rescue Fire Dept. 24 HR: 513-625-1333 Comm Center (24 Hr): 513-732-2231

### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Sulfuric Acid (93%) - Water	7664-93-9 7732-18-5	1830	137	8,057 lbs. (1,000-4,999 lbs.)	365	0.5 mile
<b>Storage Location:</b>		LTS Building - above ground storage tank				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

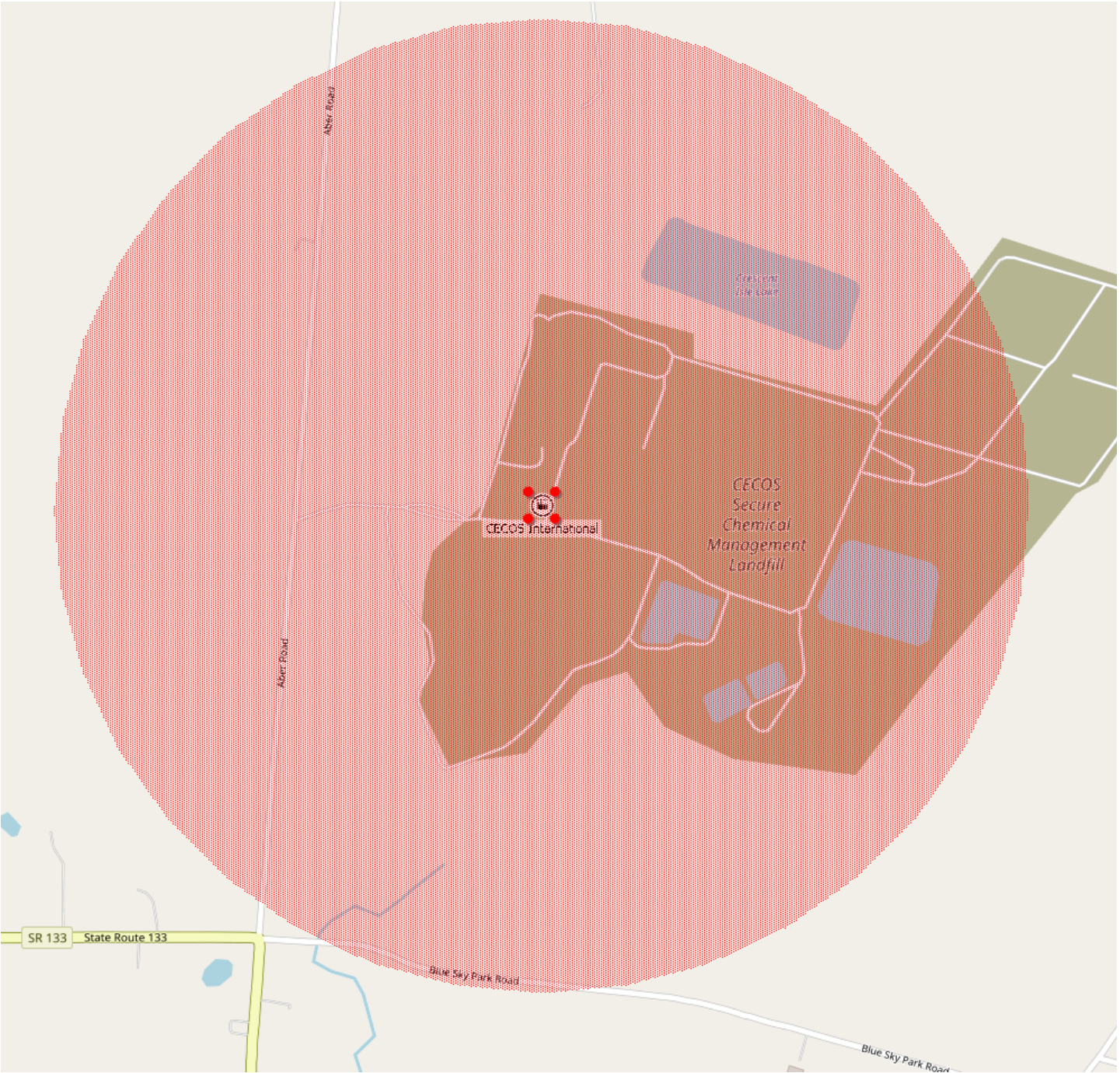
<b>Number of Population at Risk</b>	Population: 19 Housing Units: 6
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	None
<b>Transportation routes of EHS to/from facility</b>	South on Aber Road (SR 133) to SR 32, west SR 32 to I-275 or east SR 32 to Brown County  North on Aber Road, west on US 50 to I-275 or east on US 50 to Brown County.

### Additional Hazardous Substance(s) On Site

Chemical	CAS#	UN/NA	ERG	Actual Amount	Days/Yr	Vulnerability Zone
<b>Calcium Oxide</b>	1305-78-8	1910	157	(5,000-9,000 lbs.)	365	150 ft.
Location:	LTS Building			Container Type:	Bag	
<b>Calcined Diatomaceous Earth</b>	91053-39-3	1978		(5,000-9,000 lbs.)	365	
Location:	LTS Building			Container Type:	Bag	
<b>Diesel Fuel</b>	68334-30-5	1993	128	3,963 lbs.	365	1,000 ft.

Location:	North of sanitary landfill				Container Type:	Above ground tank	
Gasoline		8006-61-9	1203	128	12,400 lbs.	365	150 ft.
Location:	Maintenance Shop Fuel Island				Container Type:	Above ground tank	
Hydraulic Fluid					1,129 lbs.	365	
Location:	Maintenance Building				Container Type:	Steel drum	
Motor Oil					1,129 lbs.	365	
Location:	Maintenance Building				Container Type:	Steel drum	
Propane		74-98-6	1978	115	41,811 lbs.	355	330 ft.
Location:	Tank #1 @ Main Office Tank #2 by Water Tower Tank #3 @ Maintenance Shop Tank #4 @ CMI Building Tank #5 @ Records Building Tank #6 by Generator Tank #7 @ LTS Building Tank #8 @ LTS Building Tank #9 @ LTS Building Tank #10 by Truck Wash Tank #11 by Candlestick Flare				Container Type:	Above ground tanks	
Used Oil					403.9 lbs.	365	
Location:	Maintenance Building				Container Type	Steel drum	
Antifreeze					457 lbs.	365	
Location:					Container Type		

Vulnerability Zone (1/2 Mile)



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**Facility: CECOS International**

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**CECOS International**

Report year: 2024

☐ Shipper

5092 Aber Road  
Williamsburg, OH 45176 USA  
County: Clermont  
Fire District: Jackson Township

Latitude: 39.126876  
Longitude: -84.048787

Linked to MARPLOT map: No

**PHONES:**

24-hour: 3144430179

**IDENTIFICATION NUMBERS:**

Dun &amp; Bradstreet: 150178051

NAICS: 562211 (Hazardous Waste Treatment and Disposal)

NAICS: 562212 (Solid Waste Landfill)

Is the facility manned? ☒ Manned ☐ Unmanned

Maximum No. of Occupants: 8

**REGULATORY INFORMATION:**Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☒ Yes ☐ NoSubject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No**CONTACT INFORMATION:****Jackson Township Fire Department,**

Contact Type(s): Fire Department

MAILING ADDRESS: 3261 US 50  
Williamsburg, OH 45176 USA  
Phones: Emergency: 5136251333  
Associated records:  
Facility: CECOS International

**Sehie, Bryan**

Title: Environmental Manager

Contact Type(s): Emergency Contact, Tier II Information Contact, Fac. Emergency Coordinator, Owner / Operator

MAILING ADDRESS: 5092 Aber Road  
Williamsburg, OH 45176 USA  
Phones: Work: 3144430179 24-hour: 3144430179  
Email: bsehie@republicservices.com  
Associated records:  
Facility: CECOS International

**Williamsburg Fire Department,**

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Facility: CECOS International (continued)

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Contact Type(s): Fire Department

MAILING ADDRESS: 915 West Main Street

Williamsburg, OH 45176 USA

Phones: Emergency: 5137247744

Associated records:

Facility: CECOS International

## CHEMICAL INVENTORY INFORMATION:

**Mixture or Product Name: Antifreeze**

CAS #:

SDS:

EHS: ☐ Yes ☒ No☐ Identical to previous year☐ Trade secret

Days on site: 365

## PHYSICAL STATE &amp; QUANTITY

☐ Pure ☒ Mixture☐ Solid ☒ Liquid ☐ Gas

Amounts:

☒ Below Reporting Thresholds

Maximum Amount: 457 pounds Maximum Amount code: 02 (100-499 pounds)

Average Daily Amount: 457 pounds Average Daily Amount code: 02 (100-499 pounds)

Max amount in largest container: 457 pounds

## PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

## HEALTH HAZARDS:

- ☐ Acute toxicity (any route of exposure)
- ☐ Skin corrosion or irritation
- ☐ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

## STORAGE LOCATIONS:

☐ Confidential

## MIXTURE COMPONENTS:

Name: Ethylene glycol CAS #: 107-21-1 ☐ EHS

Max Amt Code: 02 (100-499 pounds) Component Percentage: 98 (by weight)

Name: potassium 2-ethylhexanoate CAS #: 3164-85-0 ☐ EHS

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Facility: CECOS International (continued)

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Max Amt Code: 01 (0-99 pounds) Component Percentage: 1 (by weight)

Name: tolyltriazole CAS #: 29385-43-1 ☐ EHS

Max Amt Code: 01 (0-99 pounds) Component Percentage: 1 (by weight)

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**Chemical Name: CALCINED DIATOMACEOUS EARTH**

CAS #: 91053-39-3

SDS:

EHS: ☐ Yes ☒ No☒ Identical to previous year☐ Trade secret

Days on site: 365

**PHYSICAL STATE & QUANTITY**☒ Pure ☐ Mixture☒ Solid ☐ Liquid ☐ Gas

Amounts:

☒ Below Reporting Thresholds

Maximum Amount: Maximum Amount code: 05 (5,000-9,999 pounds)

Average Daily Amount: Average Daily Amount code: 05 (5,000-9,999 pounds)

Max amount in largest container:

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

**HEALTH HAZARDS:**

- ☐ Acute toxicity (any route of exposure)
- ☐ Skin corrosion or irritation
- ☐ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☒ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☒ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified**STORAGE LOCATIONS:**☐ Confidential

Location Description: LTS Building

Container Type: Bag

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount:  
-----**Chemical Name: CALCIUM OXIDE**



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Facility: CECOS International (continued)

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CAS #: 1305-78-8

SDS:

EHS: ☐ Yes ☒ No☒ Identical to previous year☐ Trade secret

Days on site: 365

## PHYSICAL STATE &amp; QUANTITY

☒ Pure ☐ Mixture☒ Solid ☐ Liquid ☐ Gas

Amounts:

☒ Below Reporting Thresholds

Maximum Amount: Maximum Amount code: 05 (5,000-9,999 pounds)

Average Daily Amount: Average Daily Amount code: 05 (5,000-9,999 pounds)

Max amount in largest container:

## PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

## HEALTH HAZARDS:

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☒ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

## STORAGE LOCATIONS:

☐ Confidential

Location Description: LTS Building

Container Type: Bag

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount:

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Mixture or Product Name: DIESEL FUEL

CAS #:

SDS:

EHS: ☐ Yes ☒ No☐ Identical to previous year☐ Trade secret

Days on site: 365

## PHYSICAL STATE &amp; QUANTITY



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Facility: CECOS International (continued)

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☐ Pure ☒ Mixture  
☐ Solid ☒ Liquid ☐ Gas

## Amounts:

☒ Below Reporting Thresholds  
Maximum Amount: 3,963 pounds Maximum Amount code: 04 (1,000-4,999 pounds)  
Average Daily Amount: Average Daily Amount code: 04 (1,000-4,999 pounds)  
Max amount in largest container: 3,963 pounds

## PHYSICAL HAZARDS:

☐ Explosive  
☒ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☐ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

## HEALTH HAZARDS:

☒ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☐ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☒ Carcinogenicity  
☐ Reproductive toxicity  
☒ Specific target organ toxicity (single or repeated exposure)  
☒ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

## STORAGE LOCATIONS:

☐ Confidential

Location Description: North of Sanitary Landfill  
Container Type: Above ground tank  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 550 gallons

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Mixture or Product Name: GASOLINE

CAS #:

SDS:

EHS: ☐ Yes ☒ No  
☒ Identical to previous year  
☐ Trade secret  
Days on site: 365

## PHYSICAL STATE &amp; QUANTITY

☐ Pure ☒ Mixture  
☐ Solid ☒ Liquid ☐ Gas

## Amounts:

☐ Below Reporting Thresholds  
Maximum Amount: 12,400 pounds Maximum Amount code: 06 (10,000-24,999 pounds)  
Average Daily Amount: Average Daily Amount code: 05 (5,000-9,999 pounds)

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Facility: CECOS International (continued)

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Max amount in largest container: 12,400 pounds

## PHYSICAL HAZARDS:

- ☐ Explosive
- ☒ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

## HEALTH HAZARDS:

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☐ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☒ Germ cell mutagenicity
- ☒ Carcinogenicity
- ☒ Reproductive toxicity
- ☒ Specific target organ toxicity (single or repeated exposure)
- ☒ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

## STORAGE LOCATIONS:

- ☐ Confidential

Location Description: Maintenance Shop Fuel Island

Container Type: Above ground tank

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 2,000 gallons

-----  
**Chemical Name: HYDRAULIC FLUID**

CAS #:

SDS:

- EHS: ☐ Yes ☒ No
- ☐ Identical to previous year
  - ☐ Trade secret
- Days on site: 365

## PHYSICAL STATE &amp; QUANTITY

- ☐ Pure ☐ Mixture
- ☐ Solid ☒ Liquid ☐ Gas

Amounts:

- ☒ Below Reporting Thresholds
- Maximum Amount: 1,129 pounds    Maximum Amount code: 04 (1,000-4,999 pounds)
- Average Daily Amount: 1,129 pounds    Average Daily Amount code: 04 (1,000-4,999 pounds)
- Max amount in largest container: 1,129 pounds

## PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)

## HEALTH HAZARDS:

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☐ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity

## Facility: CECOS International (continued)

- |                                                                    |                                                                                       |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <input type="checkbox"/> Pyrophoric gas                            | <input checked="" type="checkbox"/> Carcinogenicity                                   |
| <input type="checkbox"/> Self-heating                              | <input type="checkbox"/> Reproductive toxicity                                        |
| <input type="checkbox"/> Organic peroxide                          | <input type="checkbox"/> Specific target organ toxicity (single or repeated exposure) |
| <input type="checkbox"/> Corrosive to metal                        | <input type="checkbox"/> Aspiration hazard                                            |
| <input type="checkbox"/> Gas under pressure (compressed gas)       | <input type="checkbox"/> Simple asphyxiant                                            |
| <input type="checkbox"/> In contact with water emits flammable gas |                                                                                       |
| <input type="checkbox"/> Combustible dust                          |                                                                                       |
| <input type="checkbox"/> Hazard not otherwise classified           |                                                                                       |

## STORAGE LOCATIONS:

- ☐
- Confidential

Location Description: maintenance building  
Container Type: Steel drum  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 1,129 pounds

## Chemical Name: MOTOR OIL

CAS #:

SDS:

- EHS: ☐ Yes ☒ No  
☐ Identical to previous year  
☐ Trade secret  
Days on site: 365

## PHYSICAL STATE &amp; QUANTITY

- ☐ Pure ☐ Mixture  
☐ Solid ☒ Liquid ☐ Gas

## Amounts:

- ☒ Below Reporting Thresholds  
Maximum Amount: 1,129 pounds Maximum Amount code: 04 (1,000-4,999 pounds)  
Average Daily Amount: 1,129 pounds Average Daily Amount code: 04 (1,000-4,999 pounds)  
Max amount in largest container: 1,129 pounds

## PHYSICAL HAZARDS:

- ☐ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☐ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

## HEALTH HAZARDS:

- ☐ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☐ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☒ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

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Facility: CECOS International (continued)

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## STORAGE LOCATIONS:

☐ Confidential

Location Description: Maintenance Building

Container Type: Steel drum

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 1,129 pounds

-----  
**Chemical Name: PROPANE**

CAS #: 74-98-6

## SDS:

EHS: ☐ Yes ☒ No☐ Identical to previous year☐ Trade secret

Days on site: 365

## PHYSICAL STATE &amp; QUANTITY

☒ Pure ☐ Mixture☐ Solid ☒ Liquid ☒ Gas

## Amounts:

☐ Below Reporting Thresholds

Maximum Amount: 41,811 pounds Maximum Amount code: 07 (25,000-49,999 pounds)

Average Daily Amount: Average Daily Amount code: 07 (25,000-49,999 pounds)

Max amount in largest container: 4,240 pounds

## PHYSICAL HAZARDS:

- ☐ Explosive
- ☒ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☒ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

## HEALTH HAZARDS:

- ☐ Acute toxicity (any route of exposure)
- ☐ Skin corrosion or irritation
- ☐ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☒ Simple asphyxiant

☐ Hazard not otherwise classified

## STORAGE LOCATIONS:

☐ Confidential

Location Description: Tank #1 at Main Office

Container Type: Above ground tank

Pressure: Ambient pressure

Temperature: Ambient temperature

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**Facility: CECOS International (continued)**

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Amount: 1,000 gallons

Location Description: Tank #10 by Truck Wash  
Container Type: Above ground tank  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 1,000 gallons

Location Description: Tank #11 by Candlestick Flare  
Container Type: Above ground tank  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 140 gallons

Location Description: Tank #2 by Water Tower  
Container Type: Above ground tank  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 1,000 gallons

Location Description: Tank #3 at Maintenance Shop  
Container Type: Above ground tank  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 1,000 gallons

Location Description: Tank #4 at CMI Building  
Container Type: Above ground tank  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 1,000 gallons

Location Description: Tank #5 at Records Building  
Container Type: Above ground tank  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 1,000 gallons

Location Description: Tank #6 by Generator  
Container Type: Above ground tank  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 1,000 gallons

Location Description: Tank #7 at LTS Building  
Container Type: Above ground tank  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 1,000 gallons

Location Description: Tank #8 at LTS Building  
Container Type: Above ground tank  
Pressure: Ambient pressure

---

**Facility: CECOS International (continued)**

---

Temperature: Ambient temperature  
Amount: 1,000 gallons

Location Description: Tank #9 at LTS Building  
Container Type: Above ground tank  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 1,000 gallons

-----  
**Mixture or Product Name: SULFURIC ACID**

CAS #: 7664-93-9

SDS:

EHS: ☒ Yes ☐ No  
☒ Identical to previous year  
☐ Trade secret  
Days on site: 365

**PHYSICAL STATE & QUANTITY**

☐ Pure ☒ Mixture  
☐ Solid ☒ Liquid ☐ Gas

Amounts:

☐ Below Reporting Thresholds  
Maximum Amount: 8,057 pounds Maximum Amount code: 05 (5,000-9,999 pounds)  
Average Daily Amount: 8,057 pounds Average Daily Amount code: 05 (5,000-9,999 pounds)  
Max amount in largest container: 8,057 pounds

**PHYSICAL HAZARDS:**

☐ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☒ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

**HEALTH HAZARDS:**

☐ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☒ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☐ Carcinogenicity  
☐ Reproductive toxicity  
☒ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

**STORAGE LOCATIONS:**

☐ Confidential

Location Description: LTS Building  
Container Type: Above ground tank  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 525 gallons

---

Facility: CECOS International (continued)

---

## MIXTURE COMPONENTS:

Name: Sulfuric Acid CAS #: 7664-93-9 ☒ EHS  
Max Amt Code: 05 (5,000-9,999 pounds) Component Percentage: 93 (by volume)

Name: Water CAS #: 7732-18-5 ☐ EHS  
Max Amt Code: 04 (1,000-4,999 pounds) Component Percentage: 4.8 (by volume)

-----  
**Chemical Name: USED OIL**

CAS #:

SDS:

EHS: ☐ Yes ☒ No  
☐ Identical to previous year  
☐ Trade secret  
Days on site: 365

## PHYSICAL STATE &amp; QUANTITY

☐ Pure ☐ Mixture  
☐ Solid ☒ Liquid ☐ Gas

## Amounts:

☒ Below Reporting Thresholds  
Maximum Amount: 403.9 pounds Maximum Amount code: 02 (100-499 pounds)  
Average Daily Amount: 403.9 pounds Average Daily Amount code: 02 (100-499 pounds)  
Max amount in largest container: 403.9 pounds

## PHYSICAL HAZARDS:

☐ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☐ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

## HEALTH HAZARDS:

☐ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☐ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☒ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

## STORAGE LOCATIONS:

☐ Confidential

Location Description: Maintenance Building  
Container Type: Steel drum  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 403.9 pounds

---

**Facility: CECOS International (continued)**

---

## ATTACHMENTS:

SERC\_Tier2\_Certification - CECOS.pdf  
Site Map.pdf

State/local fees: \$340.00

- ☒ Submitted general site plan of facility to the state and local emergency planners
- ☐ SDS received with Tier II forms
- ☐ All facility information (not including chemical information) is identical to last year's submission
- ☐ Are dikes and other safeguard measures employed?
- ☐ Site coordinate abbreviations submitted

Date Tier II signed: 2/20/2025

Signature: Bryan Sehie, Environmental Manager

Date Tier II received: 2/20/2025





**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

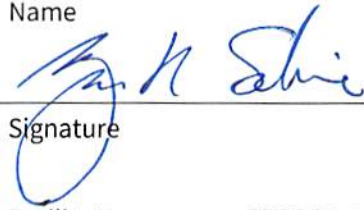
I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Bryan Sehie

Environmental Manager

Name

Title



2 / 20 / 2025

Signature

Date Signed

Facility Name CECOS International

Address 5092 Aber Road

City Williamsburg

OH

Zip 45176 -

County Clermont

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties





CHECKED BY: JRB	
CHECKED BY: PHM	
DATE: MARCH, 2015	
SCALE: 1" = 200'	
REVISIONS	

**KENVIRONS, INC.**  
**FRANKFORT, KENTUCKY**

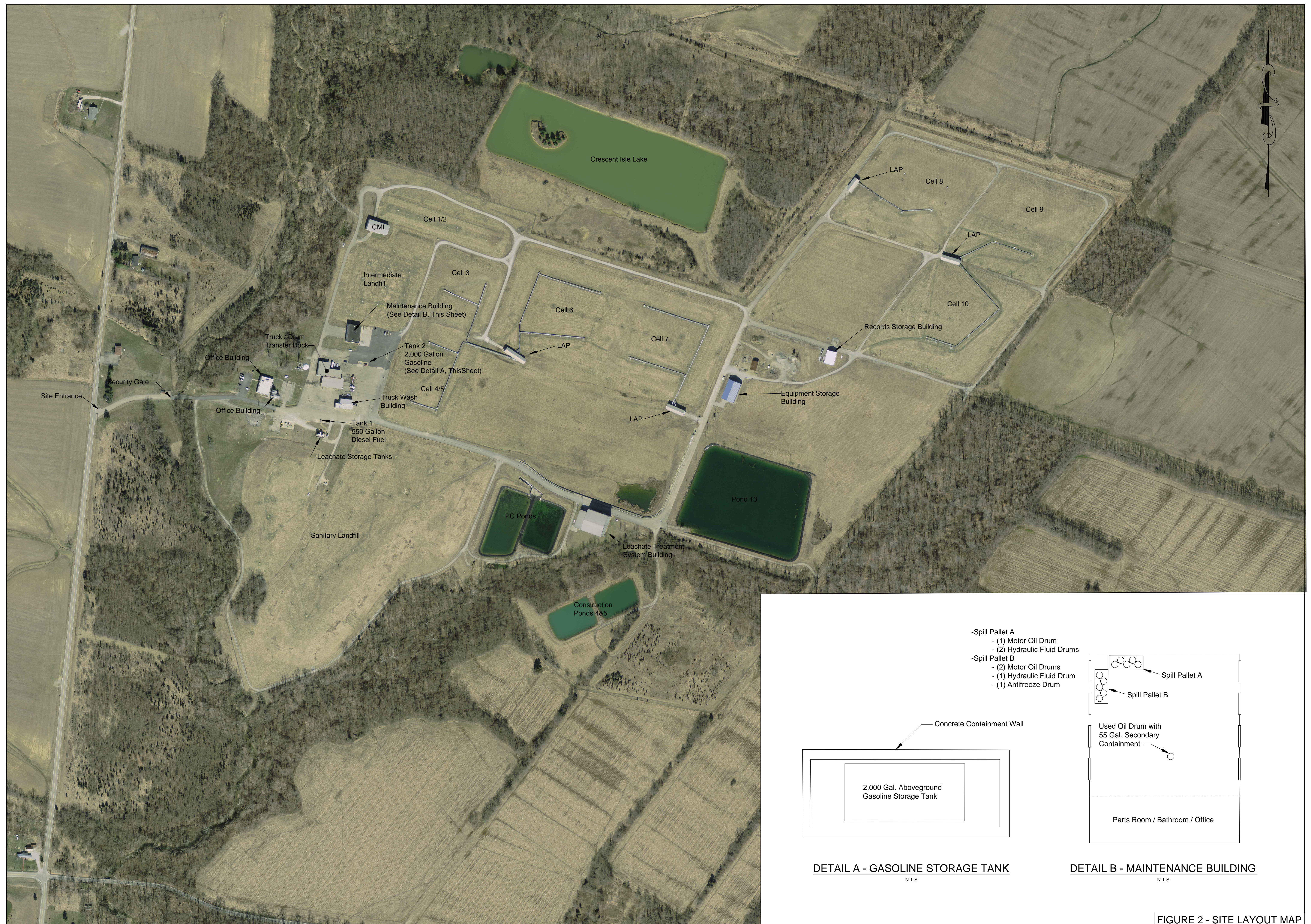


PROJECT NO.

2014178

SHEET NO.

39





## Charter Communications, Amelia Hub OH-219

### Facility Information:

Facility Name:	Charter Communications, Amelia Hub OH-219
Facility Address:	3416 State Route 132, Amelia, Ohio 45102

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Michael Tate, ISP Vice-President Work: 203-705-4821 24 Hr: 203-589-9372 e-mail: <a href="mailto:michael.tate@charter.com">michael.tate@charter.com</a>  Matt Bennett, Sr. Manager Safety Work: 513-386-5123 24 Hr: 303-990-4930 <a href="mailto:matt.bennett@charter.com">matt.bennett@charter.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Central Joint Fire & EMS Dept. Fire Dept. 24 HR: 513-732-3876 Comm Center (24 Hr): 513-732-2231

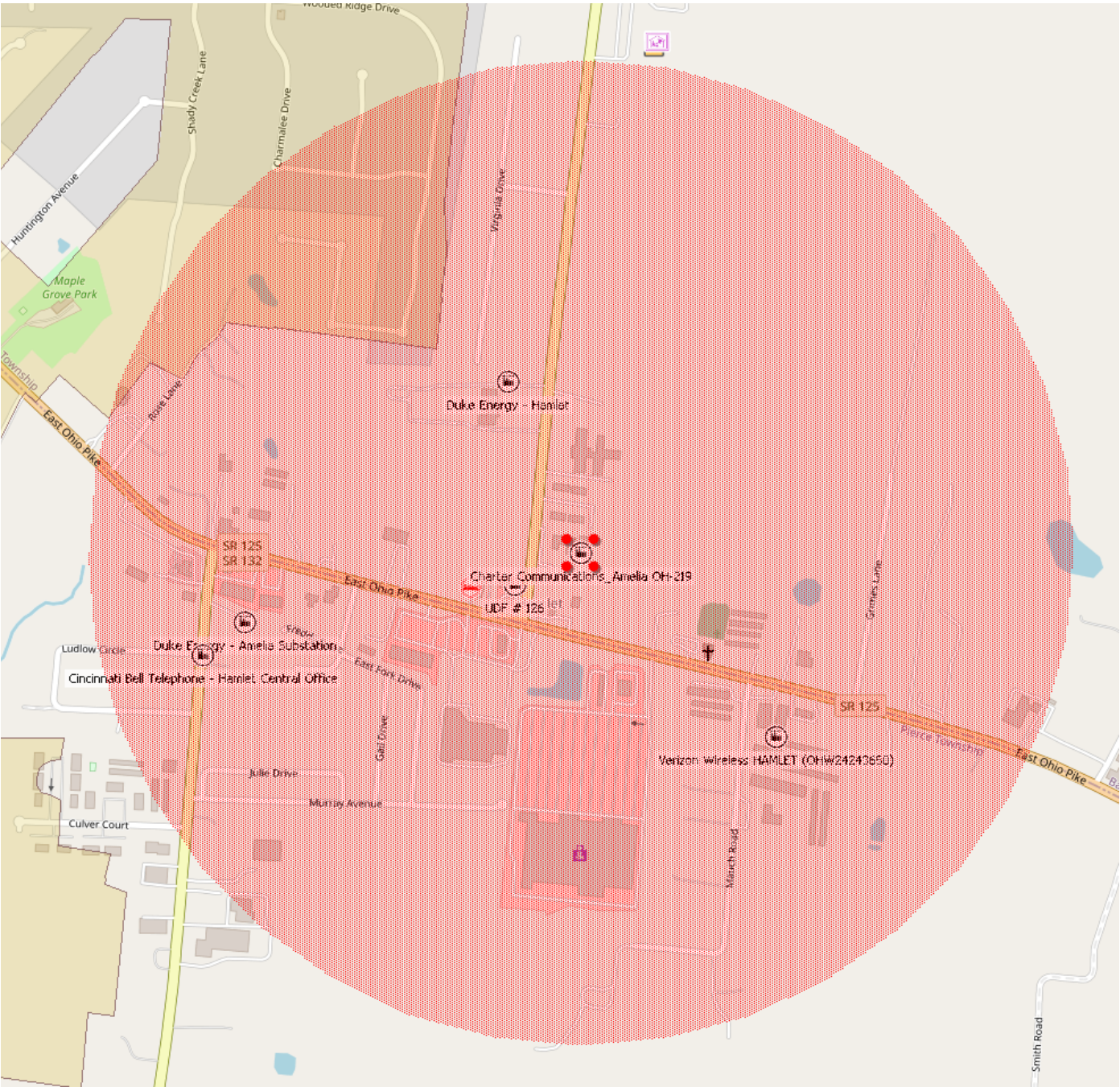
### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Sulfuric Acid	7664-93-9	1830	137	1,427 lbs.	365	0.5 mile
<b>Storage Location:</b>		Batteries inside the hub				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: 385 Housing Units: 160
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Some commercial and retail businesses, residential neighborhoods including a mobile home community, Sunrise Manor Convalescent Center, DaVita Dialysis, and a church. Holly Hill Elementary is to the north of the vulnerability zone.
<b>Transportation routes of EHS to/from facility</b>	South on SR 132 to SR 125; west on SR 125 to I-275 or east on SR 125 to Brown County.

Vulnerability Zone (1/2 Mile)



**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

Page 1

Printed: January 24, 2025

**Facility: OH-219\_Charter Communications\_Amelia**

---

**FACILITY NAME AND LOCATION:**

OH-219\_Charter Communications\_Amelia  
Dept:  
3416 State Route 132  
Amelia, Ohio 45102 USA  
County: Clermont  
Fire District:  
Latitude: 39.019638  
Longitude: -84.198777  
MAILING ADDRESS: 2240 South County Trail, Suite 5  
East Greenwich, Rhode Island 02818 USA

☐ All facility information (not including chemical information) is identical to last year's submission

**IDENTIFICATION NUMBERS:**

Dun & Bradstreet: 082106332  
NAICS: 517111 (Wired Telecommunications Carriers)

Is the facility manned? ☐ Manned ☒ Unmanned  
Maximum No. of Occupants: 0

**REGULATORY INFORMATION:**

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☒ Yes ☐ No  
Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No

**STATE-SPECIFIC FACILITY DATA FIELDS FOR OHIO:**

☐ Confidential Location Forms Included  
☐ Signature Certification Form included  
☐ Facility Name has changed  
Previous facility name (if known):  
☐ Owner / Operator has changed  
Previous parent company/owner (if known):  
☐ Initial Filing (First Time Filer)  
☐ Updated Filing  
☒ Annual Filing

**CONTACT INFORMATION:**

**Bennett, Matt**

Job Title: Sr. Manager Regional Safety  
Contact Type(s): Tier II Information Contact  
Address:  
Phones: 24-hour: 303-990-4930 Work: 513-386-5123  
Email: matt.bennett@charter.com

**Charter Communications,**

Job Title: Owner  
Contact Type(s): Owner / Operator  
Address: 400 Washington Blvd, 10th Floor, Stamford, CONNECTICUT 06902 USA  
Phones: Work: 475-400-8274  
Email: zachary.king@charter.com

Facility: OH-219\_Charter Communications\_Amelia (continued)

**Hammond, Brandon**

Job Title: ISP Manager  
Contact Type(s): Fac. Emergency Coordinator, Emergency Contact  
Address:  
Phones: 24-hour: 303-990-4930 Work: 513-386-5123  
Email: brandon.hammond@charter.com

**Shmerer, Kahlia**

Job Title: Billing Contact  
Contact Type(s): Billing  
Address: 2240 South County Trail, Suite 5, East Greenwich, RHODE ISLAND 02818 USA  
Phones: 24-hour: 401-285-0196  
Email: kahlia.shmerer@arcadis.com

**Tate, Michael**

Job Title: ISP Vice President  
Contact Type(s): Emergency Contact  
Address:  
Phones: Work: 203-705-4821 24-hour: 734-589-9372  
Email: michael.tate@charter.com

CHEMICAL INVENTORY INFORMATION:

**Chemical Name: Sulfuric acid**

CAS #: 7664-93-9

Chemical Category: ☒ Pure ☐ Mixture  
EHS: ☒ Yes ☐ No  
Physical State: ☐ Solid ☒ Liquid ☐ Gas  
☒ Identical to previous year  
☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☒ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

HEALTH HAZARDS:

- ☒ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds  
Maximum Amount: 1,427 pounds Maximum Amount code: 04 (1,000-4,999 pounds)  
Average Daily Amount: 1,427 pounds Average Daily Amount code: 04 (1,000-4,999 pounds)  
Max amount in largest container:  
Days on site: 365

Facility: OH-219\_Charter Communications\_Amelia (continued)

STORAGE LOCATIONS:

☐ Confidential

Location Description: Batteries inside hub

Container Type: Battery Pressure: Ambient pressure Temperature: Ambient temperature

Amount:

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:

Fee classification for this reported substance: Extremely Hazardous Substance (EHS)

State/local fees: \$300.00

- ☒ I have attached a site plan  
☐ I have attached a list of site coordinate abbreviations  
☐ I have attached a description of dikes and other safeguard measures

**Certification (Read and sign after completing all sections)**

I certify under penalty of law that I have personally examined and am familiar with the information in pages 1 through 3, and that based on my inquiry of those individuals responsible for obtaining this information, I believe that the submitted information is true, accurate, and complete.



Signature

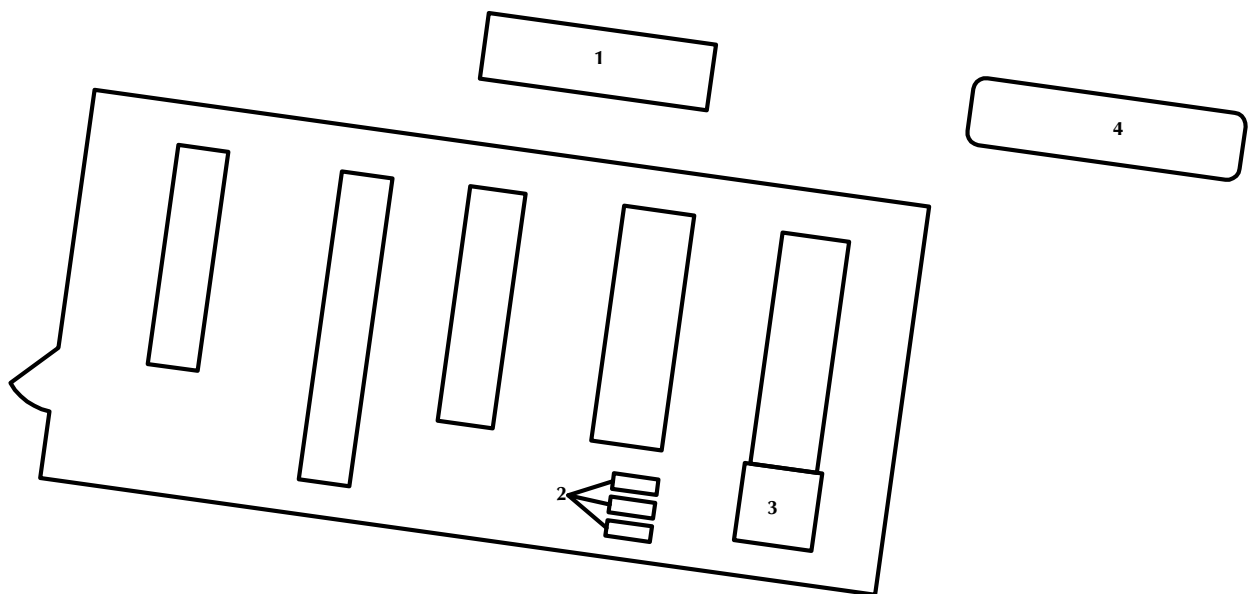
02/15/2025

Date signed

Donna Pallister, Authorized Representative

Name and official title of owner/operator OR owner/operator's authorized representative





- 1 - 100K GENERATOR
- 2 - BATTERIES
- 3 - DV2 -48 VOLT BATTERIES
- 4 - TANK

CHARTER COMMUNICATIONS, MAIL CODE OH-219  
3416 STATE ROUTE 132,  
AMELIA, OHIO - 45102

## SITE PLAN



FIGURE

1

## Charter Communications, Branch Hill Hub OH-290

### Facility Information:

Facility Name:	Charter Communications, Branch Hill Hub OH-290
Facility Address:	6074 Branch Hill-Guinea Road, Milford, Ohio 45150

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Michael Tate, ISP Vice-President Work: 203-705-4821 24 Hr: 203-589-9372 e-mail: <a href="mailto:michael.tate@charter.com">michael.tate@charter.com</a>  Matt Bennett, Sr. Manager Safety Work: 513-386-5123 24 Hr: 303-990-4930 <a href="mailto:matt.bennett@charter.com">matt.bennett@charter.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Miami Township Fire & EMS Fire Dept. 24 HR: 513-248-3700 Comm Center (24 Hr): 513-732-2231

### Extremely Hazardous Substances:

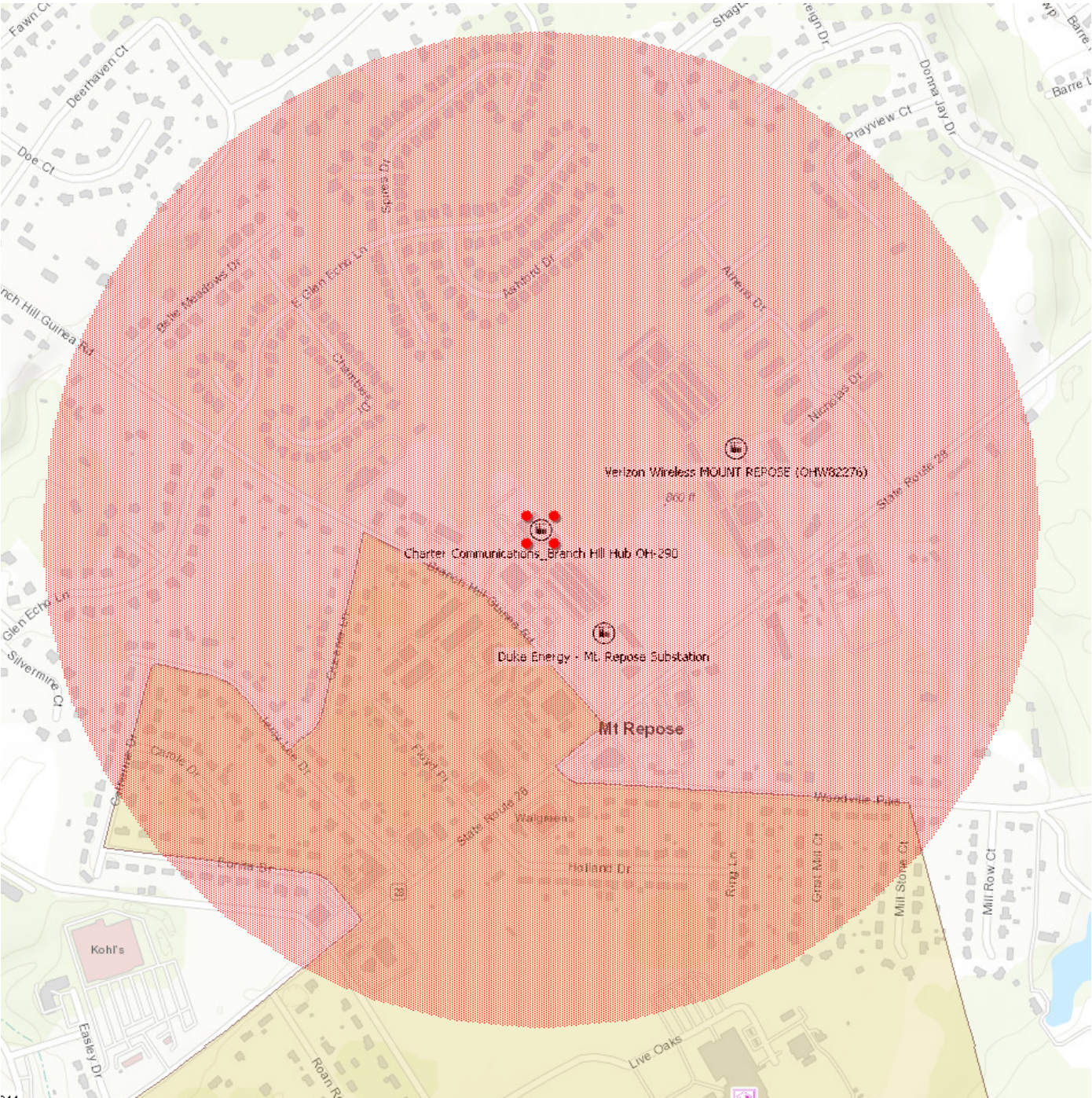
Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Sulfuric Acid	7664-93-9	1830	137	608 lbs.	365	0.5 mile
<b>Storage Location:</b>		Batteries inside the hub				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: 2,049 Housing Units: 728
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Some commercial and retail businesses, residential neighborhoods, and a church. Multiple churches and schools are just beyond the vulnerability zone.
<b>Transportation routes of EHS to/from facility</b>	South on Branch Hill Guinea Pike to SR 28; west on SR 28 to I-275 or east on SR 28 to Brown County.



Vulnerability Zone (1/2 Mile)



Facility: OH-290\_Charter Communications\_Branch Hill Hub

FACILITY NAME AND LOCATION:

OH-290\_Charter Communications\_Branch Hill Hub  
Dept:  
6074 Branch Hill Guinea Pike  
Milford, Ohio 45150 USA  
County: Clermont  
Fire District:  
Latitude: 39.205208  
Longitude: -84.223663  
MAILING ADDRESS: 2240 South County Trail, Suite 5  
East Greenwich, Rhode Island 02818 USA

☐ All facility information (not including chemical information) is identical to last year's submission

IDENTIFICATION NUMBERS:

Dun & Bradstreet: 082106332  
NAICS: 517111 (Wired Telecommunications Carriers)  
SIC: 4841 (CABLE & OTHER PAY TV SERVICES)

Is the facility manned? ☐ Manned ☒ Unmanned

Maximum No. of Occupants: 0

REGULATORY INFORMATION:

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☐ Yes ☒ No

Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No

STATE-SPECIFIC FACILITY DATA FIELDS FOR OHIO:

☐ Confidential Location Forms Included  
☐ Signature Certification Form included  
☐ Facility Name has changed  
Previous facility name (if known):  
☐ Owner / Operator has changed  
Previous parent company/owner (if known):  
☐ Initial Filing (First Time Filer)  
☐ Updated Filing  
☒ Annual Filing

CONTACT INFORMATION:

**Bennett, Matt**

Job Title: Sr. Manager Regional Safety  
Contact Type(s): Tier II Information Contact  
Address:  
Phones: 24-hour: 303-990-4930 Work: 513-386-5123  
Email: matt.bennett@charter.com

**Charter Communications,**

Job Title: Owner  
Contact Type(s): Owner / Operator  
Address: 400 Washington Blvd, 10th Floor, Stamford, CONNECTICUT 06902 USA  
Phones: Work: 475-400-8274  
Email: zachary.king@charter.com



Facility: OH-290\_Charter Communications\_Branch Hill Hub (continued)

**Hammond, Brandon**

Job Title: ISP Manager  
Contact Type(s): Fac. Emergency Coordinator, Emergency Contact  
Address:  
Phones: 24-hour: 303-990-4930 Work: 513-386-5123  
Email: brandon.hammond@charter.com

**Shmerer, Kahlia**

Job Title: Billing Contact  
Contact Type(s): Billing  
Address: 2240 South County Trail, Suite 5, East Greenwich, RHODE ISLAND 02818 USA  
Phones: 24-hour: 401-285-0196  
Email: kahlia.shmerer@arcadis.com

**Tate, Michael**

Job Title: ISP Vice President  
Contact Type(s): Emergency Contact  
Address:  
Phones: Work: 203-705-4821 24-hour: 734-589-9372  
Email: michael.tate@charter.com

CHEMICAL INVENTORY INFORMATION:

**Chemical Name: Sulfuric acid**

CAS #: 7664-93-9

Chemical Category: ☒ Pure ☐ Mixture  
EHS: ☒ Yes ☐ No  
Physical State: ☐ Solid ☒ Liquid ☐ Gas  
☒ Identical to previous year  
☐ Trade secret

PHYSICAL HAZARDS:

☐ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☒ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

HEALTH HAZARDS:

☒ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☒ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☐ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds  
Maximum Amount: 608 pounds Maximum Amount code: 03 (500-999 pounds)  
Average Daily Amount: 608 pounds Average Daily Amount code: 03 (500-999 pounds)  
Max amount in largest container:

Facility: OH-290\_Charter Communications\_Branch Hill Hub (continued)

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: Batteries inside hub

Container Type: Battery      Pressure: Ambient pressure      Temperature: Ambient temperature

Amount:

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:

Fee classification for this reported substance: Extremely Hazardous Substance (EHS)

State/local fees: \$300.00

- ☒ I have attached a site plan  
☐ I have attached a list of site coordinate abbreviations  
☐ I have attached a description of dikes and other safeguard measures

**Certification (Read and sign after completing all sections)**

I certify under penalty of law that I have personally examined and am familiar with the information in pages 1 through 3, and that based on my inquiry of those individuals responsible for obtaining this information, I believe that the submitted information is true, accurate, and complete.



Signature

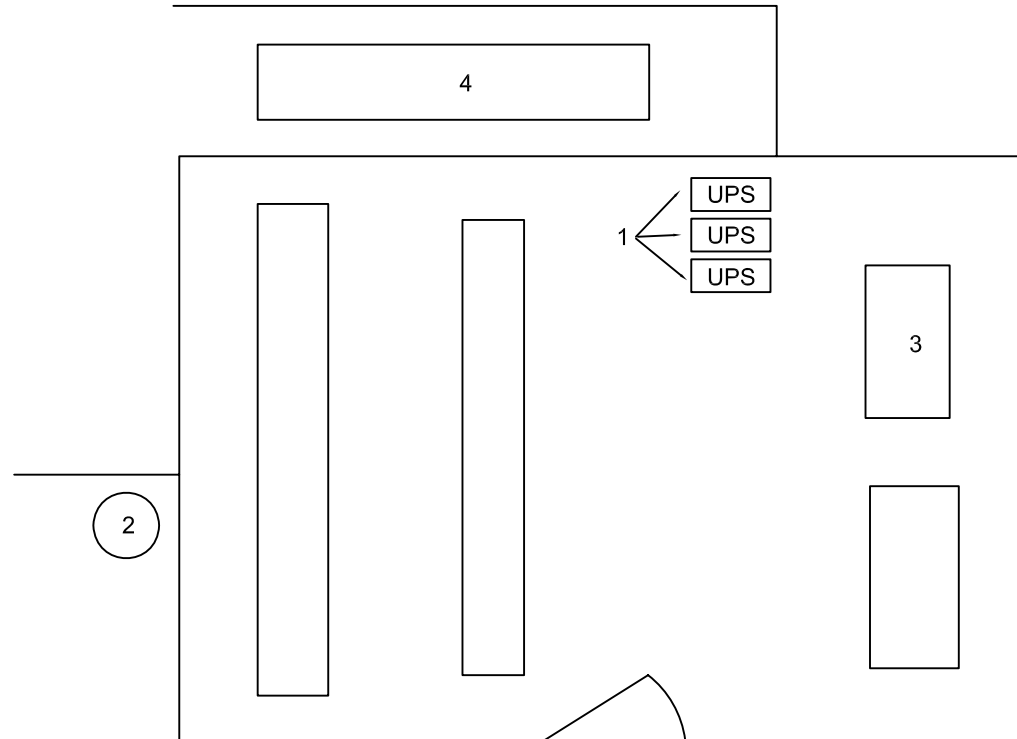
02/15/2025

Date signed

Donna Pallister, Authorized Representative

Name and official title of owner/operator OR owner/operator's authorized representative

XREFS: IMAGES: PROJECTNAME: --



1. UPS (BATTERIES)
2. TANK
3. DV2 48 v
4. 100K GENERATOR

NOT TO SCALE

CHARTER COMMUNICATIONS, MAIL CODE OH-290  
6074 BRANCH HILL GUINEA PIKE,  
MILFORD, OHIO - 45150

## SITE PLAN



FIGURE

1

## Cintas Corporation #009

## Facility Information:

Facility Name:	Cintas Corp - #009
Facility Address:	27 Whitney Drive, Milford, Ohio 45150

## Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Bill Boyers, Plant Manager 24 Hr.: 513-225-8367 Work: 513-831-4300 <a href="mailto:boyersb@cintas.com">boyersb@cintas.com</a>  Pat Eling, Maintenance Supervisor 24 Hr.: 513-525-1896 <a href="mailto:elingp@cintas.com">elingp@cintas.com</a>  Heather Fillian, GM 24 Hr.: 330-240-3384 <a href="mailto:Fillianh@cintas.com">Fillianh@cintas.com</a>  Sam Uecker, Production Supervisor 24 Hr.: 513-532-9205 <a href="mailto:ueckers@cintas.com">ueckers@cintas.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Miami Township Fire & EMS Phone: 513-248-3700 Comm Center (24 Hr): 513-732-2231

## Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Advacare (Peroxyacetic acid 15.2%)	79-21-0			1,000-4,999lbs. 100-499 lbs.	365	0.5 mile
<b>Storage Location:</b>		Wastewater Room at the rear of building in a plastic/non-metallic drum				
Sulfuric Acid	7664-93-9	1830	137	500-999	365	0.5
<b>Storage Location:</b>		Wastewater Room at the rear of building in a plastic/non-metallic drum				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

## Hazardous Substances

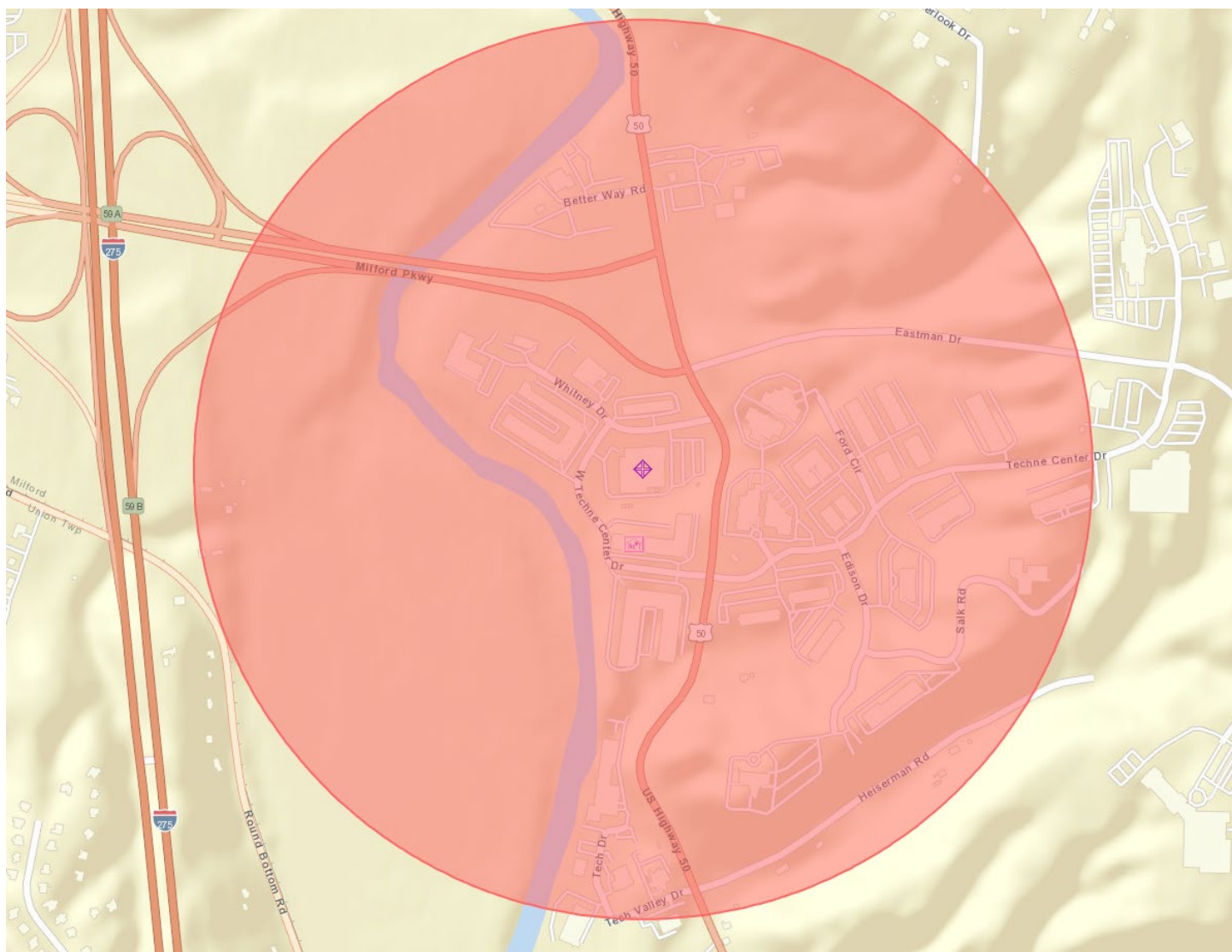
Chemical	CAS#	UN/NA	Actual Amount (lbs.)	Days/Yr	Vulnerability Zone
E-Max Alkali			25,000 to 49,999 lbs.	365	
Location:	Rear of Building in Hygiene Room		Container Type:	Above Ground Tank	
Pro Plus F&B Detergent			10,000 to 24,999 lbs.	365	
Location:	Rear of Building in Hygiene Room		Container Type:	Above Ground Tank	
Pro Plus Industrial Detergent			25,000 to 49,999 lbs.	365	
Location:	Rear of Building in Hygiene Room		Container Type:	Above Ground Tank	



**General Information:**

<b>Number of Population at Risk</b>	Population: 12 Housing Units: 5
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Commercial and retail businesses, residential neighborhoods, and a day care facility.
<b>Transportation routes of EHS to/from facility</b>	North on US 50; west on Milford Parkway (SR 450). North or South on I-275

**Vulnerability Zone (1/2 Mile)**



**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

Page 1

Printed: February 21, 2025

**Facility: Cintas Corporation # 009**

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**FACILITY NAME AND LOCATION:**

Cintas Corporation # 009  
Dept:  
27 Whitney Drive  
Milford, Ohio 45150 USA  
Emergency 24-Hour Phone Number: 513-225-8367  
County: Clermont  
Fire District: Miami Township  
Latitude: 39.155296  
Longitude: -84.25592  
MAILING ADDRESS: 27 Whitney Drive  
Milford, Ohio 45150 USA

☐ All facility information (not including chemical information) is identical to last year's submission

**IDENTIFICATION NUMBERS:**

Dun & Bradstreet: 05-648-1716  
NAICS: 812332 (Industrial Launderers)

Is the facility manned? ☒ Manned ☐ Unmanned  
Maximum No. of Occupants: 300

**REGULATORY INFORMATION:**

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☒ Yes ☐ No  
Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No

**STATE-SPECIFIC FACILITY DATA FIELDS FOR OHIO:**

☒ Confidential Location Forms Included  
☒ Signature Certification Form included  
☐ Facility Name has changed  
Previous facility name (if known):  
☐ Owner / Operator has changed  
Previous parent company/owner (if known):  
☐ Initial Filing (First Time Filer)  
☐ Updated Filing  
☒ Annual Filing

**CONTACT INFORMATION:**

**Boyers, Bill**

Job Title: Plant Manager  
Contact Type(s): Fac. Emergency Coordinator, Tier II Information Contact, Emergency Contact, Submitter  
Address: 27 Whitney Drive, Milford, OHIO 45150 USA  
Phones: 24-hour: 513-225-8367 Emergency: 513-225-8367 Work: 513-831-4300  
Email: boyersb@cintas.com

**Eling, Pat**

Job Title: Maintenance Supervisor  
Contact Type(s): Emergency Contact  
Address: 27 Whitney Drive, Milford, OHIO 45150 USA  
Phones: 24-hour: 513-525-1896 Emergency: 513-525-1896  
Email: elingp@cintas.com

Facility: Cintas Corporation # 009 (continued)

**Fillian, Heather**

Job Title: General Manager  
Contact Type(s): Owner / Operator, Emergency Contact  
Address: 27 Whitney Drive, Milford, OHIO 45150 USA  
Phones: 24-hour: 330-240-3384 Work: 513-831-4300  
Email: Fillianh@cintas.com

**Uecker, Sam**

Job Title: Production Supervisor  
Contact Type(s): Emergency Contact  
Address: 27 Whitney Drive, Milford, OHIO 45150 USA  
Phones: 24-hour: 513-532-9205 Emergency: 513-532-9205  
Email: ueckers@cintas.com

CHEMICAL INVENTORY INFORMATION:

**Mixture or Product Name: Advacare Disinfectant**

CAS #:

Chemical Category: ☐ Pure ☒ Mixture  
EHS: ☒ Yes ☐ No  
Physical State: ☐ Solid ☒ Liquid ☐ Gas  
☐ Identical to previous year  
☐ Trade secret

PHYSICAL HAZARDS:

☐ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☒ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☒ Organic peroxide  
☐ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

HEALTH HAZARDS:

☒ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☒ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☐ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds  
Maximum Amount: Maximum Amount code: 04 (1,000-4,999 pounds)  
Average Daily Amount: Average Daily Amount code: 03 (500-999 pounds)  
Max amount in largest container:  
Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: working drum located in rear of building inside waste water room. Other drums located in rear of building along wall parallel to parking lot

**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

Page 3

Printed: February 21, 2025

**Facility: Cintas Corporation # 009 (continued)**

Container Type: Plastic or non-metallic drum      Pressure: Ambient pressure      Temperature: Ambient temperature  
Amount: 275 gallons

**MIXTURE COMPONENTS:**

Name: acetic acid    CAS #: 64-19-7    ☐ EHS  
Max Amt Code:      Component Percentage: 60 (by weight)

Name: hydrogen peroxide    CAS #: 7722-84-1    ☐ EHS  
Max Amt Code:      Component Percentage: 11.2 (by weight)

Name: peroxyacetic acid    CAS #: 79-21-0    ☒ EHS  
Max Amt Code: 02 (100-499 pounds)    Component Percentage: 15.2 (by weight)

**STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:**

Fee classification for this reported substance: Extremely Hazardous Substance (EHS)

-----  
**Mixture or Product Name: E-Max Alkali**

CAS #:

Chemical Category: ☐ Pure    ☒ Mixture  
EHS: ☐ Yes    ☒ No  
Physical State: ☐ Solid    ☒ Liquid    ☐ Gas  
☐ Identical to previous year  
☐ Trade secret

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

**HEALTH HAZARDS:**

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

**AMOUNTS:**

☐ Below Reporting Thresholds  
Maximum Amount:      Maximum Amount code: 07 (25,000-49,999 pounds)  
Average Daily Amount:      Average Daily Amount code: 06 (10,000-24,999 pounds)  
Max amount in largest container:  
Days on site: 365

**STORAGE LOCATIONS:**

☐ Confidential

**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

Page 4

Printed: February 21, 2025

**Facility: Cintas Corporation # 009 (continued)**

Location Description: Inside of rear of building in hygiene room

Container Type: Above ground tank      Pressure: Ambient pressure      Temperature: Ambient temperature

Amount: 3,000 gallons

**MIXTURE COMPONENTS:**

Name: Sodium hydroxide    CAS #: 1310-73-2    ☐ EHS

Max Amt Code:      Component Percentage: 60 (by weight)

**STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:**

Fee classification for this reported substance: Hazardous Chemical

**Mixture or Product Name: Pro PLus F&B Detergent**

CAS #:

Chemical Category: ☐ Pure    ☒ Mixture

EHS: ☐ Yes    ☒ No

Physical State: ☐ Solid    ☒ Liquid    ☐ Gas

☐ Identical to previous year

☐ Trade secret

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

**HEALTH HAZARDS:**

- ☒ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

**AMOUNTS:**

☐ Below Reporting Thresholds

Maximum Amount:      Maximum Amount code: 06 (10,000-24,999 pounds)

Average Daily Amount:      Average Daily Amount code: 05 (5,000-9,999 pounds)

Max amount in largest container:

Days on site: 365

**STORAGE LOCATIONS:**

☐ Confidential

Location Description: Inside of rear of building in hygiene room

Container Type: Above ground tank      Pressure: Ambient pressure      Temperature: Ambient temperature

Amount: 2,000 gallons

**MIXTURE COMPONENTS:**

**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

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Printed: February 21, 2025

**Facility: Cintas Corporation # 009 (continued)**

Name: 2-methylpentane-2,4-diol CAS #: 107-41-5 ☐ EHS

Max Amt Code: Component Percentage: 10 (by weight)

Name: alcohols, c11-14-iso-,c13 -rich, ethoxylated CAS #: 78330-21-9 ☐ EHS

Max Amt Code: Component Percentage: 30 (by weight)

Name: alcohols,c10-16,ethoxylated CAS #: 68002-97-1 ☐ EHS

Max Amt Code: Component Percentage: 30 (by weight)

Name: Oxirane,2-methyl-,polymer with oxirane, mono(2-propylheptyl) ether CAS #: 166736-08-9 ☐ EHS

Max Amt Code: Component Percentage: 30 (by weight)

**STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:**

Fee classification for this reported substance: Hazardous Chemical

**Mixture or Product Name: Pro Plus Industrial Detergent**

CAS #:

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☐ Yes ☒ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

**HEALTH HAZARDS:**

- ☒ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

**AMOUNTS:**

☐ Below Reporting Thresholds

Maximum Amount: Maximum Amount code: 07 (25,000-49,999 pounds)

Average Daily Amount: Average Daily Amount code: 06 (10,000-24,999 pounds)

Max amount in largest container:

Days on site: 365

**STORAGE LOCATIONS:**

☐ Confidential

Location Description: Inside of rear of building in hygiene room

**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

Page 6

Printed: February 21, 2025

**Facility: Cintas Corporation # 009 (continued)**

Container Type: Above ground tank      Pressure: Ambient pressure      Temperature: Ambient temperature  
Amount: 3,000 gallons

**MIXTURE COMPONENTS:**

Name: alcohols, c12-16, ethoxylated>5eo      CAS #: 68551-12-2      ☐ EHS  
Max Amt Code:      Component Percentage: 60 (by weight)

Name: dipropylene glycol methyl ether      CAS #: 34590-94-8      ☐ EHS  
Max Amt Code:      Component Percentage: 20 (by weight)

Name: oxirane, 2-methyl-,polymer with oxirane,mono(2-propylheptyl)ether      CAS #: 166736-08-9      ☐ EHS  
Max Amt Code:      Component Percentage: 20 (by weight)

**STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:**

Fee classification for this reported substance: Hazardous Chemical

-----  
**Mixture or Product Name: Sulfuric Acid**

CAS #:

Chemical Category: ☐ Pure      ☒ Mixture

EHS: ☒ Yes      ☐ No

Physical State: ☐ Solid      ☒ Liquid      ☐ Gas

☐ Identical to previous year

☐ Trade secret

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☒ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

**HEALTH HAZARDS:**

- ☒ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☒ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

**AMOUNTS:**

☐ Below Reporting Thresholds

Maximum Amount:      Maximum Amount code: 03 (500-999 pounds)

Average Daily Amount:      Average Daily Amount code: 02 (100-499 pounds)

Max amount in largest container:

Days on site: 365

**STORAGE LOCATIONS:**

☐ Confidential

**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

Page 7

Printed: February 21, 2025

**Facility: Cintas Corporation # 009 (continued)**

Location Description: back of building in waste water room

Container Type: Plastic or non-metallic drum

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount:

**MIXTURE COMPONENTS:**

Name: Sulfuric acid CAS #: 7664-93-9 ☒ EHS

Max Amt Code: 03 (500-999 pounds) Component Percentage: 95 (by weight)

**STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:**

Fee classification for this reported substance: Extremely Hazardous Substance (EHS)

State/local fees: \$210.00

☒ I have attached a site plan

☐ I have attached a list of site coordinate abbreviations

☒ I have attached a description of dikes and other safeguard measures

**FACILITY NOTES:**

Other hazards associated with Advacare- Do not mix with bleach or other chlorinated products-will cause chlorine gas.

**Certification (Read and sign after completing all sections)**

I certify under penalty of law that I have personally examined and am familiar with the information in pages 1 through 7, and that based on my inquiry of those individuals responsible for obtaining this information, I believe that the submitted information is true, accurate, and complete.

\_\_\_\_\_  
Signature

02/21/2025

\_\_\_\_\_  
Date signed

**Bill Boyers**

Name and official title of owner/operator OR owner/operator's authorized representative





State Emergency  
Response Commission

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Bill Boyers  
Name

Plant Manager  
Title

Bill Boyers  
Signature

2/21/25  
Date Signed

Facility Name Cintas Location 09 Milford  
Address 27 Whitney Dr  
City Milford OH Zip 45238  
County Clermont

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

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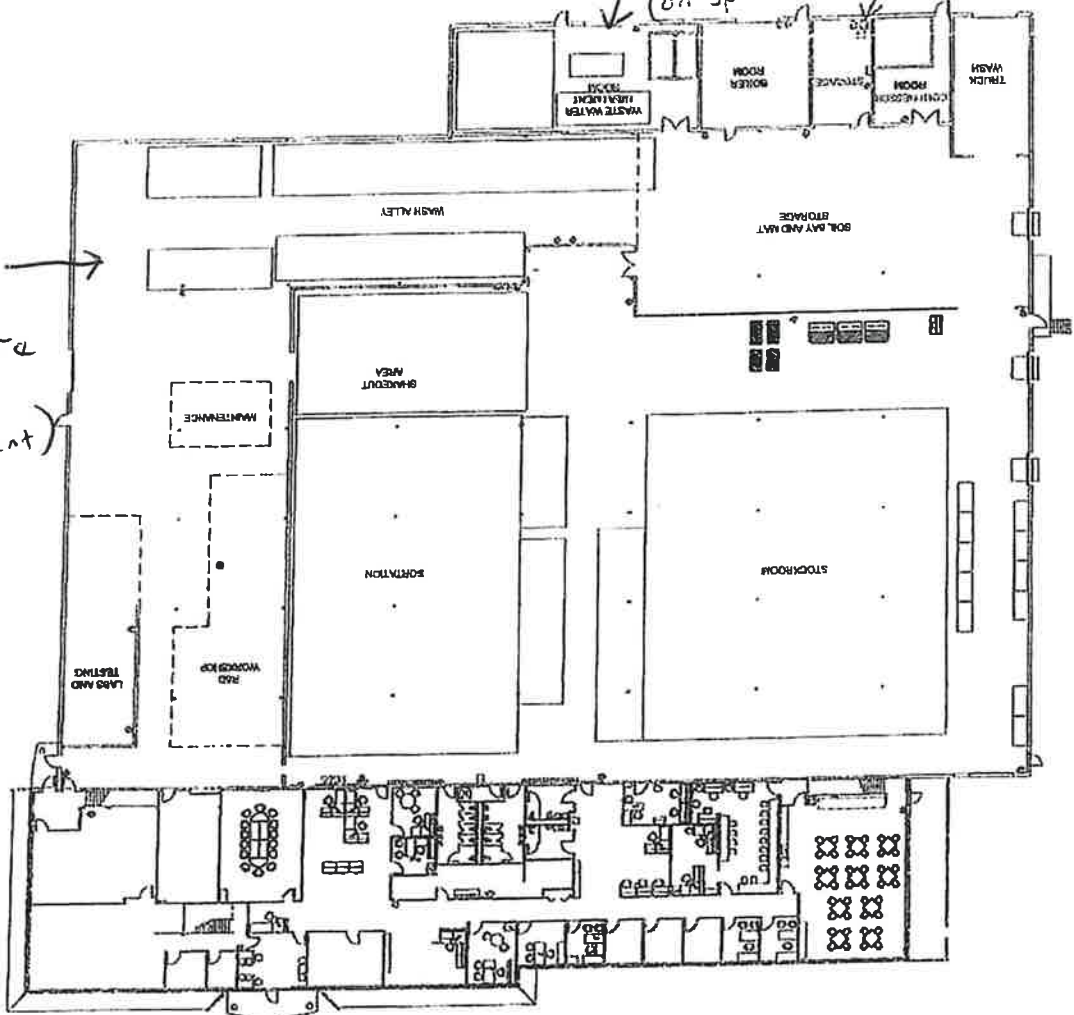
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Back of Bldg

E-Max Alkal.  
Pro Plus Industrial Det.  
Pro Plus F&B Det.  
located inside  
Tanks are  
diked/walled  
in

working drum  
of Advacare  
(on spill containment)

Extra  
Drums  
of  
Advacare  
(on spill  
containment)



Front of Bldg

## Clermont County Water Resources – Bob McEwen (BMW) Water Treatment Plant

### Facility Information:

Facility Name:	Clermont County Water Resources – Bob McEwen (BMW) Water Treatment Plant
Facility Address:	3960 Greenbriar Road, Batavia, Ohio 45103

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Tim Neyer, Asst. Director Work: 513-732-7945 24 Hr: 513-616-6398 e-mail: <a href="mailto:trneyer@clermontcountyohio.gov">trneyer@clermontcountyohio.gov</a>  Ryan Hancock Water Treatment Supervisor Work: 513-732-5386 24 Hr: 513-760-9030 e-mail: <a href="mailto:rhancock@clermontcountyohio.gov">rhancock@clermontcountyohio.gov</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Central Joint Fire & EMS Dept. Fire Dept. 24 HR: 513-732-3876 Comm Center (24 Hr): 513-732-2231

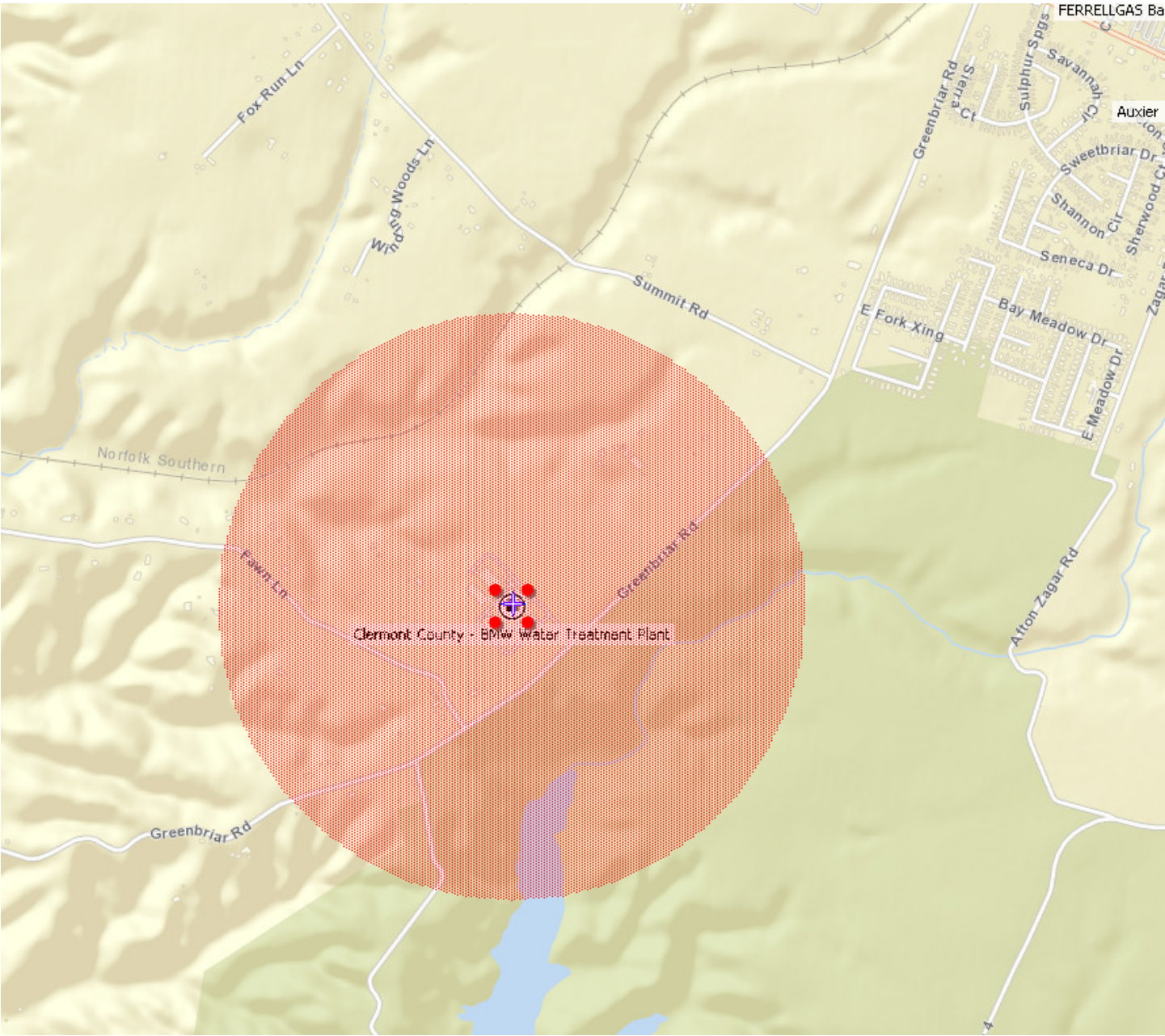
### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Chlorine	7782-50-5	1017	124	20,000 lbs.	365	0.5
<b>Storage Location:</b>		Chlorine Building				
<b>Initial Evacuation Zone:</b>		At least 100 meters (330 feet).				

### General Information:

<b>Number of Population at Risk</b>	Population: 0 Housing Units: 0
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	There is a mobile home community just north of the vulnerability zone as well as an EHS facility.
<b>Transportation routes of EHS to/from facility</b>	North/east on Greenbriar Road, West on Batavia-Williamsburg Pike (Old SR 32), north Batavia road; west on SR 32 to I-275 or east on SR 32 to Brown County.

Vulnerability Zone (1/2 Mile)





# Clermont County

## Tier II

### Emergency and Hazardous Chemical Inventory Specific Information by Chemical

Reporting Period: January 1 to December 31, 2024

Page 1

Printed: January 31, 2025

>>>>>>>> THE 2 FACILITIES IN THIS REPORT HAVE ALL BEEN VALIDATED FOR SUBMISSION <<<<<<<<<<

#### Facility: BMW Water Treatment Plant

#### FACILITY NAME AND LOCATION:

BMW Water Treatment Plant  
Dept:  
3960 Greenbriar Rd.  
Batavia, Ohio 45103 USA  
Emergency 24-Hour Phone Number: 513-732-5384  
County: Clermont  
Fire District: Central Joint  
Latitude: 39.050861  
Longitude: -84.135407  
MAILING ADDRESS:

RECEIVED  
FEB 4 2025  
Clermont County EMA/LEPC

CAM & 2/5/24  
complete

☐ All facility information (not including chemical information) is identical to last year's submission

#### IDENTIFICATION NUMBERS:

Dun & Bradstreet: 17-228-0653  
NAICS: 221310 (Water Supply and Irrigation Systems)  
RMP: 1000036016

Is the facility manned? ☒ Manned ☐ Unmanned  
Maximum No. of Occupants: 8

#### REGULATORY INFORMATION:

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☒ Yes ☐ No  
Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☒ Yes ☐ No

#### STATE-SPECIFIC FACILITY DATA FIELDS FOR OHIO:

- ☐ Confidential Location Forms Included  
☒ Signature Certification Form included  
☐ Facility Name has changed  
Previous facility name (if known):  
☐ Owner / Operator has changed  
Previous parent company/owner (if known):  
☐ Initial Filing (First Time Filer)  
☐ Updated Filing  
☒ Annual Filing

#### CONTACT INFORMATION:

##### Hancock, Ryan

Job Title: Supervisor - Water Treatment  
Contact Type(s): Emergency Contact, Fac. Emergency Coordinator  
Address: 3960 Greenbriar Rd., Batavia, OHIO 45103 USA  
Phones: Work: 513-732-5386 24-hour: 513-515-8390  
Email: rhancock@clermontcountyohio.gov

##### Neyer, Tim

Job Title: Assistant Director  
Contact Type(s): Emergency Contact, Owner / Operator, Tier II Information Contact  
Address: 4400 Haskell Ln., Batavia, OHIO 45103 USA



Tier II  
Emergency and Hazardous Chemical Inventory  
Specific Information by Chemical

Reporting Period: January 1 to December 31, 2024

Page 2

Printed: January 31, 2025

Facility: BMW Water Treatment Plant (continued)

Phones: Work: 513-732-7945 24-hour: 513-616-6398

Email: trneyer@clermontcountyohio.gov

CHEMICAL INVENTORY INFORMATION:

Chemical Name: Chlorine

CAS #: 7782-50-5

Chemical Category: ☒ Pure ☐ Mixture

EHS: ☒ Yes ☐ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☒ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☒ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☒ Corrosive to metal
- ☒ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

HEALTH HAZARDS:

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☒ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 20,000 pounds Maximum Amount code: 06 (10,000-24,999 pounds)

Average Daily Amount: 16,000 pounds Average Daily Amount code: 06 (10,000-24,999 pounds)

Max amount in largest container: 2,000 pounds

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: Chlorine Building

Container Type: Cylinder Pressure: Greater than ambient pressure Temperature: Ambient temperature

Amount: 20,000 pounds

MIXTURE COMPONENTS:

Name: Chlorine CAS #: 7782-50-5 ☒ EHS

Max Amt Code: 06 (10,000-24,999 pounds) Component Percentage: 100 (by weight)

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:

Fee classification for this reported substance: Extremely Hazardous Substance (EHS)

State/local fees: \$0.00

Facility: BMW Water Treatment Plant (continued)

- ☒ I have attached a site plan  
☐ I have attached a list of site coordinate abbreviations  
☐ I have attached a description of dikes and other safeguard measures

**Certification (Read and sign after completing all sections)**

I certify under penalty of law that I have personally examined and am familiar with the information in pages 1 through 3, and that based on my inquiry of those individuals responsible for obtaining this information, I believe that the submitted information is true, accurate, and complete.



Signature

01/31/2025

Date signed

Tim Neyer, Assistant Director

Name and official title of owner/operator OR owner/operator's authorized representative



1 inch = 160 feet



## Clermont County Water Resources – PUB Water Treatment Plant

### Facility Information:

Facility Name:	Clermont County Water Resources – PUB Water Treatment Plant
Facility Address:	650 State Route 749, New Richmond, Ohio 45157

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Tim Neyer, Asst. Director Work: 513-732-7945 24 Hr: 513-616-6398 e-mail: <a href="mailto:tneyer@clermontcountyohio.gov">tneyer@clermontcountyohio.gov</a>  Mike Long Water Treatment Supervisor Work: 513-553-3338 24 Hr: 513-808-1270 e-mail: <a href="mailto:mlong@clermontcountyohio.gov">mlong@clermontcountyohio.gov</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Pierce Township Fire Dept. Fire Dept. 24 HR: 513-752-6273 Comm Center (24 Hr): 513-732-2231

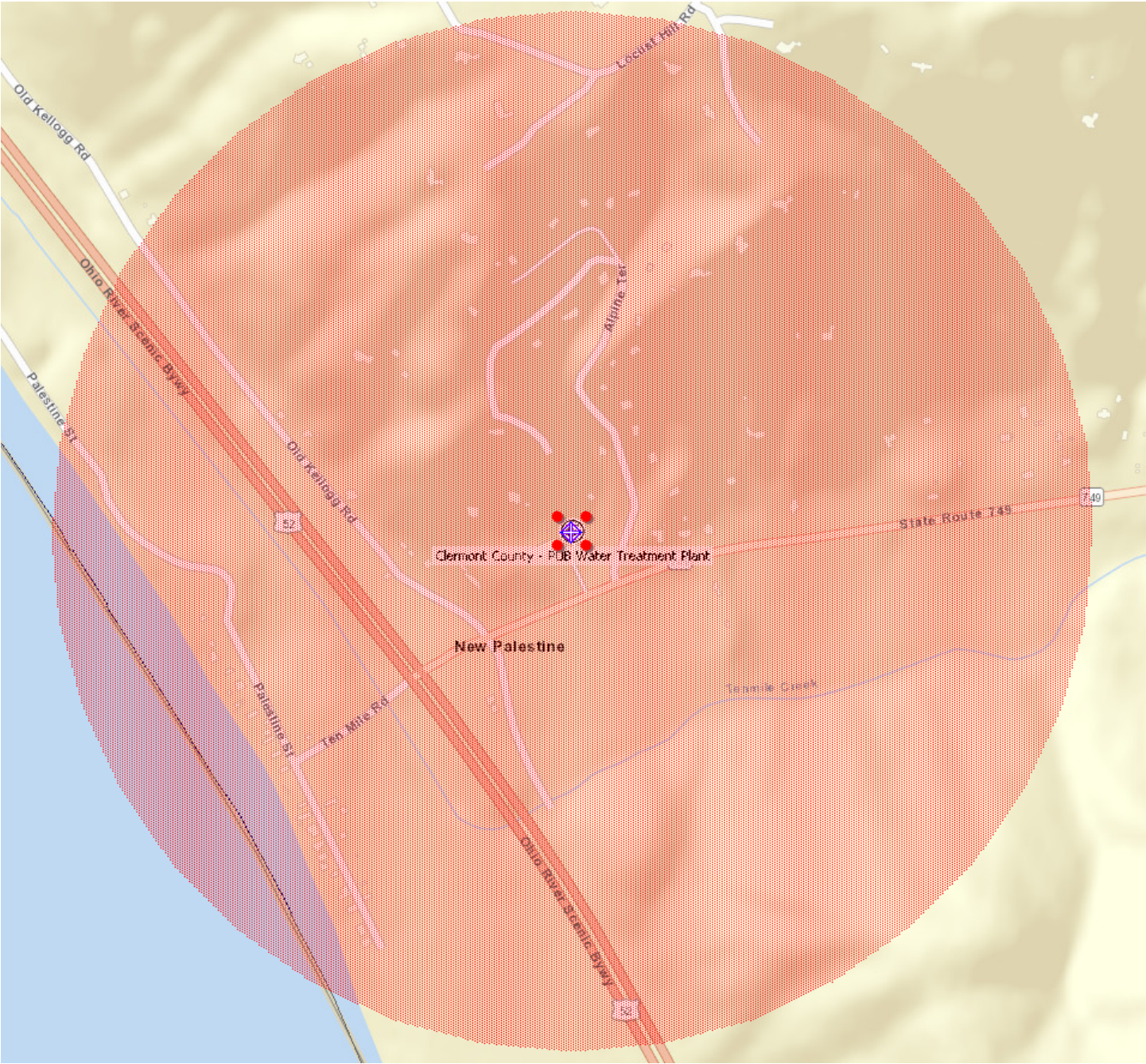
### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Chlorine	7782-50-5	1017	124	16,000 lbs.	365	0.5
<b>Storage Location:</b>		Building C				
<b>Initial Evacuation Zone:</b>		At least 100 meters (330 feet).				

### General Information:

<b>Number of Population at Risk</b>	Population: 146 Housing Units: 66
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Residential neighborhoods as well as traffic on US 52 and the Ohio River.
<b>Transportation routes of EHS to/from facility</b>	South on SR 749; west on US 52 to I-275 or east on US 52 to Brown County.

Vulnerability Zone (1/2 Mile)





Tier II

Emergency and Hazardous Chemical Inventory  
Specific Information by Chemical

Reporting Period: January 1 to December 31, 2024

Page 4

Printed: January 31, 2025

Facility: PUB Water Treatment Plant

FACILITY NAME AND LOCATION:

PUB Water Treatment Plant

Dept:

650 St. Rt. 749

New Richmond, Ohio 45157 USA

Emergency 24-Hour Phone Number: 513-553-3338

County: Clermont

Fire District: Pierce

Latitude: 39.0117

Longitude: -84.300129

MAILING ADDRESS:

RECEIVED  
FEB 4 2025  
Clermont County EMA/LEPC

CAM 20 2/4/25  
complete

☒ All facility information (not including chemical information) is identical to last year's submission

IDENTIFICATION NUMBERS:

Dun & Bradstreet: 17-228-10653

NAICS: 221310 (Water Supply and Irrigation Systems)

RMP: 1000036025

Is the facility manned? ☒ Manned ☐ Unmanned

Maximum No. of Occupants: 3

REGULATORY INFORMATION:

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☒ Yes ☐ No

Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☒ Yes ☐ No

STATE-SPECIFIC FACILITY DATA FIELDS FOR OHIO:

☐ Confidential Location Forms Included

☒ Signature Certification Form included

☐ Facility Name has changed

Previous facility name (if known):

☐ Owner / Operator has changed

Previous parent company/owner (if known):

☐ Initial Filing (First Time Filer)

☐ Updated Filing

☒ Annual Filing

CONTACT INFORMATION:

**Long, Mike**

Job Title: Supervisor - Water

Contact Type(s): Emergency Contact

Address: 650 St. Rt. 749, New Richmond, OHIO 45157 USA

Phones: 24-hour: 513-808-1270 Work: 513-553-3338

Email: rfueston@clermontcountyohio.gov

**Neyer, Tim**

Job Title: Assistant Director

Contact Type(s): Emergency Contact, Owner / Operator, Fac. Emergency Coordinator, Tier II Information Contact

Address: 4400 Haskell Ln., Batavia, OHIO 45103 USA

Phones: 24-hour: 513-616-6398 Work: 513-732-7945

Tier II  
Emergency and Hazardous Chemical Inventory  
Specific Information by Chemical

Reporting Period: January 1 to December 31, 2024

Page 5

Printed: January 31, 2025

Facility: PUB Water Treatment Plant (continued)

Email: trneyer@clermontcountyohio.gov

CHEMICAL INVENTORY INFORMATION:

Chemical Name: Chlorine

CAS #: 7782-50-5

Chemical Category: ☒ Pure ☐ Mixture

EHS: ☒ Yes ☐ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☒ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☒ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☒ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

HEALTH HAZARDS:

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☒ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 16,000 pounds Maximum Amount code: 06 (10,000-24,999 pounds)

Average Daily Amount: 10,000 pounds Average Daily Amount code: 06 (10,000-24,999 pounds)

Max amount in largest container: 2,000 pounds

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: Building C

Container Type: Cylinder Pressure: Ambient pressure Temperature: Ambient temperature

Amount:

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:

Fee classification for this reported substance: Extremely Hazardous Substance (EHS)

State/local fees: \$300.00

- ☒ I have attached a site plan
- ☐ I have attached a list of site coordinate abbreviations
- ☐ I have attached a description of dikes and other safeguard measures

Facility: PUB Water Treatment Plant (continued)

**Certification (Read and sign after completing all sections)**

I certify under penalty of law that I have personally examined and am familiar with the information in pages 4 through 6, and that based on my inquiry of those individuals responsible for obtaining this information, I believe that the submitted information is true, accurate, and complete.



Signature

01/31/2025

Date signed

Tim Neyer

Name and official title of owner/operator OR owner/operator's authorized representative

PUB Water Treatment Plant

650 S.R. 749 New Richmond, OH 45157

SITE MAP



1 inch = 105 feet



## Design Within Reach

### Facility Information:

Facility Name:	Design Within Reach
Facility Address:	3001 Afton Dr., Williamsburg, Ohio 45103

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Kyle Klingensmith, Director 24 Hr.: 513-601-4009 <a href="mailto:Kyle_klingensmith@hermanmiller.com">Kyle_klingensmith@hermanmiller.com</a>  Nick Niehaus, Safety Specialist 24 Hr.: 513-833-7820 <a href="mailto:nniehaus@dwr.com">nniehaus@dwr.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-2231	Williamsburg Township Emergency Services Fire Dept.: 513-724-7744 Comm Center (24 Hr.): 513-732-2231

### Extremely Hazardous Substances:

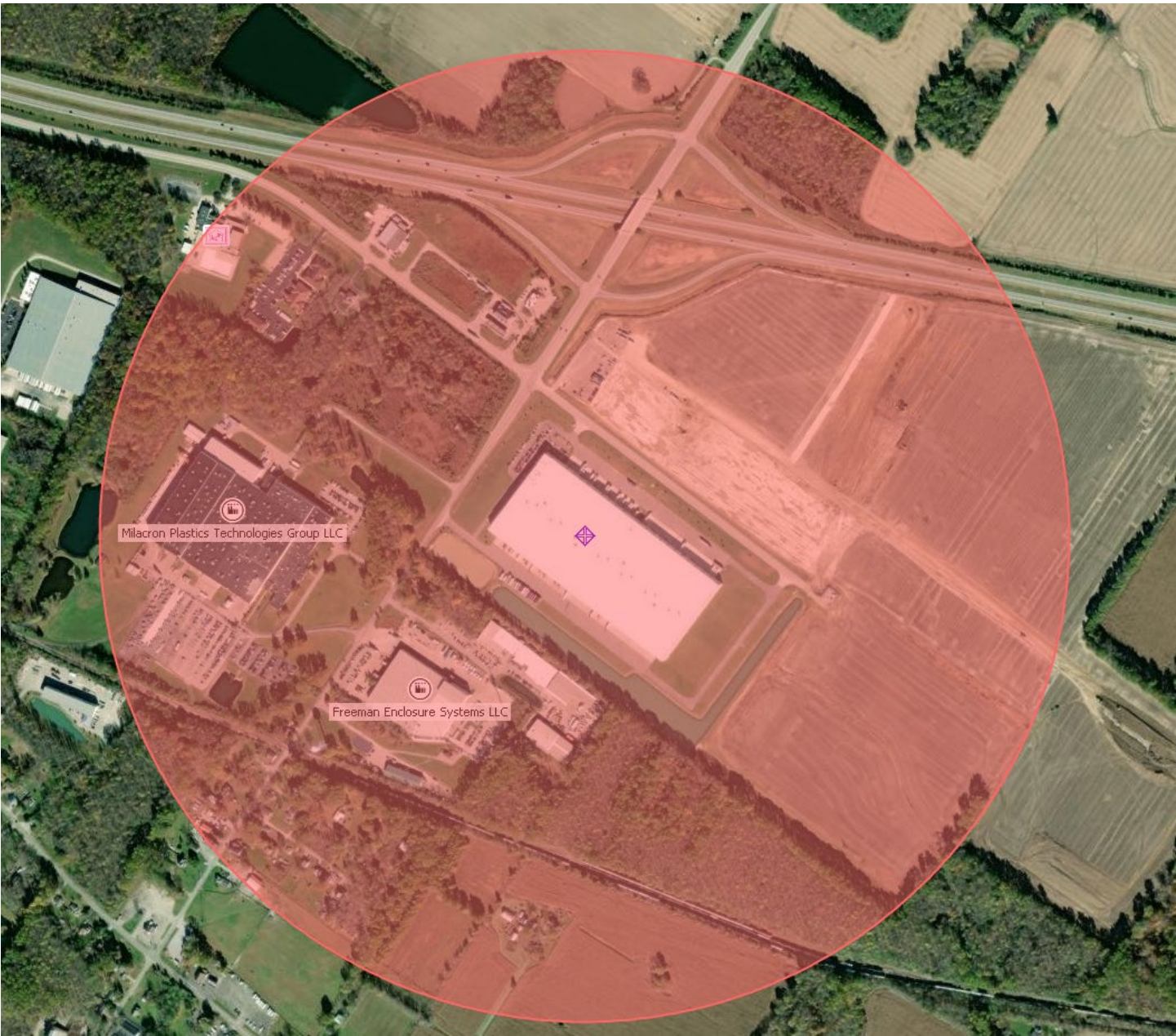
Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Sulfuric Acid (20%)	7644-93-9			32,010.91	365	0.5 mile
<b>Storage Location:</b>		Warehouse - Batteries				
Lead (65%) – Sulfuric Acid	7439-92-1 7664-93-9			62,204 lbs. (25,000-49,999)	365	0.5 mile
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: 7 Housing Units: 4
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Commercial (included EHS/HS Reporters), restaurant, gas station, YMCA and Senior Services are in the hazard area.
<b>Transportation routes of EHS to/from facility</b>	North on Afton Dr., west on SR 32 to I-275 or east on SR 32 to Brown County.



Vulnerability Zone (1/2 Mile)



**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

Page 1

Printed: February 25, 2025

>>>>>>>>> THE 2 FACILITIES IN THIS REPORT HAVE ALL BEEN VALIDATED FOR SUBMISSION <<<<<<<<<<

**Facility: Design Within Reach**

**FACILITY NAME AND LOCATION:**

Design Within Reach  
Dept:  
3001 Afton Drive  
Batavia, Ohio 45103 USA  
Emergency 24-Hour Phone Number: 513-833-7820  
County: Clermont  
Fire District: Williamsburg Township  
Latitude: 39.065498  
Longitude: -84.093645  
MAILING ADDRESS:

☐ All facility information (not including chemical information) is identical to last year's submission

**IDENTIFICATION NUMBERS:**

Dun & Bradstreet: 05-360-6534  
NAICS: 493110 (General Warehousing and Storage)

Is the facility manned? ☒ Manned ☐ Unmanned  
Maximum No. of Occupants: 175

**REGULATORY INFORMATION:**

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☒ Yes ☐ No  
Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No

**STATE-SPECIFIC FACILITY DATA FIELDS FOR OHIO:**

☐ Confidential Location Forms Included  
☒ Signature Certification Form included  
☐ Facility Name has changed  
Previous facility name (if known):  
☐ Owner / Operator has changed  
Previous parent company/owner (if known):  
☐ Initial Filing (First Time Filer)  
☐ Updated Filing  
☒ Annual Filing

**CONTACT INFORMATION:**

**Klingensmith, Kyle**

Job Title: Director  
Contact Type(s): Owner / Operator  
Address: 3001 Afton Drive, Batavia, OHIO 45103 USA  
Phones: Mobile - Cell: 513-601-4009  
Email: kyle\_klingensmith@hermanmiller.com

**Niehaus, Nick**

Job Title: Safety Specialist  
Contact Type(s): Tier II Information Contact, Emergency Contact, Fac. Emergency Coordinator  
Address:  
Phones: 24-hour: 513-833-7820 Mobile - Cell: 513-833-7820

Facility: Design Within Reach (continued)

Email: nniehaus@dwr.com

CHEMICAL INVENTORY INFORMATION:

Mixture or Product Name: Lead

CAS #: 7439-92-1

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☒ Yes ☐ No

Physical State: ☒ Solid ☐ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☒ Oxidizer (liquid, solid, or gas)
- ☒ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

HEALTH HAZARDS:

- ☒ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☐ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☒ Carcinogenicity
- ☒ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 62,204 pounds Maximum Amount code: 08 (50,000-74,999 pounds)

Average Daily Amount: 62,204 pounds Average Daily Amount code: 08 (50,000-74,999 pounds)

Max amount in largest container:

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: Warehouse

Container Type: Battery Pressure: Ambient pressure Temperature: Ambient temperature

Amount:

MIXTURE COMPONENTS:

Name: Sulfuric Acid CAS #: 7664-93-9 ☒ EHS

Max Amt Code: 07 (25,000-49,999 pounds) Component Percentage: (by )

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:

Fee classification for this reported substance:

-----

Mixture or Product Name: Sulfuric Acid

Facility: Design Within Reach (continued)

CAS #:

Chemical Category: ☐ Pure ☒ Mixture  
EHS: ☐ Yes ☒ No  
Physical State: ☐ Solid ☒ Liquid ☐ Gas  
☐ Identical to previous year  
☐ Trade secret

PHYSICAL HAZARDS:

☐ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☒ Oxidizer (liquid, solid, or gas)  
☒ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☒ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

HEALTH HAZARDS:

☒ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☒ Serious eye damage or eye irritation  
☒ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☒ Carcinogenicity  
☐ Reproductive toxicity  
☒ Specific target organ toxicity (single or repeated exposure)  
☒ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds  
Maximum Amount: 20,621 pounds Maximum Amount code: 06 (10,000-24,999 pounds)  
Average Daily Amount: 20,621 pounds Average Daily Amount code: 06 (10,000-24,999 pounds)  
Max amount in largest container:  
Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: Warehouse

Container Type: Battery Pressure: Ambient pressure Temperature: Ambient temperature

Amount: 32,010.91 pounds

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:

Fee classification for this reported substance: Hazardous Chemical

State/local fees: None

☒ I have attached a site plan  
☒ I have attached a list of site coordinate abbreviations  
☐ I have attached a description of dikes and other safeguard measures

Facility: Design Within Reach (continued)

**Certification (Read and sign after completing all sections)**

I certify under penalty of law that I have personally examined and am familiar with the information in pages 1 through 4, and that based on my inquiry of those individuals responsible for obtaining this information, I believe that the submitted information is true, accurate, and complete.

\_\_\_\_\_  
Signature

02/21/2025

\_\_\_\_\_  
Date signed

Nick Niehaus

Name and official title of owner/operator OR owner/operator's authorized representative



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**Facility: Design Within Reach**

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**FACILITY NAME AND LOCATION:**

Design Within Reach  
Dept:  
5389 E Provident Drive  
West Chester, Ohio 45246 USA  
Emergency 24-Hour Phone Number: 513-833-7820  
County: Butler  
Fire District: West Chester  
Latitude: 39.311616  
Longitude: -84.448887  
MAILING ADDRESS:

☐ All facility information (not including chemical information) is identical to last year's submission

**IDENTIFICATION NUMBERS:**

Dun & Bradstreet: 05-360-6534  
NAICS: 493110 (General Warehousing and Storage)

Is the facility manned? ☒ Manned ☐ Unmanned  
Maximum No. of Occupants: 25

**REGULATORY INFORMATION:**

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☒ Yes ☐ No  
Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No

**STATE-SPECIFIC FACILITY DATA FIELDS FOR OHIO:**

☐ Confidential Location Forms Included  
☐ Signature Certification Form included  
☐ Facility Name has changed  
Previous facility name (if known):  
☐ Owner / Operator has changed  
Previous parent company/owner (if known):  
☒ Initial Filing (First Time Filer)  
☐ Updated Filing  
☐ Annual Filing

**CONTACT INFORMATION:**

**Klingensmith, Kyle**

Job Title: Director  
Contact Type(s): Owner / Operator  
Address: 3001 Afton Drive, Batavia, OHIO 45103 USA  
Phones: Mobile - Cell: 513-601-4009  
Email: kyle\_klingensmith@hermanmiller.com

**Niehaus, Nick**

Job Title: Safety Specialist  
Contact Type(s): Tier II Information Contact, Emergency Contact, Fac. Emergency Coordinator  
Address:  
Phones: 24-hour: 513-833-7820 Mobile - Cell: 513-833-7820  
Email: nniehaus@dwr.com

Facility: Design Within Reach (continued)

CHEMICAL INVENTORY INFORMATION:

Mixture or Product Name: LEAD

CAS #: 7439-92-1

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☐ Yes ☒ No

Physical State: ☒ Solid ☐ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☒ Oxidizer (liquid, solid, or gas)
- ☒ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

HEALTH HAZARDS:

- ☒ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☐ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☒ Carcinogenicity
- ☒ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 5,541 pounds Maximum Amount code: 05 (5,000-9,999 pounds)

Average Daily Amount: 5,541 pounds Average Daily Amount code: 05 (5,000-9,999 pounds)

Max amount in largest container:

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: Warehouse

Container Type: Battery

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 5,541 pounds

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:

Fee classification for this reported substance:

Mixture or Product Name: Sulfuric Acid

CAS #: 7664-93-9

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☒ Yes ☐ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

Facility: Design Within Reach (continued)

PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☒ Oxidizer (liquid, solid, or gas)
- ☒ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☒ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

HEALTH HAZARDS:

- ☒ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☒ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☒ Carcinogenicity
- ☐ Reproductive toxicity
- ☒ Specific target organ toxicity (single or repeated exposure)
- ☒ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

AMOUNTS:

- ☐ Below Reporting Thresholds
- Maximum Amount: 1,706 pounds    Maximum Amount code: 04 (1,000-4,999 pounds)
- Average Daily Amount: 1,706 pounds    Average Daily Amount code: 04 (1,000-4,999 pounds)
- Max amount in largest container:
- Days on site: 365

STORAGE LOCATIONS:

- ☐ Confidential

Location Description: Warehouse

Container Type: Battery

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 1,706 pounds

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:

Fee classification for this reported substance:

State/local fees: None

- ☐ I have attached a site plan
- ☐ I have attached a list of site coordinate abbreviations
- ☐ I have attached a description of dikes and other safeguard measures

FACILITY NOTES:

This building is being vacated by DWR effective 3/31/25.

Facility: Design Within Reach (continued)

**Certification (Read and sign after completing all sections)**

I certify under penalty of law that I have personally examined and am familiar with the information in pages 5 through 8, and that based on my inquiry of those individuals responsible for obtaining this information, I believe that the submitted information is true, accurate, and complete.

\_\_\_\_\_  
Signature

02/21/2025

\_\_\_\_\_  
Date signed

Nicholas Niehaus

Name and official title of owner/operator OR owner/operator's authorized representative



**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

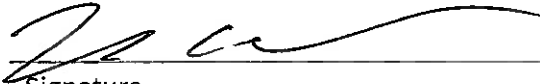
I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Nick Niehaus

Senior Operations Manager

Name

Title

  
Signature

3 / 18 / 2025

Date Signed

Facility Name Design Within Reach

Address 3001 Afton Drive

City Batavia

OH

Zip 45103 -

County Clermont

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

5389 E Provident Dr

West Chester, OH 45246





## Dualite, Inc.

### Facility Information:

Facility Name:	Dualite, Inc.
Facility Address:	1 Dualite Lane, Williamsburg, Ohio 45176

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Joe Casella, Facilities Manager 24 Hr.: 513-406-7450 <a href="mailto:Joe.casella@dualite.com">Joe.casella@dualite.com</a>  John Fakes, Production Manager 24 Hr.: 513-706-3614 Work: 513-724-7100/513-536-3139 <a href="mailto:jfakes@dualite.com">jfakes@dualite.com</a>  William Hiler, Director of Ops. Work: 513-724-7100 <a href="mailto:bhiler@dualite.com">bhiler@dualite.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Williamsburg Township Emergency Services Phone: 24 Hour: 513-724-7744 Comm Center (24 Hr): 513-732-2231

### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Carbon Steel				25,000-49,999	365	0.5 mile
-Aluminum (0.15%)	7429-90-5					
-Antimony (0.04%)	7440-36-0					
-Carbon Element (1%)	7440-44-0					
-Copper (1%)	7440-50-8					
-Iron Element (94%)	7439-89-6					
-Manganese (1.7%)	7439-96-5					
-Phosphorous (0.15%)*	7723-14-0					
-Silicon (1%)	7440-21-3					
-Sulphur (0.15%)	7704-34-9					
<b>Storage Location:</b>		Areas 1 (All) & Areas 2 (All)				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

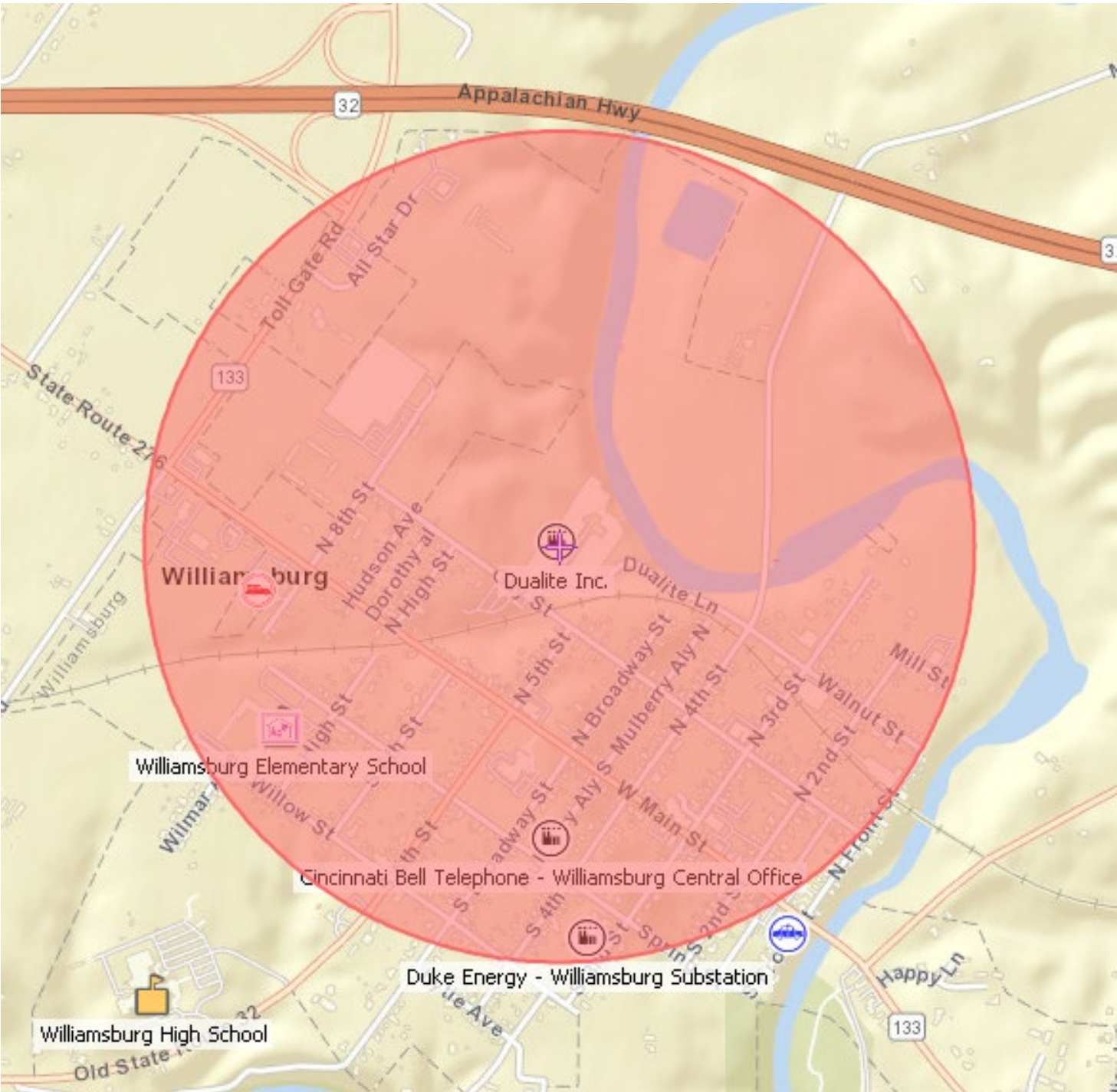
### General Information:

<b>Number of Population at Risk</b>	Population: 1,163 Housing Units: 533
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Residential, commercial and retail areas, and churches. Also includes a railroad line and the East Fork of the Little Miami River.
<b>Transportation routes of EHS to/from facility</b>	North on McKeever Pike; West on SR 32 to 275 or East on SR 32 to Brown County

## Hazardous Substances

Chemical	CAS#	UN/NA	Actual Amount (lbs.)	Days/Yr	Vulnerability Zone
Polycarbonate sheet (Carbonic Dichloride with 4,4'-(1-methllethylidene)Bis[Phenol], 4-(methyl-1-Phenylethyl)Phenylester	111211-39-3		25,000 -49,999	365	
Location:	Area 1 (All), 2-A, 2-B, & 2-C		Container Type:	Other	
S-300, GPA, GPM, UVT, GPS (Acrylic Sheet) -2-Propenoic Acid, 2-methyl-, Methyl Ester, Polymer with Butyl 2-Propenoate (98%) -Methyl Methacrylate (2%)	25852-37-3  80-62-6		5,000-9,999	365	
Location:	Area 1 (All), 2-A, 2-B, & 2-C		Container Type:	Other	
Wood & Wood Products			10,000-24,999	365	
Location:	Area 1 (All), 2-A, 2-B, & 2-C		Container Type:	Other	
Wrought Aluminum Alloy 3XXX Series Alloys -Aluminum (94%) -Chromium (0.2%) -Magnesium (1.5%) -Manganese (1.7%) -Zinc (1.7%)	7429-90-5 7440-47-3 7439-95-4 7439-96-5 7440-66-6		10,000-24,999	365	
Location:	Area 1 (All), 2-A, 2-B, & 2-C		Container Type:	Other	

Vulnerability Zone (1/2 Mile)



Tier II  
Emergency and Hazardous Chemical Inventory  
Specific Information by Chemical

Reporting Period: January 1 to December 31, 2024

Page 1

Printed: February 24, 2025

Facility: Dualite Inc

FACILITY NAME AND LOCATION:

Dualite Inc  
Dept: Williamsburg Fire Dept.  
1 Dualite Lane  
Williamsburg, Ohio 45176 USA  
Emergency 24-Hour Phone Number: 513-724-7382  
County: Clermont  
Fire District: Williamsburg  
Latitude: 39.059467  
Longitude: -84.056482  
MAILING ADDRESS:

RECEIVED  
MAR 3 2025  
Clermont County EMA/LEPC

Complete  
CHMEO - 3/6/25

☐ All facility information (not including chemical information) is identical to last year's submission

IDENTIFICATION NUMBERS:

Dun & Bradstreet: 00-447-1272  
NAICS: 339950 (Sign Manufacturing)  
SIC: 3993 (SIGNS AND ADVERTISING DISPLAYS)

Is the facility manned? ☒ Manned ☐ Unmanned  
Maximum No. of Occupants: 160

REGULATORY INFORMATION:

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☐ Yes ☒ No  
Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No

STATE-SPECIFIC FACILITY DATA FIELDS FOR OHIO:

☐ Confidential Location Forms Included  
☐ Signature Certification Form included  
☐ Facility Name has changed  
Previous facility name (if known):  
☐ Owner / Operator has changed  
Previous parent company/owner (if known):  
☐ Initial Filing (First Time Filer)  
☐ Updated Filing  
☒ Annual Filing

CONTACT INFORMATION:

**Casella, Joe**

Job Title: Facilities Manager  
Contact Type(s): Other  
Address: One dualite lane, Williamsburg, OHIO 45176 USA  
Phones: Mobile - Cell: 513-406-7450  
Email: joe.casella@dualite.com

**Fakes, John**

Job Title: Production Manager  
Contact Type(s): Regulatory Point of Contact, Submitter, Emergency Contact, Tier II Information Contact  
Address: 1 Dualite Lane, Williamsburg, OHIO 45176 USA  
Phones: Work: 513-724-7100 Work: 513-536-3130 24-hour: 513-818-7100 Mobile - Cell: 513-706-3614



Tier II  
Emergency and Hazardous Chemical Inventory  
Specific Information by Chemical

Reporting Period: January 1 to December 31, 2024

Page 2

Printed: February 24, 2025

Facility: Dualite Inc (continued)

Email: jfakes@dualite.com

**Hiler, William**

Job Title: Director of Operations

Contact Type(s): Owner / Operator

Address: 1 Dualite Lane, Williamsburg, OHIO 45176 USA

Phones: Work: 513-536-3212 24-hour: 513-910-0611

Email: bhiler@dualite.com

**Williamsburg Fire Department,**

Job Title:

Contact Type(s): Fire Department

Address: 915 W Main St, Williamsburg, OHIO 45176 USA

Phones: Emergency: 513-724-7382

Email:

CHEMICAL INVENTORY INFORMATION:

**Mixture or Product Name: Carbon Steel**

CAS #:

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☒ Yes ☐ No

Physical State: ☒ Solid ☐ Liquid ☐ Gas

☒ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☒ Combustible dust

HEALTH HAZARDS:

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☒ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: Maximum Amount code: 07 (25,000-49,999 pounds)

Average Daily Amount: Average Daily Amount code: 06 (10,000-24,999 pounds)

Max amount in largest container: 10,000 pounds

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: LOCATED IN AREAS 1(ALL) & 2(ALL)

Tier II  
Emergency and Hazardous Chemical Inventory  
Specific Information by Chemical

Reporting Period: January 1 to December 31, 2024

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Printed: February 24, 2025

Facility: Dualite Inc (continued)

Container Type: Other      Pressure: Ambient pressure      Temperature: Ambient temperature  
Amount: 30,000 pounds

MIXTURE COMPONENTS:

Name: ALUMINIUM    CAS #: 7429-90-5    ☐ EHS  
Max Amt Code:      Component Percentage: 0.15 (by weight)

Name: ANTIMONY    CAS #: 7440-36-0    ☐ EHS  
Max Amt Code:      Component Percentage: 0.04 (by weight)

Name: CARBON ELEMENT    CAS #: 7440-44-0    ☐ EHS  
Max Amt Code:      Component Percentage: 1.05 (by weight)

Name: COPPER    CAS #: 7440-50-8    ☐ EHS  
Max Amt Code:      Component Percentage: 0.99 (by weight)

Name: IRON ELEMENT    CAS #: 7439-89-6    ☐ EHS  
Max Amt Code:      Component Percentage: 94 (by weight)

Name: MANGANESE    CAS #: 7439-96-5    ☐ EHS  
Max Amt Code:      Component Percentage: 1.7 (by weight)

Name: PHOSPHORUS    CAS #: 7723-14-0    ☒ EHS  
Max Amt Code: 01 (0-99 pounds)      Component Percentage: 0.15 (by weight)

Name: SILICON    CAS #: 7440-21-3    ☐ EHS  
Max Amt Code:      Component Percentage: 1 (by weight)

Name: SULPHUR    CAS #: 7704-34-9    ☐ EHS  
Max Amt Code:      Component Percentage: 0.15 (by weight)

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:

Fee classification for this reported substance: Extremely Hazardous Substance (EHS)

Mixture or Product Name: POLYCARBONATE SHEET

CAS #:

Chemical Category: ☐ Pure    ☒ Mixture

EHS: ☐ Yes    ☒ No

Physical State: ☒ Solid    ☐ Liquid    ☐ Gas

☒ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas

HEALTH HAZARDS:

- ☒ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☒ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity

Tier II  
Emergency and Hazardous Chemical Inventory  
Specific Information by Chemical

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Facility: Dualite Inc (continued)

- |                                                                     |                                                                                       |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <input type="checkbox"/> Self-heating                               | <input type="checkbox"/> Reproductive toxicity                                        |
| <input type="checkbox"/> Organic peroxide                           | <input type="checkbox"/> Specific target organ toxicity (single or repeated exposure) |
| <input type="checkbox"/> Corrosive to metal                         | <input type="checkbox"/> Aspiration hazard                                            |
| <input type="checkbox"/> Gas under pressure (compressed gas)        | <input type="checkbox"/> Simple asphyxiant                                            |
| <input type="checkbox"/> In contact with water emits flammable gas  |                                                                                       |
| <input type="checkbox"/> Combustible dust                           |                                                                                       |
| <input checked="" type="checkbox"/> Hazard not otherwise classified |                                                                                       |

AMOUNTS:

- ☐ Below Reporting Thresholds  
Maximum Amount: Maximum Amount code: 07 (25,000-49,999 pounds)  
Average Daily Amount: Average Daily Amount code: 06 (10,000-24,999 pounds)  
Max amount in largest container: 15,000 pounds  
Days on site: 365

STORAGE LOCATIONS:

- ☐ Confidential

Location Description: LOCATED IN ALL AREAS 1(ALL),2-A,2-B & 2-C

Container Type: Other Pressure: Ambient pressure Temperature: Ambient temperature

Amount: 50,000 pounds

MIXTURE COMPONENTS:

Name: CARBONIC DICHLORIDE WITH 4,4'-(1-METHYLETHYLIDENE)BIS[PHENOL],4-(METHYL-1-PHENYLETHYL)PHENYL  
ESTER CAS #: 111211-39-3 ☐ EHS  
Max Amt Code: Component Percentage: 100 (by weight)

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:

Fee classification for this reported substance: Hazardous Chemical

Mixture or Product Name: S-300, GPA, GPM, UVT, GPS (ACRYLIC SHEET)

CAS #:

- Chemical Category: ☐ Pure ☒ Mixture  
EHS: ☐ Yes ☒ No  
Physical State: ☒ Solid ☐ Liquid ☐ Gas  
☒ Identical to previous year  
☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☐ Corrosive to metal  
☐ Gas under pressure (compressed gas)

HEALTH HAZARDS:

- ☐ Acute toxicity (any route of exposure)  
☐ Skin corrosion or irritation  
☐ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☐ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

Tier II  
Emergency and Hazardous Chemical Inventory  
Specific Information by Chemical

Reporting Period: January 1 to December 31, 2024

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Facility: Dualite Inc (continued)

☐ In contact with water emits flammable gas

☐ Combustible dust

☒ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: Maximum Amount code: 05 (5,000-9,999 pounds)

Average Daily Amount: Average Daily Amount code: 04 (1,000-4,999 pounds)

Max amount in largest container: 1,000 pounds

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: LOCATED IN ALL AREAS 1(ALL) 2-A, 2-B & 2-C

Container Type: Other Pressure: Ambient pressure Temperature: Ambient temperature

Amount:

MIXTURE COMPONENTS:

Name: 2-PROPENOIC ACID, 2-METHYL-, METHYL ESTER, POLYMER WITH BUTYL 2-PROPENOATE, CAS #: 25852-37-3 ☐ EHS

Max Amt Code: Component Percentage: 98 (by weight)

Name: METHYL METHACRYLATE CAS #: 80-62-6 ☐ EHS

Max Amt Code: Component Percentage: 2 (by weight)

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:

Fee classification for this reported substance: Hazardous Chemical

Mixture or Product Name: WOOD & WOOD PRODUCTS

CAS #:

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☐ Yes ☒ No

Physical State: ☒ Solid ☐ Liquid ☐ Gas

☒ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

☐ Explosive

☐ Flammable (gases, aerosols, liquids, or solids)

☐ Oxidizer (liquid, solid, or gas)

☐ Self-reactive

☐ Pyrophoric (liquid or solid)

☐ Pyrophoric gas

☐ Self-heating

☐ Organic peroxide

☐ Corrosive to metal

☐ Gas under pressure (compressed gas)

☐ In contact with water emits flammable gas

☒ Combustible dust

HEALTH HAZARDS:

☐ Acute toxicity (any route of exposure)

☒ Skin corrosion or irritation

☒ Serious eye damage or eye irritation

☐ Respiratory or skin sensitization

☐ Germ cell mutagenicity

☐ Carcinogenicity

☐ Reproductive toxicity

☐ Specific target organ toxicity (single or repeated exposure)

☐ Aspiration hazard

☐ Simple asphyxiant

Tier II  
Emergency and Hazardous Chemical Inventory  
Specific Information by Chemical

Reporting Period: January 1 to December 31, 2024

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Printed: February 24, 2025

Facility: Dualite Inc (continued)

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: Maximum Amount code: 06 (10,000-24,999 pounds)

Average Daily Amount: Average Daily Amount code: 05 (5,000-9,999 pounds)

Max amount in largest container: 5,000 pounds

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: LOCATED IN ALL AREAS 1(ALL) & 2 (ALL)

Container Type: Other Pressure: Ambient pressure Temperature: Ambient temperature

Amount: 50,000 pounds

MIXTURE COMPONENTS:

Name: WOOD MIXTURE CAS #: ☐ EHS

Max Amt Code: Component Percentage: 100 (by weight)

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:

Fee classification for this reported substance: Hazardous Chemical

Mixture or Product Name: WROUGHT ALUMINUM ALLOY 3XXX SERIES ALLOYS

CAS #:

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☐ Yes ☒ No

Physical State: ☒ Solid ☐ Liquid ☐ Gas

☒ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☒ Combustible dust

HEALTH HAZARDS:

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☐ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☒ Carcinogenicity
- ☒ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: Maximum Amount code: 06 (10,000-24,999 pounds)



Tier II  
Emergency and Hazardous Chemical Inventory  
Specific Information by Chemical

Reporting Period: January 1 to December 31, 2024

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Printed: February 24, 2025

Facility: Dualite Inc (continued)

Average Daily Amount: Average Daily Amount code: 06 (10,000-24,999 pounds)

Max amount in largest container: 15,000 pounds

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: LOCATED IN AREAS 1-C, 1-E, 1-H, 1-J, 2-A, 2-B, 2-C, 2-E

Container Type: Other Pressure: Ambient pressure Temperature: Ambient temperature

Amount:

MIXTURE COMPONENTS:

Name: ALUMINUM CAS #: 7429-90-5 ☐ EHS

Max Amt Code: Component Percentage: 94 (by weight)

Name: CHROMIUM CAS #: 7440-47-3 ☐ EHS

Max Amt Code: Component Percentage: 0.2 (by weight)

Name: MAGNESIUM CAS #: 7439-95-4 ☐ EHS

Max Amt Code: Component Percentage: 1.5 (by weight)

Name: MANGANESE CAS #: 7439-96-5 ☐ EHS

Max Amt Code: Component Percentage: 1.7 (by weight)

Name: ZINC CAS #: 7440-66-6 ☐ EHS

Max Amt Code: Component Percentage: 1.7 (by weight)

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:

Fee classification for this reported substance: Hazardous Chemical

State/local fees: \$250.00

☒ I have attached a site plan

☒ I have attached a list of site coordinate abbreviations

☐ I have attached a description of dikes and other safeguard measures

FACILITY NOTES:

Information Sheet

SunGardTM

Version Number: 1

Revision Date: Initial

Page 1 of 2

Print Date: 7/26/2018

ARTICLE INFORMATION SHEET

Spartech provides this Article Information sheet as a convenience to our customers. A Safety Data Sheet (SDS) has not been prepared for these products because they are articles as defined by hazard communication

Facility: Dualite Inc (continued)

regulations such as the Occupational Safety and Health Administration's Hazard Communication Standard (29 CFR 1910.1200(b)(6)(v)): "Article" means a manufactured item other than a fluid or particle: (i) which is formed to a specific shape or design during manufacture; (ii) which has end use function(s) dependent in whole or in part upon its shape or design during end use; and (iii) which under normal conditions of use does not release more than very small quantities, e.g., minute or trace amounts of a hazardous chemical, and does not pose a physical or health risk to employees.

**Certification (Read and sign after completing all sections)**

I certify under penalty of law that I have personally examined and am familiar with the information in pages 1 through 8, and that based on my inquiry of those individuals responsible for obtaining this information, I believe that the submitted information is true, accurate, and complete.

Signature

John Fakes

Name and official title of owner/operator OR owner/operator's authorized representative

02/24/2025

Date signed



**VANGUARD**  
ENVIRONMENTAL, INC.  
ENVIRONMENTAL & SAFETY COMPANY, 333-4503



- (A) Silk Screen  
 (B) Photo Screen  
 (C) Stockroom Storage  
 (D) Mask & Spray  
 (E) Plastic Storage /Small Assembly  
 (F) Heat Transfer/Cam Center  
 (G) Paint Booths at Assembly, Large  
 (H) Shipping  
 (I) Chemical Storage  
 (J) Large Assembly  
 (K) Plastic Forming  
 (L) Maintenance

**NOTES:**

- 1.) Fire extinguishers located every 50 feet.
- 2.) Sprinkler system throughout, wet and dry

## FACILITY LAYOUT

Company Drafts, Inc.	
Address 1 Drafts Lane	
City Williamsburg	State Ohio
County Clarmont	Date 11/10

10/10/19

Dualite, Inc.

By:

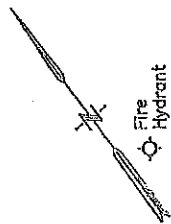


Notes:

- 1.) Fire extinguishers located every 50 feet.
- 2.) Sprinkler system throughout, wet and dry

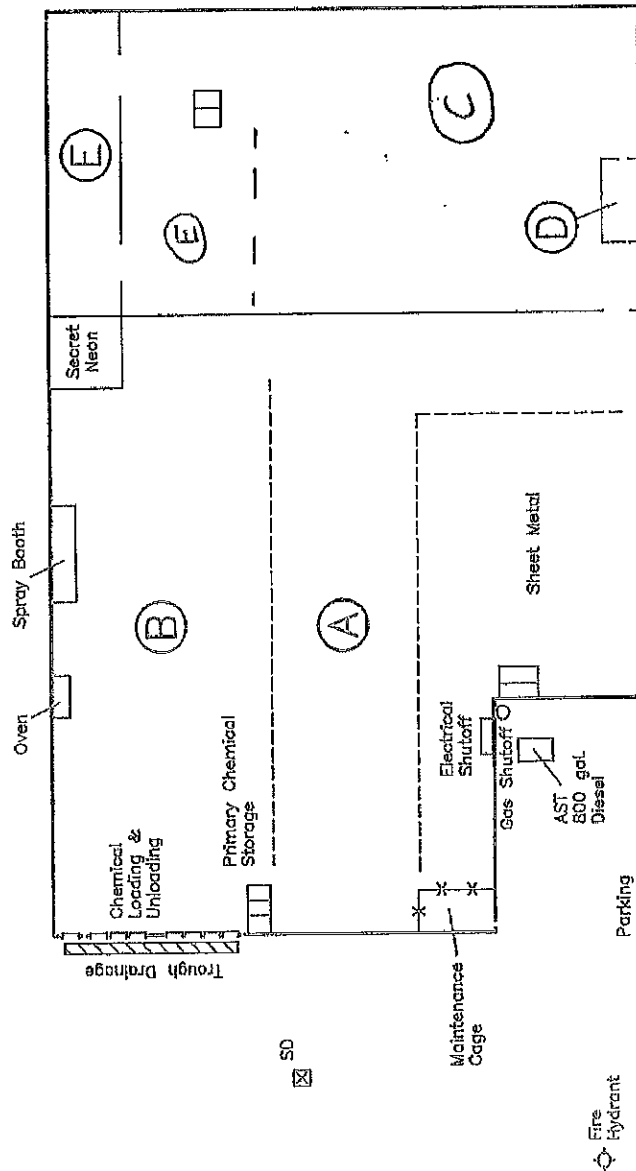
Key

- (A) ASSEMBLY  
 (B) CHANNEL LETTER  
 (C) Warehouse  
 (D) Wood Shop  
 (E) Welding  
 SD ☒ Storm Drain



Fire Hydrant

Fire Hydrant  
SD ☒



Water Meter

Parking

Fire Hydrant

Fire Hydrant

N. Eight Street

SD ☒

SD ☒

FACILITY LAYOUT			
Company	Dualite, Inc.		
Address	1 Dualite Lane		
City	Williamsburg	State	Ohio
County	Clermont	Date	11/10

## Duke Energy – Batavia Substation

### Facility Information:

Facility Name:	Duke Energy Corporation – Batavia Substation		
Facility Address:	333 Foundry Ave., Batavia, Ohio 45103	Parcel:	<a href="#">060218.006</a>

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Emergency: 800-777-9898  Tara McClure, Lead Env. Consult. Work: 864-948-5606 24 Hr: 864-590-8226 <a href="mailto:tara.mcclure@duke-energy.com">tara.mcclure@duke-energy.com</a>  Chase Hull, EHS Professional Work: 513-287-8441 24 Hr.: 740-279-6756 <a href="mailto:chase.hull@duke-energy.com">chase.hull@duke-energy.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Milford Community Fire Department Fire Dept. 24 HR: 513-831-7777 Comm Center (24 Hr): 513-825-2280

### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Lead-Acid Battery, Wet Battery Electrolyte (30% Sulfuric Acid)	7664-93-9	1830	137	2,040 lbs. (500-999 lbs.)	365	0.5 mile
<b>Storage Location:</b>		Oil filled electrical equipment				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

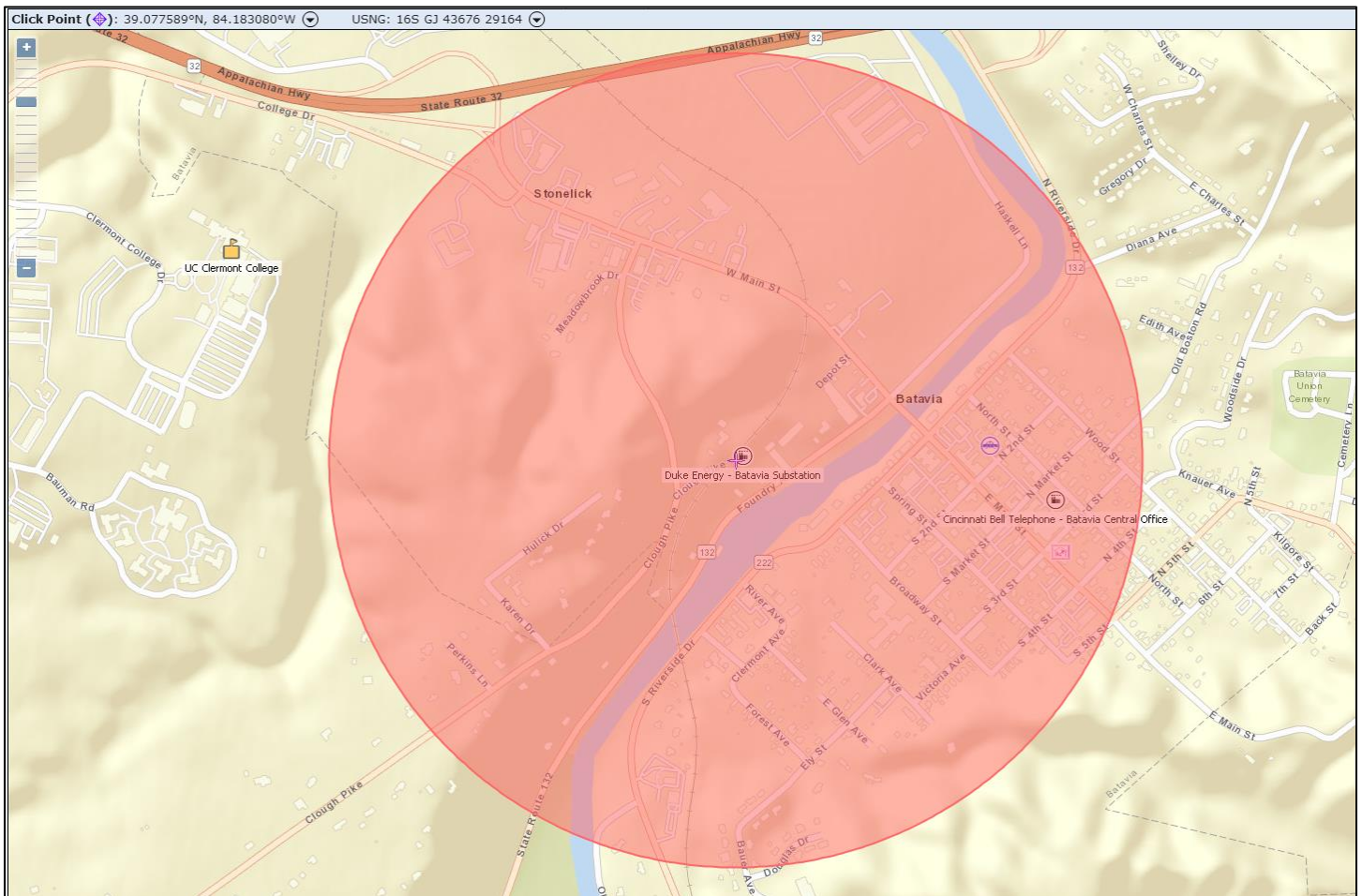
<b>Number of Population at Risk</b>	Population: 730 Housing Units: 335
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Commercial and retail businesses; residential neighborhoods, and waterway.
<b>Transportation routes of EHS to/from facility</b>	East on Foundry, North on Main, West on SR 32 to I-275 or East on Foundry, South on Main, East on Riverside Drive, East on SR32 toward Brown County

### Additional Hazardous Substance(s) On Site

Chemical	CAS#	UN/NA	ERG	Actual Amount	Days/Yr	Vulnerability Zone
Hyvolt II Ergon MTL				22,432 lbs.	365	
Location:	Oil-filled electrical equipment			Container Type:	Other	



### Vulnerability Zone (1/2 Mile)



**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
*Specific Information by Chemical*

Reporting Period: January 1 to December 31, 2024

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**Facility: BATAVIA SUBSTATION**

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**FACILITY NAME AND LOCATION:**

Batavia Substation  
Company Name: Duke Energy  
Dept:  
333 Foundry Ave.  
Batavia OH 45103 USA  
County: Clermont  
LEPC: Clermont County  
Fire District: Central Joint Fire & EMS Dist  
Latitude: 39.07768  
Longitude: -84.18293  
MAILING ADDRESS: 333 Foundry Ave.  
Batavia, OH 45103 USA  
☐ All facility information (not including chemical information) is identical to last year's submission

**IDENTIFICATION NUMBERS:**

Dun & Bradstreet: 00-699-6052  
NAICS: 221121 (Electric Bulk Power Transmission and Control)

Is the facility manned? ☐ Manned ☒ Unmanned  
Maximum No. of Occupants: 0

**REGULATORY INFORMATION:**

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☐ Yes ☒ No  
Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No  
Subject to Toxic Release Inventory (TRI) Reporting under Section 313 of EPCRA? ☐ Yes ☒ No

**STATE-SPECIFIC FACILITY DATA FIELDS FOR OH:**

☐ Confidential location forms included?  
☐ Facility Name has changed since last Tier II Filing?  
Previous facility name (if known):  
☐ Owner/Operator has changed since last Tier II Filing?  
Previous parent company/owner name (if known):  
☐ Initial Filing  
☐ Updated Filing  
☒ Annual Filing

**CONTACT INFORMATION:**

**McClure, Tara**

Title: Lead Environmental Consultant  
Contact Type(s): Tier II Information Contact,  
Address: 580 Mount Pleasant Rd, SPARTANBURG, SC 29307  
Phones: 24-hour: 864 590-8226 Work: 864 948-5606 Emergency: 864 590-8226  
Email: Tara.McClure@Duke-Energy.com

**Hull, Chase**

Title: EHS Consultant  
Contact Type(s): Emergency Contact,  
Address: 139 E 4TH ST, CINCINNATI, OH 45202  
Phones: 24-hour: 740-279-6756 Work: 513-2878441 Mobile - Cell: 513-2878441 Emergency: 740-279-6756  
Email: Chase.Hull@duke-energy.com

**Duke Energy Ohio, \_**

Title: Group  
Contact Type(s): Owner / Operator,  
Address: 1000 East Main Street, Plainfield, IN 46168

**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
*Specific Information by Chemical*

Reporting Period: January 1 to December 31, 2024

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**Facility: BATAVIA SUBSTATION (continued)**

Phones: 24-hour: 800-777-9898 Work: 800-777-9898 Emergency: 800-777-9898  
Email: David.Ackerman@duke-energy.com

**CHEMICAL INVENTORY INFORMATION:**

**Chemical Name: Lead-Acid Battery, Wet**

CAS #: 7664-93-9

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☒ Yes ☐ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

**PHYSICAL HAZARDS:**

- ☒ Explosive
- ☐ Flammable
- ☐ Oxidizer
- ☐ Self Reactive
- ☐ Pyrophoric Solid Or Liquid
- ☐ Pyrophoric Gas
- ☐ Self Heating
- ☐ Organic Peroxide
- ☐ Corrosive To Metal
- ☐ Compressed Gas
- ☐ Flammable With Water
- ☐ Combustible Dust
- ☒ Unclassified Physical Hazard

**HEALTH HAZARDS:**

- ☒ Acute Toxicity
- ☒ Skin Irritant
- ☒ Eye Irritant
- ☒ Causes Respiratory Or Skin Sensitization
- ☐ Germ Cell Mutagenic
- ☒ Carcinogenic
- ☒ Reproductive Toxicity
- ☒ Specific Target Organ Toxicity
- ☐ Aspiration Hazard
- ☐ Simple Asphyxiant
- ☒ Hazard Not Otherwise Classified Health

☒ Hazard not otherwise classified

**AMOUNTS:**

☐ Below Reporting Thresholds

Maximum Amount: 2040 Pounds Maximum Amount code: 4 (1,000-4,999 pounds)

Average Daily Amount: 2040 Pounds Average Daily Amount code: 4 (1,000-4,999 pounds)

Max amount in largest container:

Days on site: 365

**STORAGE LOCATIONS:**

☐ Confidential

Location Description: Oil-Filled Electrical Equipment

Container Type: Other Pressure: Ambient Pressure Temperature: Ambient Temperature

Amount: 2040 Pounds

**MIXTURE COMPONENTS**

Name: Acrylonitrile butadiene styrene CAS #: 9003-56-9 EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 100 (by weight)

Name: Antimony CAS #: 7440-36-0 EHS: ☐ Yes ☒ No

Max Amt Code: [01] 0-99 (Pounds) Component Percentage: 2 (by weight)

**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
*Specific Information by Chemical*

Reporting Period: January 1 to December 31, 2024

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**Facility: BATAVIA SUBSTATION (continued)**

Name: Arsenic CAS #: 7440-38-2 EHS: ☐ Yes ☒ No

Max Amt Code: [01] 0-99 (Pounds) Component Percentage: 0.2 (by weight)

Name: Calcium CAS #: 7440-70-2 EHS: ☐ Yes ☒ No

Max Amt Code: [01] 0-99 (Pounds) Component Percentage: 0.04 (by weight)

Name: Electrolyte (Sulfuric Acid (H<sub>2</sub>SO<sub>4</sub>/H<sub>2</sub>O)) CAS #: 7664-93-9 EHS: ☒ Yes ☐ No

Max Amt Code: [03] 500-999 (Pounds) Component Percentage: 30 (by weight)

Name: Lead CAS #: 7439-92-1 EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 70 (by weight)

Name: Polycarbonate, hard rubber, polyethylene CAS #: 9002-88-4 EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 100 (by weight)

Name: Polypropylene CAS #: 9003-07-0 EHS: ☐ Yes ☒ No

Max Amt Code: [01] 0-99 (Pounds) Component Percentage: 0.1 (by weight)

Name: Polystyrene CAS #: 9003-53-6 EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 100 (by weight)

Name: Polyvinylchloride CAS #: 9002-86-2 EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 100 (by weight)

Name: Sheet molding compound (glass reinforced polyester) CAS #: EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 100 (by weight)

Name: Silicon dioxide (gel batteries only) CAS #: 7631-86-9 EHS: ☐ Yes ☒ No

Max Amt Code: [02] 100-499 (Pounds) Component Percentage: 5 (by weight)

Name: Styrene acrylonitrile CAS #: 9003-54-7 EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 100 (by weight)

Name: Styrene butadiene CAS #: 9003-55-8 EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 100 (by weight)

Name: Tin CAS #: 7440-31-5 EHS: ☐ Yes ☒ No

Max Amt Code: [01] 0-99 (Pounds) Component Percentage: 0.2 (by weight)

**STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OH:**

Fee classification for this reported substance:

-----

**Chemical Name: HyVolt II**

CAS #:

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☐ Yes ☒ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

Facility: BATAVIA SUBSTATION (continued)

- ☐ Identical to previous year  
☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive  
☐ Flammable  
☐ Oxidizer  
☐ Self Reactive  
☐ Pyrophoric Solid Or Liquid  
☐ Pyrophoric Gas  
☐ Self Heating  
☐ Organic Peroxide  
☐ Corrosive To Metal  
☐ Compressed Gas  
☐ Flammable With Water  
☐ Combustible Dust  
☐ Unclassified Physical Hazard

HEALTH HAZARDS:

- ☒ Acute Toxicity  
☒ Skin Irritant  
☒ Eye Irritant  
☒ Causes Respiratory Or Skin Sensitization  
☐ Germ Cell Mutagenic  
☒ Carcinogenic  
☐ Reproductive Toxicity  
☐ Specific Target Organ Toxicity  
☒ Aspiration Hazard  
☐ Simple Asphyxiant  
☐ Hazard Not Otherwise Classified Health

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds  
Maximum Amount: 22432.306 Pounds Maximum Amount code: 6 (10,000-24,999 pounds)  
Average Daily Amount: 11216.153 Pounds Average Daily Amount code: 6 (10,000-24,999 pounds)  
Max amount in largest container:  
Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: Oil-Filled Electrical Equipment  
Container Type: Other Pressure: Ambient Pressure Temperature: Ambient Temperature  
Amount: 3022 Gallons

MIXTURE COMPONENTS

Name: 2,6-Di-tert-butyl-p-cresol CAS #: 128-37-0 EHS: ☐ Yes ☒ No  
Max Amt Code: [01] 0-99 (Pounds) Component Percentage: 0.3 (by weight)

Name: C18-C50 branched, cyclic and linear hydrocarbons & distillates CAS #: 848301-69-9 EHS: ☐ Yes ☒ No  
Max Amt Code: [02] 100-499 (Pounds) Component Percentage: 0.5 (by weight)

Name: Distillates (petroleum), hydrotreated light naphthenic CAS #: 64742-53-6 EHS: ☐ Yes ☒ No  
Max Amt Code: [02] 100-499 (Pounds) Component Percentage: 0.999 (by weight)

Name: Distillates (petroleum), hydrotreated light paraffinic CAS #: 64742-55-8 EHS: ☐ Yes ☒ No  
Max Amt Code: [02] 100-499 (Pounds) Component Percentage: 0.45 (by weight)

Name: Distillates (petroleum), solvent-dewaxed light paraffinic CAS #: 64742-56-9 EHS: ☐ Yes ☒ No  
Max Amt Code: [01] 0-99 (Pounds) Component Percentage: 0.1 (by weight)

Name: Lubricating oils (petroleum) C15-30, hydrotreated neutral oil-based CAS #: 72623-86-0 EHS: ☐ Yes ☒ No



Facility: BATAVIA SUBSTATION (continued)

Max Amt Code: [02] 100-499 (Pounds) Component Percentage: 0.5 (by weight)

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OH:

Fee classification for this reported substance:

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State/local fees: None

- ☒ I have attached a site plan  
☐ I have attached a list of site coordinate abbreviations  
☐ I have attached a description of dikes and other safeguard measures

**Certification (Read and sign after completing all sections)**

I certify under penalty of law that I have personally examined and am familiar with the information in pages 1 through 5, and that based on my inquiry of those individuals responsible for obtaining this information, I believe that the submitted information is true, accurate, and complete.

Signature

Tara McClure, Lead Environmental Consultant

Name and official title of owner/operator OR owner/operator's authorized representative

02-13-2025

Date signed



**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Tara McClure

Lead Environmental Consultant

Name

Title

Tara McClure

02-19-2025 /

Signature

Date Signed

Facility Name Batavia Substation

Address 333 Foundry Ave.

City Batavia

OH Zip 45103 -

County Clermont

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

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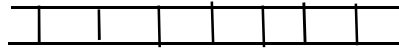
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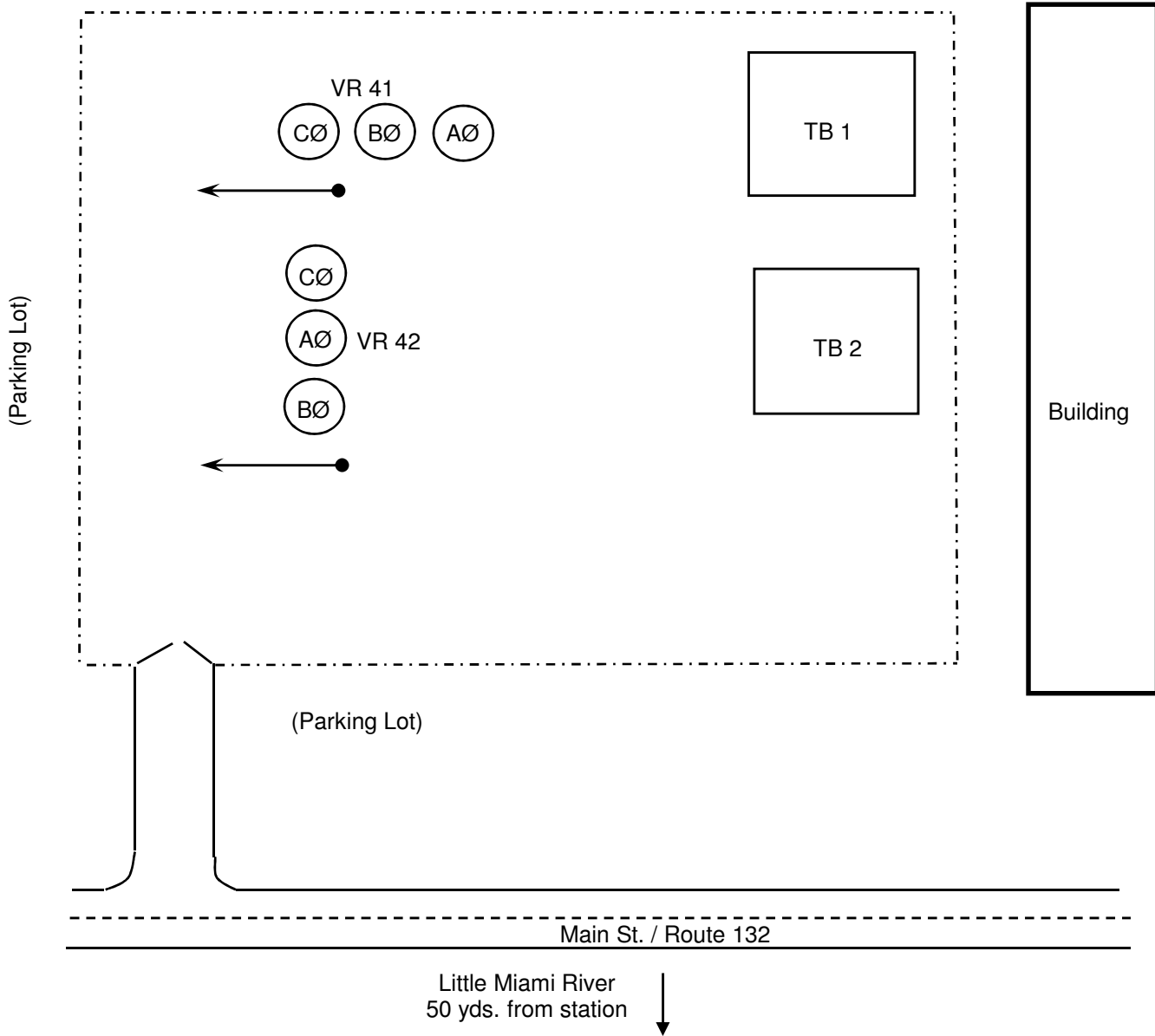
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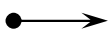
**APPENDIX A**  
**Batavia Substation, # 139**  
**Facility Diagram**



Upward Slope to railroad track



**LEGEND**



**DIRECTION OF SURFACE RUN-OFF**

**NORTH**



**NOT TO SCALE**

**REVISED: 5/12/2010**

## Duke Energy – Feldman Substation

### Facility Information:

Facility Name:	Duke Energy Corporation – Feldman Substation
Facility Address:	Edgecombe Drive, Milford, Ohio 45150

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Emergency: 800-777-9898  Tara McClure, Lead Env. Consult. Work: 864-948-5606 24 Hr: 864-590-8226 <a href="mailto:tara.mcclure@duke-energy.com">tara.mcclure@duke-energy.com</a>  Chase Hull, EHS Professional Work: 513-287-8441 24 Hr.: 740-279-6756 <a href="mailto:chase.hull@duke-energy.com">chase.hull@duke-energy.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Milford Community Fire Department Fire Dept. 24 HR: 513-831-7777 Comm Center (24 Hr): 513-825-2280

### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Battery Electrolyte (35% Sulfuric Acid)	7664-93-9	1830	137	1,915 lbs.	365	0.5 mile
<b>Storage Location:</b>		Oil filled electrical equipment				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

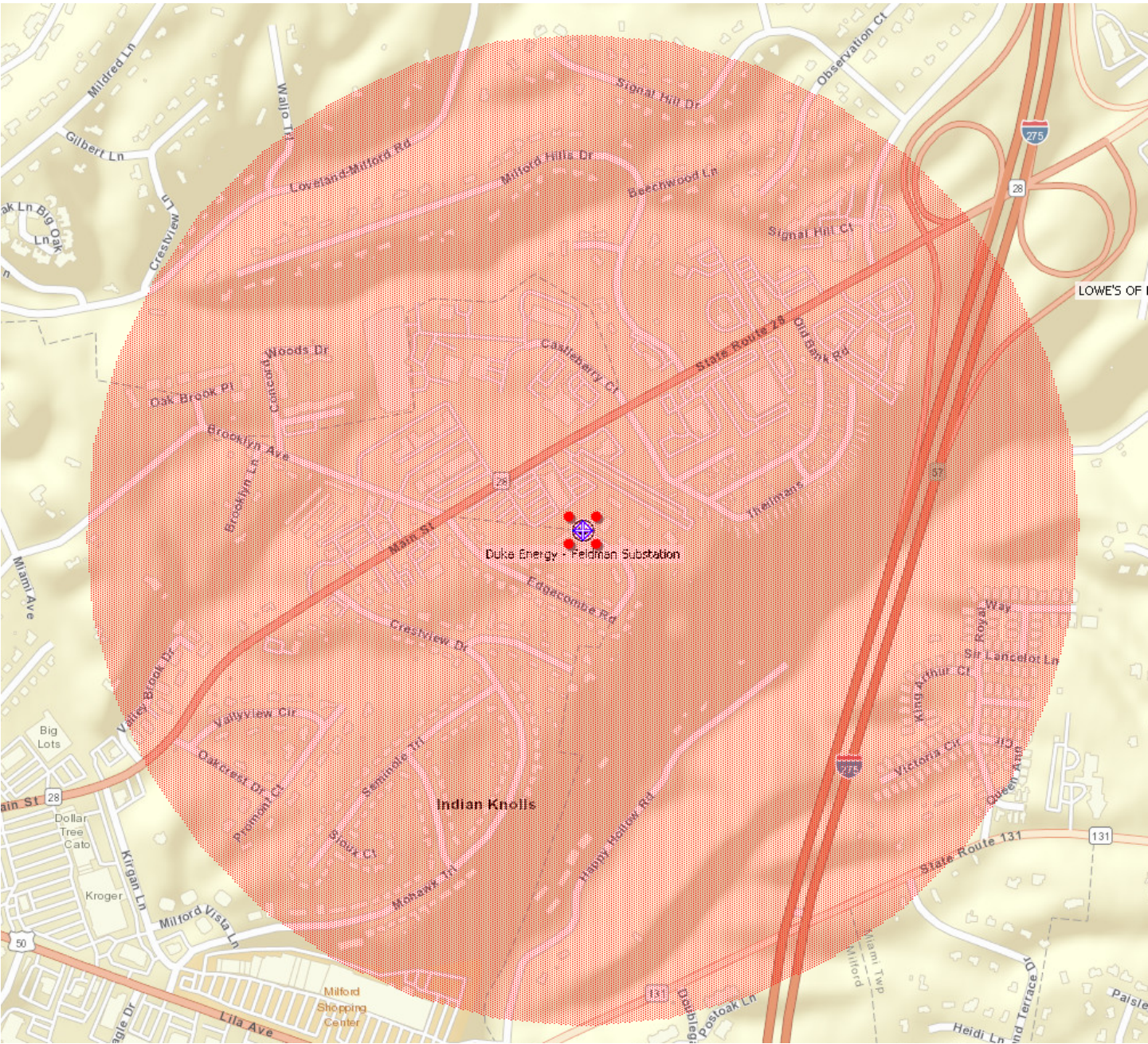
<b>Number of Population at Risk</b>	Population: 2,028 Housing Units: 1,067
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Commercial and retail businesses and residential neighborhoods.
<b>Transportation routes of EHS to/from facility</b>	West on SR 28 to Hamilton County or East on SR 28 to I-275.

### Additional Hazardous Substance(s) On Site

Chemical	CAS#	UN/NA	ERG	Actual Amount	Days/Yr	Vulnerability Zone
Hyvolt II Ergon MTL				141,468	365	
Location:	Oil-filled electrical equipment			Container Type:	Other	



Vulnerability Zone (1/2 Mile)





**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
*Specific Information by Chemical*

Reporting Period: January 1 to December 31, 2024

Page 1

Printed: February 19, 2025

**Facility: FELDMAN SUBSTATION**

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**FACILITY NAME AND LOCATION:**

Feldman Substation  
Company Name: Duke Energy  
Dept:  
Edgecombe Dr.  
Milford OH 45150 USA  
County: Clermont  
LEPC: Clermont County  
Fire District: Milford Community Fire Dept  
Latitude: 39.18158  
Longitude: -84.27156  
MAILING ADDRESS: Edgecomb Dr  
Milford, OH 45150 USA

☐ All facility information (not including chemical information) is identical to last year's submission

**IDENTIFICATION NUMBERS:**

Dun & Bradstreet: 00-699-6052  
NAICS: 221121 (Electric Bulk Power Transmission and Control)

Is the facility manned? ☐ Manned ☒ Unmanned

Maximum No. of Occupants: 0

**REGULATORY INFORMATION:**

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☐ Yes ☒ No

Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No

Subject to Toxic Release Inventory (TRI) Reporting under Section 313 of EPCRA? ☐ Yes ☒ No

**STATE-SPECIFIC FACILITY DATA FIELDS FOR OH:**

- ☐ Confidential location forms included?  
☐ Facility Name has changed since last Tier II Filing?  
Previous facility name (if known):  
☐ Owner/Operator has changed since last Tier II Filing?  
Previous parent company/owner name (if known):  
☐ Initial Filing  
☐ Updated Filing  
☒ Annual Filing

**CONTACT INFORMATION:**

**McClure, Tara**

Title: Lead Environmental Consultant  
Contact Type(s): Tier II Information Contact,  
Address: 580 Mount Pleasant Rd, SPARTANBURG, SC 29307  
Phones: 24-hour: 864 590-8226 Work: 864 948-5606 Emergency: 864 590-8226  
Email: Tara.McClure@Duke-Energy.com

**Hull, Chase**

Title: EHS Consultant  
Contact Type(s): Emergency Contact,  
Address: 139 E 4TH ST, CINCINNATI, OH 45202  
Phones: 24-hour: 740-279-6756 Work: 513-2878441 Mobile - Cell: 513-2878441 Emergency: 740-279-6756  
Email: Chase.Hull@duke-energy.com

**Duke Energy Ohio, \_**

Title: Group  
Contact Type(s): Owner / Operator,  
Address: 1000 East Main Street, Plainfield, IN 46168

**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
*Specific Information by Chemical*

Reporting Period: January 1 to December 31, 2024

Page 2

Printed: February 19, 2025

**Facility: FELDMAN SUBSTATION (continued)**

Phones: 24-hour: 800-777-9898 Work: 800-777-9898 Emergency: 800-777-9898  
Email: David.Ackerman@duke-energy.com

**CHEMICAL INVENTORY INFORMATION:**

**Chemical Name: HyVolt II**

CAS #:

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☐ Yes ☒ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☐ Flammable
- ☐ Oxidizer
- ☐ Self Reactive
- ☐ Pyrophoric Solid Or Liquid
- ☐ Pyrophoric Gas
- ☐ Self Heating
- ☐ Organic Peroxide
- ☐ Corrosive To Metal
- ☐ Compressed Gas
- ☐ Flammable With Water
- ☐ Combustible Dust
- ☐ Unclassified Physical Hazard

**HEALTH HAZARDS:**

- ☒ Acute Toxicity
- ☒ Skin Irritant
- ☒ Eye Irritant
- ☒ Causes Respiratory Or Skin Sensitization
- ☐ Germ Cell Mutagenic
- ☒ Carcinogenic
- ☐ Reproductive Toxicity
- ☐ Specific Target Organ Toxicity
- ☒ Aspiration Hazard
- ☐ Simple Asphyxiant
- ☐ Hazard Not Otherwise Classified Health

☐ Hazard not otherwise classified

**AMOUNTS:**

☐ Below Reporting Thresholds

Maximum Amount: 141467.534 Pounds Maximum Amount code: 10 (100,000-499,999 pounds)

Average Daily Amount: 70733.767 Pounds Average Daily Amount code: 8 (50,000-74,999 pounds)

Max amount in largest container:

Days on site: 365

**STORAGE LOCATIONS:**

☐ Confidential

Location Description: Oil-Filled Electrical Equipment

Container Type: Other Pressure: Ambient Pressure Temperature: Ambient Temperature

Amount: 19058 Gallons

**MIXTURE COMPONENTS**

Name: 2,6-Di-tert-butyl-p-cresol CAS #: 128-37-0 EHS: ☐ Yes ☒ No

Max Amt Code: [02] 100-499 (Pounds) Component Percentage: 0.3 (by weight)

Name: C18-C50 branched, cyclic and linear hydrocarbons &€" distillates CAS #: 848301-69-9 EHS: ☐ Yes ☒ No

Max Amt Code: [03] 500-999 (Pounds) Component Percentage: 0.5 (by weight)

Facility: FELDMAN SUBSTATION (continued)

Name: Distillates (petroleum), hydrotreated light naphthenic CAS #: 64742-53-6 EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 0.999 (by weight)

Name: Distillates (petroleum), hydrotreated light paraffinic CAS #: 64742-55-8 EHS: ☐ Yes ☒ No

Max Amt Code: [03] 500-999 (Pounds) Component Percentage: 0.45 (by weight)

Name: Distillates (petroleum), solvent-dewaxed light paraffinic CAS #: 64742-56-9 EHS: ☐ Yes ☒ No

Max Amt Code: [02] 100-499 (Pounds) Component Percentage: 0.1 (by weight)

Name: Lubricating oils (petroleum) C15-30, hydrotreated neutral oil-based CAS #: 72623-86-0 EHS: ☐ Yes ☒ No

Max Amt Code: [03] 500-999 (Pounds) Component Percentage: 0.5 (by weight)

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OH:

Fee classification for this reported substance:

-----

Chemical Name: Battery Electrolyte

CAS #: 7664-93-9

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☒ Yes ☐ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable
- ☐ Oxidizer
- ☐ Self Reactive
- ☐ Pyrophoric Solid Or Liquid
- ☐ Pyrophoric Gas
- ☐ Self Heating
- ☐ Organic Peroxide
- ☐ Corrosive To Metal
- ☐ Compressed Gas
- ☐ Flammable With Water
- ☐ Combustible Dust
- ☐ Unclassified Physical Hazard

HEALTH HAZARDS:

- ☐ Acute Toxicity
- ☒ Skin Irritant
- ☒ Eye Irritant
- ☒ Causes Respiratory Or Skin Sensitization
- ☐ Germ Cell Mutagenic
- ☐ Carcinogenic
- ☐ Reproductive Toxicity
- ☐ Specific Target Organ Toxicity
- ☐ Aspiration Hazard
- ☐ Simple Asphyxiant
- ☒ Hazard Not Otherwise Classified Health

☒ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 1915 Pounds Maximum Amount code: 4 (1,000-4,999 pounds)

Average Daily Amount: 1915 Pounds Average Daily Amount code: 4 (1,000-4,999 pounds)

Max amount in largest container:

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Facility: FELDMAN SUBSTATION (continued)

Location Description: Oil-Filled Electrical Equipment  
Container Type: Other Pressure: Ambient Pressure Temperature: Ambient Temperature  
Amount: 1915 Pounds

MIXTURE COMPONENTS

Name: Sulfuric acid CAS #: 7664-93-9 EHS: ☒ Yes ☐ No

Max Amt Code: [03] 500-999 (Pounds) Component Percentage: 35 (by weight)

Name: Water CAS #: 7732-18-5 EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 65 (by weight)

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OH:

Fee classification for this reported substance:

-----

State/local fees: None

- ☒ I have attached a site plan  
☐ I have attached a list of site coordinate abbreviations  
☐ I have attached a description of dikes and other safeguard measures

**Certification (Read and sign after completing all sections)**

I certify under penalty of law that I have personally examined and am familiar with the information in pages 1 through 4, and that based on my inquiry of those individuals responsible for obtaining this information, I believe that the submitted information is true, accurate, and complete.

Signature

Tara McClure, Lead Environmental Consultant

Name and official title of owner/operator OR owner/operator's authorized representative

02-13-2025

Date signed



**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Tara McClure

Lead Environmental Consultant

Name

Title

Tara McClure

02-19-2025 /

Signature

Date Signed

Facility Name      Feldman Substation

Address   Edgecombe Dr.

City   Milford

OH   Zip 45150   -

County   Clermont

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

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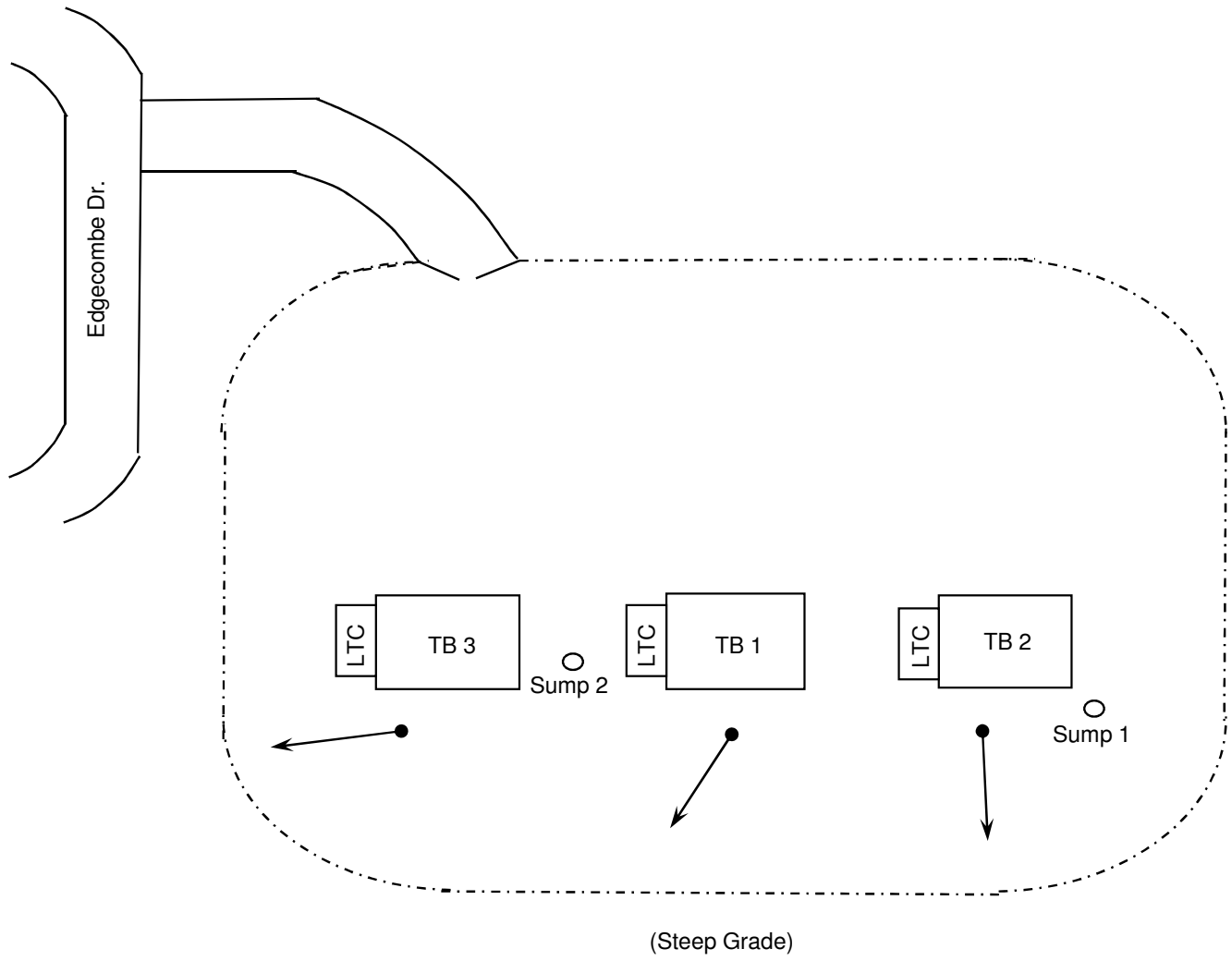
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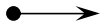
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**APPENDIX A**  
**Feldman Substation, # 265**  
**Facility Diagram**



**LEGEND**



**DIRECTION OF SURFACE RUN-OFF**

**NORTH**



**NOT TO SCALE**

Revised 8/28/10

## Duke Energy – Felicity Substation

### Facility Information:

<b>Facility Name:</b>	Duke Energy Corporation – Felicity Substation		
<b>Facility Address:</b>	West Light Street, Felicity, Ohio 45120	<b>Parcel:</b>	100502.185; 100502.186

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Emergency: 800-777-9898  Tara McClure, Lead Env. Consult. Work: 864-948-5606 24 Hr: 864-590-8226 <a href="mailto:tara.mcclure@duke-energy.com">tara.mcclure@duke-energy.com</a>  Chase Hull, EHS Professional Work: 513-287-8441 24 Hr.: 740-279-6756 <a href="mailto:chase.hull@duke-energy.com">chase.hull@duke-energy.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Felicity - Franklin Fire Department Phone: 513-876-2200 Comm Center (24 Hr.): 513-732-2231

### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Lead-Acid Battery, Wet Battery Electrolyte (30% Sulfuric Acid)	7664-93-9	1830	137	2,040 lbs.  (500-999 lbs.)	365	0.5 mile
<b>Storage Location:</b>		Oil filled electrical equipment				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

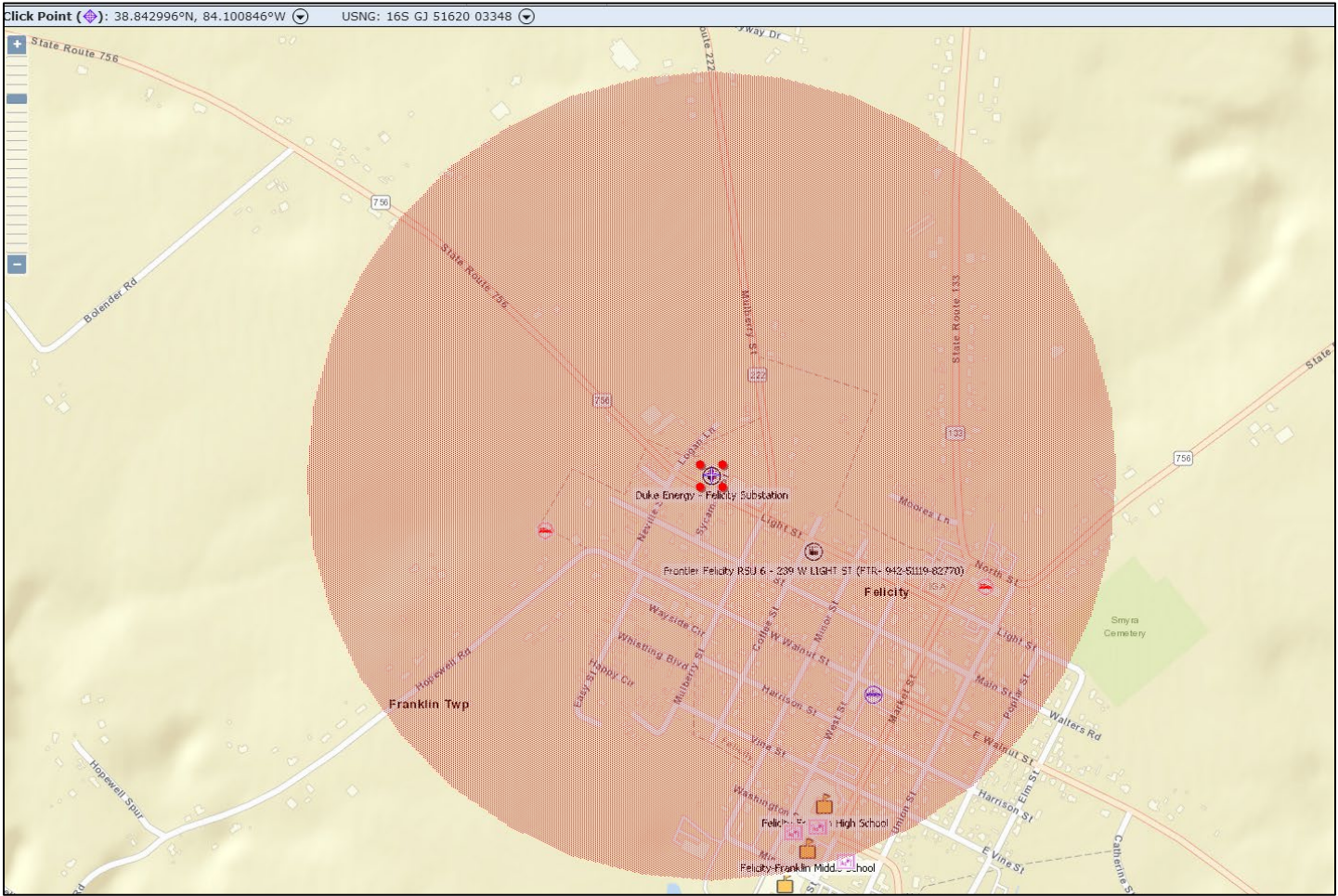
### General Information:

<b>Number of Population at Risk</b>	Population: 765 Housing Units: 330
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Commercial and retail businesses; residential neighborhood, schools, and daycare facilities.
<b>Transportation routes of EHS to/from facility</b>	East on Foundry, North on Main, West on SR 32 to I-275 or East on Foundry, South on Main, East on Riverside Drive, East on SR32 toward Brown County

### Additional Hazardous Substance(s) On Site

Chemical	CAS#	UN/NA	ERG	Actual Amount	Days/Yr	Vulnerability Zone
<b>Hyvolt II Ergon MTL</b>				23,754 lbs.	365	
<b>Location:</b>	Oil-filled electrical equipment			<b>Container Type:</b>	Other	

Vulnerability Zone (1/2 Mile)



**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
*Specific Information by Chemical*

Reporting Period: January 1 to December 31, 2024

Page 1

Printed: February 19, 2025

**Facility: FELICITY SUBSTATION**

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**FACILITY NAME AND LOCATION:**

Felicity Substation  
Company Name: Duke Energy  
Dept:  
West Light Street  
Felicity OH 45120 USA  
County: Clermont  
LEPC: Clermont County  
Fire District: Felicity-Franklin Fire Dept  
Latitude: 38.843  
Longitude: -84.10085  
MAILING ADDRESS: West Light Street  
Felicity, OH 45120 USA  
☐ All facility information (not including chemical information) is identical to last year's submission

**IDENTIFICATION NUMBERS:**

Dun & Bradstreet: 00-699-6052  
NAICS: 221121 (Electric Bulk Power Transmission and Control)

Is the facility manned? ☐ Manned ☒ Unmanned

Maximum No. of Occupants: 0

**REGULATORY INFORMATION:**

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☐ Yes ☒ No

Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No

Subject to Toxic Release Inventory (TRI) Reporting under Section 313 of EPCRA? ☐ Yes ☒ No

**STATE-SPECIFIC FACILITY DATA FIELDS FOR OH:**

☐ Confidential location forms included?  
☐ Facility Name has changed since last Tier II Filing?  
Previous facility name (if known):  
☐ Owner/Operator has changed since last Tier II Filing?  
Previous parent company/owner name (if known):  
☐ Initial Filing  
☐ Updated Filing  
☒ Annual Filing

**CONTACT INFORMATION:**

**McClure, Tara**

Title: Lead Environmental Consultant  
Contact Type(s): Tier II Information Contact,  
Address: 580 Mount Pleasant Rd, SPARTANBURG, SC 29307  
Phones: 24-hour: 864 590-8226 Work: 864 948-5606 Emergency: 864 590-8226  
Email: Tara.McClure@Duke-Energy.com

**Hull, Chase**

Title: EHS Consultant  
Contact Type(s): Emergency Contact,  
Address: 139 E 4TH ST, CINCINNATI, OH 45202  
Phones: 24-hour: 740-279-6756 Work: 513-2878441 Mobile - Cell: 513-2878441 Emergency: 740-279-6756  
Email: Chase.Hull@duke-energy.com

**Duke Energy Ohio, \_**

Title: Group  
Contact Type(s): Owner / Operator,  
Address: 1000 East Main Street, Plainfield, IN 46168

Facility: FELICITY SUBSTATION (continued)

Phones: 24-hour: 800-777-9898 Work: 800-777-9898 Emergency: 800-777-9898  
Email: David.Ackerman@duke-energy.com

CHEMICAL INVENTORY INFORMATION:

Chemical Name: Lead-Acid Battery, Wet

CAS #: 7664-93-9

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☒ Yes ☐ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☒ Explosive
- ☐ Flammable
- ☐ Oxidizer
- ☐ Self Reactive
- ☐ Pyrophoric Solid Or Liquid
- ☐ Pyrophoric Gas
- ☐ Self Heating
- ☐ Organic Peroxide
- ☐ Corrosive To Metal
- ☐ Compressed Gas
- ☐ Flammable With Water
- ☐ Combustible Dust
- ☒ Unclassified Physical Hazard

HEALTH HAZARDS:

- ☒ Acute Toxicity
- ☒ Skin Irritant
- ☒ Eye Irritant
- ☒ Causes Respiratory Or Skin Sensitization
- ☐ Germ Cell Mutagenic
- ☒ Carcinogenic
- ☒ Reproductive Toxicity
- ☒ Specific Target Organ Toxicity
- ☐ Aspiration Hazard
- ☐ Simple Asphyxiant
- ☒ Hazard Not Otherwise Classified Health

☒ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 2040 Pounds Maximum Amount code: 4 (1,000-4,999 pounds)

Average Daily Amount: 2040 Pounds Average Daily Amount code: 4 (1,000-4,999 pounds)

Max amount in largest container:

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: Oil-Filled Electrical Equipment

Container Type: Other Pressure: Ambient Pressure Temperature: Ambient Temperature

Amount: 2040 Pounds

MIXTURE COMPONENTS

Name: Acrylonitrile butadiene styrene CAS #: 9003-56-9 EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 100 (by weight)

Name: Antimony CAS #: 7440-36-0 EHS: ☐ Yes ☒ No

Max Amt Code: [01] 0-99 (Pounds) Component Percentage: 2 (by weight)



**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
*Specific Information by Chemical*

Reporting Period: January 1 to December 31, 2024

Page 3

Printed: February 19, 2025

**Facility: FELICITY SUBSTATION (continued)**

Name: Arsenic CAS #: 7440-38-2 EHS: ☐ Yes ☒ No

Max Amt Code: [01] 0-99 (Pounds) Component Percentage: 0.2 (by weight)

Name: Calcium CAS #: 7440-70-2 EHS: ☐ Yes ☒ No

Max Amt Code: [01] 0-99 (Pounds) Component Percentage: 0.04 (by weight)

Name: Electrolyte (Sulfuric Acid (H<sub>2</sub>SO<sub>4</sub>/H<sub>2</sub>O)) CAS #: 7664-93-9 EHS: ☒ Yes ☐ No

Max Amt Code: [03] 500-999 (Pounds) Component Percentage: 30 (by weight)

Name: Lead CAS #: 7439-92-1 EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 70 (by weight)

Name: Polycarbonate, hard rubber, polyethylene CAS #: 9002-88-4 EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 100 (by weight)

Name: Polypropylene CAS #: 9003-07-0 EHS: ☐ Yes ☒ No

Max Amt Code: [01] 0-99 (Pounds) Component Percentage: 0.1 (by weight)

Name: Polystyrene CAS #: 9003-53-6 EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 100 (by weight)

Name: Polyvinylchloride CAS #: 9002-86-2 EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 100 (by weight)

Name: Sheet molding compound (glass reinforced polyester) CAS #: EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 100 (by weight)

Name: Silicon dioxide (gel batteries only) CAS #: 7631-86-9 EHS: ☐ Yes ☒ No

Max Amt Code: [02] 100-499 (Pounds) Component Percentage: 5 (by weight)

Name: Styrene acrylonitrile CAS #: 9003-54-7 EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 100 (by weight)

Name: Styrene butadiene CAS #: 9003-55-8 EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 100 (by weight)

Name: Tin CAS #: 7440-31-5 EHS: ☐ Yes ☒ No

Max Amt Code: [01] 0-99 (Pounds) Component Percentage: 0.2 (by weight)

**STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OH:**

Fee classification for this reported substance:

-----

**Chemical Name: HyVolt II**

CAS #:

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☐ Yes ☒ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

Facility: FELICITY SUBSTATION (continued)

- ☐ Identical to previous year  
☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive  
☐ Flammable  
☐ Oxidizer  
☐ Self Reactive  
☐ Pyrophoric Solid Or Liquid  
☐ Pyrophoric Gas  
☐ Self Heating  
☐ Organic Peroxide  
☐ Corrosive To Metal  
☐ Compressed Gas  
☐ Flammable With Water  
☐ Combustible Dust  
☐ Unclassified Physical Hazard

HEALTH HAZARDS:

- ☒ Acute Toxicity  
☒ Skin Irritant  
☒ Eye Irritant  
☒ Causes Respiratory Or Skin Sensitization  
☐ Germ Cell Mutagenic  
☒ Carcinogenic  
☐ Reproductive Toxicity  
☐ Specific Target Organ Toxicity  
☒ Aspiration Hazard  
☐ Simple Asphyxiant  
☐ Hazard Not Otherwise Classified Health

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds  
Maximum Amount: 23753.6 Pounds Maximum Amount code: 6 (10,000-24,999 pounds)  
Average Daily Amount: 11876.8 Pounds Average Daily Amount code: 6 (10,000-24,999 pounds)  
Max amount in largest container:  
Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: Oil-Filled Electrical Equipment  
Container Type: Other Pressure: Ambient Pressure Temperature: Ambient Temperature  
Amount: 3200 Gallons

MIXTURE COMPONENTS

Name: 2,6-Di-tert-butyl-p-cresol CAS #: 128-37-0 EHS: ☐ Yes ☒ No  
Max Amt Code: [01] 0-99 (Pounds) Component Percentage: 0.3 (by weight)

Name: C18-C50 branched, cyclic and linear hydrocarbons & distillates CAS #: 848301-69-9 EHS: ☐ Yes ☒ No  
Max Amt Code: [02] 100-499 (Pounds) Component Percentage: 0.5 (by weight)

Name: Distillates (petroleum), hydrotreated light naphthenic CAS #: 64742-53-6 EHS: ☐ Yes ☒ No  
Max Amt Code: [02] 100-499 (Pounds) Component Percentage: 0.999 (by weight)

Name: Distillates (petroleum), hydrotreated light paraffinic CAS #: 64742-55-8 EHS: ☐ Yes ☒ No  
Max Amt Code: [02] 100-499 (Pounds) Component Percentage: 0.45 (by weight)

Name: Distillates (petroleum), solvent-dewaxed light paraffinic CAS #: 64742-56-9 EHS: ☐ Yes ☒ No  
Max Amt Code: [01] 0-99 (Pounds) Component Percentage: 0.1 (by weight)

Name: Lubricating oils (petroleum) C15-30, hydrotreated neutral oil-based CAS #: 72623-86-0 EHS: ☐ Yes ☒ No

**Facility: FELICITY SUBSTATION (continued)**

Max Amt Code: [02] 100-499 (Pounds) Component Percentage: 0.5 (by weight)

**STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OH:**

Fee classification for this reported substance:

-----

State/local fees: None

- ☒ I have attached a site plan  
☐ I have attached a list of site coordinate abbreviations  
☐ I have attached a description of dikes and other safeguard measures

**Certification (Read and sign after completing all sections)**

I certify under penalty of law that I have personally examined and am familiar with the information in pages 1 through 5, and that based on my inquiry of those individuals responsible for obtaining this information, I believe that the submitted information is true, accurate, and complete.

\_\_\_\_\_  
Signature

02-13-2025

\_\_\_\_\_  
Date signed

**Tara McClure, Lead Environmental Consultant**

Name and official title of owner/operator OR owner/operator's authorized representative



**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Tara McClure

Lead Environmental Consultant

Name

Title

Tara McClure

02-19-2025 /

Signature

Date Signed

Facility Name      Felicity Substation

Address      West Light Street

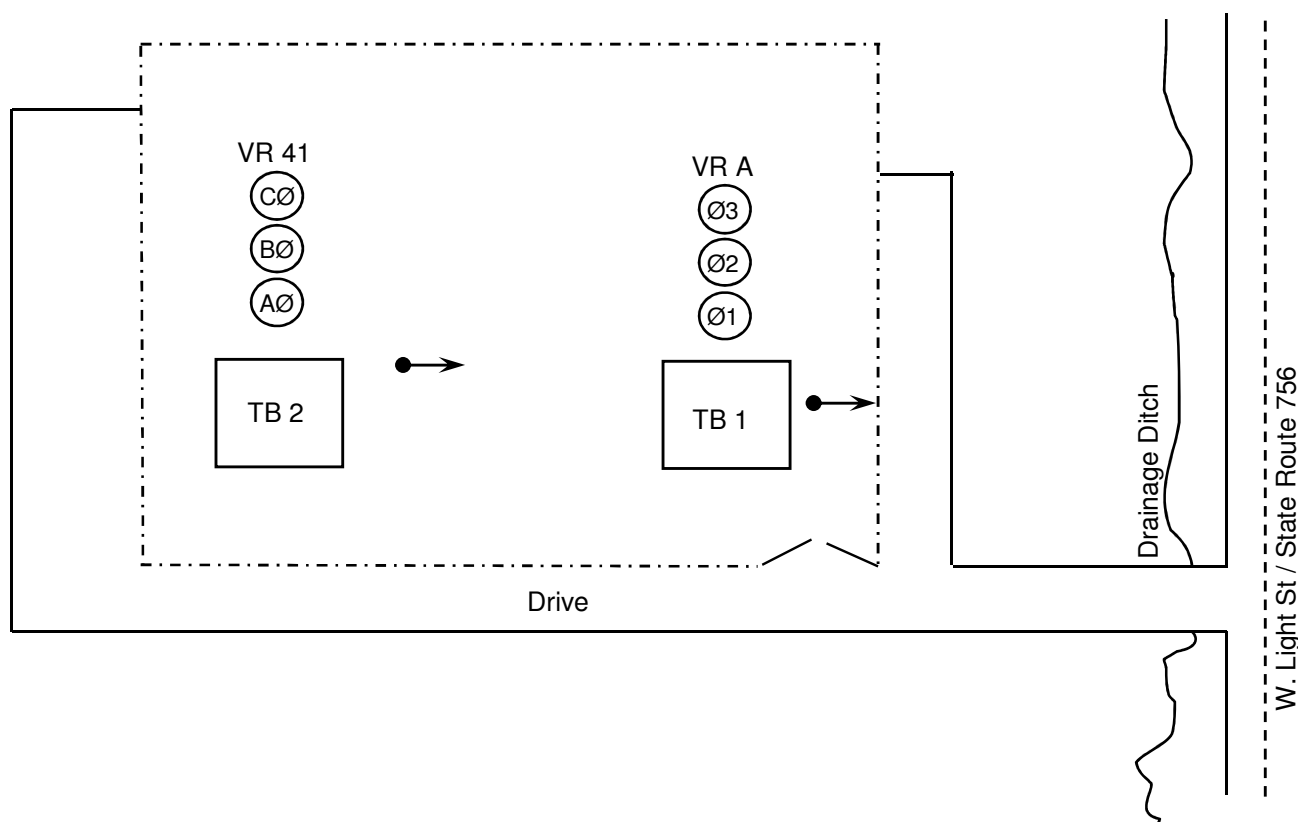
City      Felicity      OH      Zip 45120      -

County      Clermont

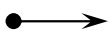
For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

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**APPENDIX A**  
**Felicity Substation, # 359**  
**Facility Diagram**



**LEGEND**



**DIRECTION OF SURFACE RUN-OFF**

**NORTH**



**NOT TO SCALE**

Revised 9/29/2010



## Duke Energy – Goodwin Substation

### Facility Information:

Facility Name:	Duke Energy Corporation – Goodwin Substation
Facility Address:	1307 State Route 133, Bethel, Ohio 45106

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Emergency: 800-777-9898  Matthew Christie Director Transmission Maint. Area Work: 513-419-1692 24 Hr: 812-229-3737 <a href="mailto:matthew.christie@duke-energy.com">matthew.christie@duke-energy.com</a>  Tara McClure, Lead Env. Consult. Work: 864-948-5606 24 Hr: 864-590-8226 <a href="mailto:tara.mcclure@duke-energy.com">tara.mcclure@duke-energy.com</a>  Chase Hull, EHS Professional Work: 513-287-8441 24 Hr.: 740-279-6756 <a href="mailto:chase.hull@duke-energy.com">chase.hull@duke-energy.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Franklin Township Fire & EMS Fire Dept. 24 HR: 513-876-2200 Comm Center (24 Hr): 513-732-2231

### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Battery Electrolyte (35% Sulfuric Acid)	7664-93-9	1830	137	1,704 lbs.	365	0.5 mile
<b>Storage Location:</b>		Battery Control House				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

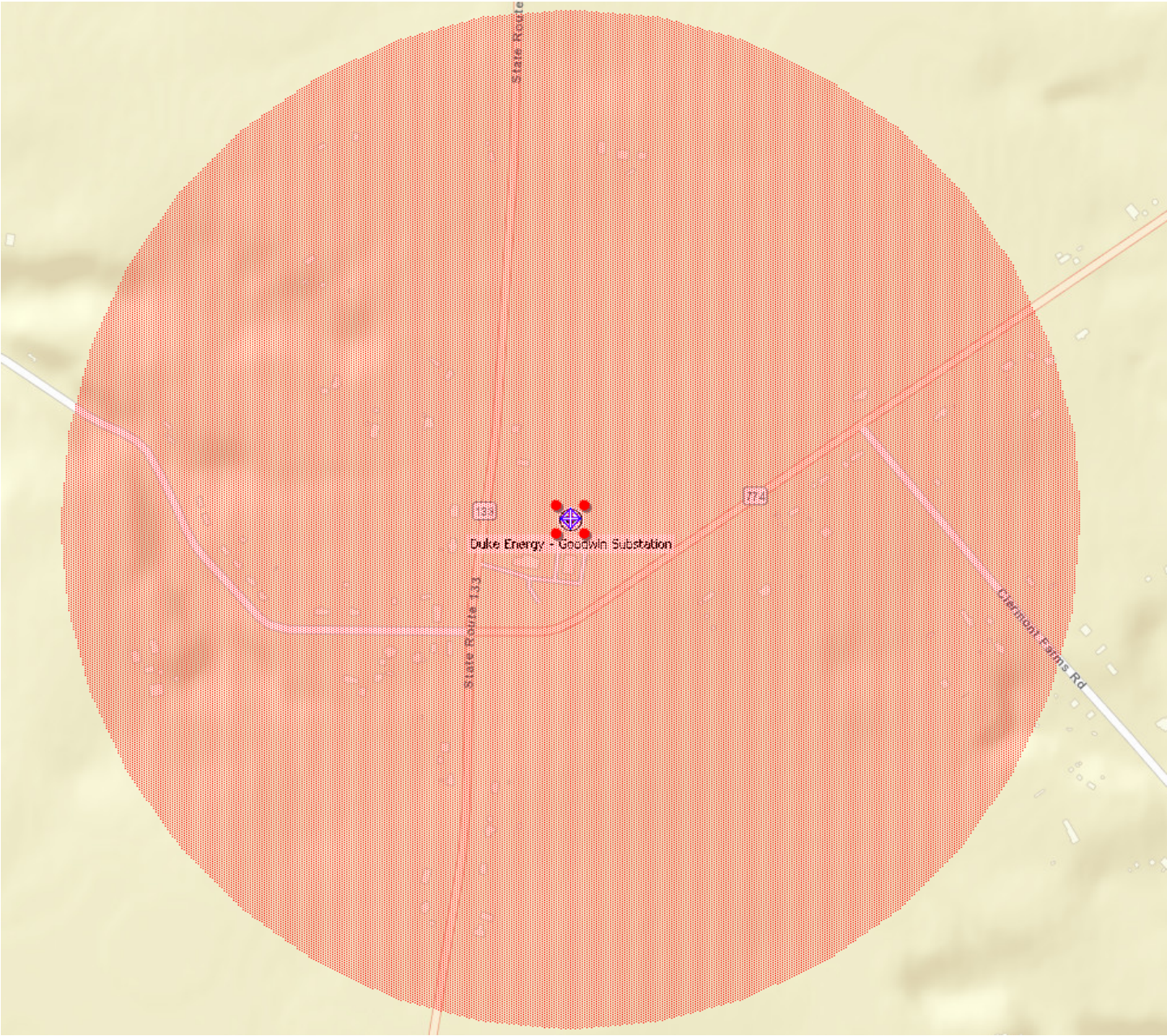
### General Information:

<b>Number of Population at Risk</b>	Population: 0 Housing Units: 0
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Some commercial facilities
<b>Transportation routes of EHS to/from facility</b>	South on SR 133 to SR 222, South on SR 222 to US 52, west on US 52 to I-275 or east US 52 to Brown County.

### Additional Hazardous Substance(s) On Site

Chemical	CAS#	UN/NA	ERG	Actual Amount	Days/Yr	Vulnerability Zone
Hyvolt II Ergon MTL				27,265	365	
Location:	Oil-filled electrical equipment			Container Type:	Above ground tank	

Vulnerability Zone (1/2 Mile)



**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
*Specific Information by Chemical*

Reporting Period: January 1 to December 31, 2024

Page 1

Printed: February 19, 2025

**Facility: GOODWIN SUBSTATION**

---

**FACILITY NAME AND LOCATION:**

Goodwin Substation

Company Name: Duke Energy

Dept:

1307 State Road 133

Bethel OH 45106 USA

County: Clermont

LEPC: Clermont County

Fire District: Felicity-Franklin Fire Dept

Latitude: 38.86934

Longitude: -84.09214

MAILING ADDRESS: 1307 State Road 133

Bethel, OH 45106 USA

☐ All facility information (not including chemical information) is identical to last year's submission

**IDENTIFICATION NUMBERS:**

Dun & Bradstreet: 00-699-6052

NAICS: 221121 (Electric Bulk Power Transmission and Control)

Is the facility manned? ☐ Manned ☒ Unmanned

Maximum No. of Occupants: 0

**REGULATORY INFORMATION:**

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☐ Yes ☒ No

Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No

Subject to Toxic Release Inventory (TRI) Reporting under Section 313 of EPCRA? ☐ Yes ☒ No

**STATE-SPECIFIC FACILITY DATA FIELDS FOR OH:**

☐ Confidential location forms included?

☐ Facility Name has changed since last Tier II Filing?

Previous facility name (if known):

☐ Owner/Operator has changed since last Tier II Filing?

Previous parent company/owner name (if known):

☐ Initial Filing

☐ Updated Filing

☒ Annual Filing

**CONTACT INFORMATION:**

**McClure, Tara**

Title: Lead Environmental Consultant

Contact Type(s): Tier II Information Contact,

Address: 580 Mount Pleasant Rd, SPARTANBURG, SC 29307

Phones: 24-hour: 864 590-8226 Work: 864 948-5606 Emergency: 864 590-8226

Email: Tara.McClure@Duke-Energy.com

**Christie, Matthew M.**

Title: Dir Transmission Maint Area

Contact Type(s): Fac. Emergency Coordinator,

Address: 424 Gest St, CINCINNATI, OH 45203

Phones: 24-hour: 812-229-3737 Work: 513-4191692 Mobile - Cell: 513-4191692 Emergency: 812-229-3737

Email: Matthew.Christie@duke-energy.com

**Hull, Chase**

Title: EHS Consultant

Contact Type(s): Emergency Contact,

Address: 139 E 4TH ST, CINCINNATI, OH 45202

Facility: GOODWIN SUBSTATION (continued)

Phones: 24-hour: 740-279-6756 Work: 513-2878441 Mobile - Cell: 513-2878441 Emergency: 740-279-6756  
Email: Chase.Hull@duke-energy.com

Duke Energy Ohio, \_

Title: Group

Contact Type(s): Owner / Operator,

Address: 1000 East Main Street, Plainfield, IN 46168

Phones: 24-hour: 800-777-9898 Work: 800-777-9898 Emergency: 800-777-9898

Email: David.Ackerman@duke-energy.com

CHEMICAL INVENTORY INFORMATION:

Chemical Name: Battery Electrolyte

CAS #: 7664-93-9

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☒ Yes ☐ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable
- ☐ Oxidizer
- ☐ Self Reactive
- ☐ Pyrophoric Solid Or Liquid
- ☐ Pyrophoric Gas
- ☐ Self Heating
- ☐ Organic Peroxide
- ☐ Corrosive To Metal
- ☐ Compressed Gas
- ☐ Flammable With Water
- ☐ Combustible Dust
- ☐ Unclassified Physical Hazard

HEALTH HAZARDS:

- ☐ Acute Toxicity
- ☒ Skin Irritant
- ☒ Eye Irritant
- ☒ Causes Respiratory Or Skin Sensitization
- ☐ Germ Cell Mutagenic
- ☐ Carcinogenic
- ☐ Reproductive Toxicity
- ☐ Specific Target Organ Toxicity
- ☐ Aspiration Hazard
- ☐ Simple Asphyxiant
- ☒ Hazard Not Otherwise Classified Health

☒ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 1704 Pounds Maximum Amount code: 4 (1,000-4,999 pounds)

Average Daily Amount: 1704 Pounds Average Daily Amount code: 4 (1,000-4,999 pounds)

Max amount in largest container:

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: Battery Control House

Container Type: Other Pressure: Ambient Pressure Temperature: Ambient Temperature

Amount: 1704 Pounds

MIXTURE COMPONENTS



**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
*Specific Information by Chemical*

Reporting Period: January 1 to December 31, 2024

Page 3

Printed: February 19, 2025

**Facility: GOODWIN SUBSTATION (continued)**

Name: Sulfuric acid CAS #: 7664-93-9 EHS: ☒ Yes ☐ No

Max Amt Code: [03] 500-999 (Pounds) Component Percentage: 35 (by weight)

Name: Water CAS #: 7732-18-5 EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 65 (by weight)

**STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OH:**

Fee classification for this reported substance:

-----

**Chemical Name: HyVolt II**

CAS #:

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☐ Yes ☒ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☐ Flammable
- ☐ Oxidizer
- ☐ Self Reactive
- ☐ Pyrophoric Solid Or Liquid
- ☐ Pyrophoric Gas
- ☐ Self Heating
- ☐ Organic Peroxide
- ☐ Corrosive To Metal
- ☐ Compressed Gas
- ☐ Flammable With Water
- ☐ Combustible Dust
- ☐ Unclassified Physical Hazard

**HEALTH HAZARDS:**

- ☒ Acute Toxicity
- ☒ Skin Irritant
- ☒ Eye Irritant
- ☒ Causes Respiratory Or Skin Sensitization
- ☐ Germ Cell Mutagenic
- ☒ Carcinogenic
- ☐ Reproductive Toxicity
- ☐ Specific Target Organ Toxicity
- ☒ Aspiration Hazard
- ☐ Simple Asphyxiant
- ☐ Hazard Not Otherwise Classified Health

☐ Hazard not otherwise classified

**AMOUNTS:**

☐ Below Reporting Thresholds

Maximum Amount: 27264.679 Pounds Maximum Amount code: 7 (25,000-49,999 pounds)

Average Daily Amount: 27264.679 Pounds Average Daily Amount code: 7 (25,000-49,999 pounds)

Max amount in largest container:

Days on site: 365

**STORAGE LOCATIONS:**

☐ Confidential

Location Description: Oil-Filled Electrical Equipment

Container Type: Above ground tank Pressure: Ambient Pressure Temperature: Ambient Temperature

Amount: 3673 Gallons

**MIXTURE COMPONENTS**



**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
*Specific Information by Chemical*

Reporting Period: January 1 to December 31, 2024

Page 4

Printed: February 19, 2025

**Facility: GOODWIN SUBSTATION (continued)**

Name: 2,6-Di-tert-butyl-p-cresol CAS #: 128-37-0 EHS: ☐ Yes ☒ No

Max Amt Code: [01] 0-99 (Pounds) Component Percentage: 0.3 (by weight)

Name: C18-C50 branched, cyclic and linear hydrocarbons "distillates" CAS #: 848301-69-9 EHS: ☐ Yes ☒ No

Max Amt Code: [02] 100-499 (Pounds) Component Percentage: 0.5 (by weight)

Name: Distillates (petroleum), hydrotreated light naphthenic CAS #: 64742-53-6 EHS: ☐ Yes ☒ No

Max Amt Code: [02] 100-499 (Pounds) Component Percentage: 0.999 (by weight)

Name: Distillates (petroleum), hydrotreated light paraffinic CAS #: 64742-55-8 EHS: ☐ Yes ☒ No

Max Amt Code: [02] 100-499 (Pounds) Component Percentage: 0.45 (by weight)

Name: Distillates (petroleum), solvent-dewaxed light paraffinic CAS #: 64742-56-9 EHS: ☐ Yes ☒ No

Max Amt Code: [01] 0-99 (Pounds) Component Percentage: 0.1 (by weight)

Name: Lubricating oils (petroleum) C15-30, hydrotreated neutral oil-based CAS #: 72623-86-0 EHS: ☐ Yes ☒ No

Max Amt Code: [02] 100-499 (Pounds) Component Percentage: 0.5 (by weight)

**STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OH:**

Fee classification for this reported substance:

-----

State/local fees: None

- ☒ I have attached a site plan  
☐ I have attached a list of site coordinate abbreviations  
☐ I have attached a description of dikes and other safeguard measures

**Certification (Read and sign after completing all sections)**

I certify under penalty of law that I have personally examined and am familiar with the information in pages 1 through 4, and that based on my inquiry of those individuals responsible for obtaining this information, I believe that the submitted information is true, accurate, and complete.

Signature

Tara McClure, Lead Environmental Consultant

Name and official title of owner/operator OR owner/operator's authorized representative

02-13-2025

Date signed



**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Tara McClure

Lead Environmental Consultant

Name

Title

Tara McClure

02-19-2025 /

Signature

Date Signed

Facility Name      Goodwin Substation

Address    1307 State Road 133

City    Bethel

OH    Zip 45106    -

County    Clermont

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

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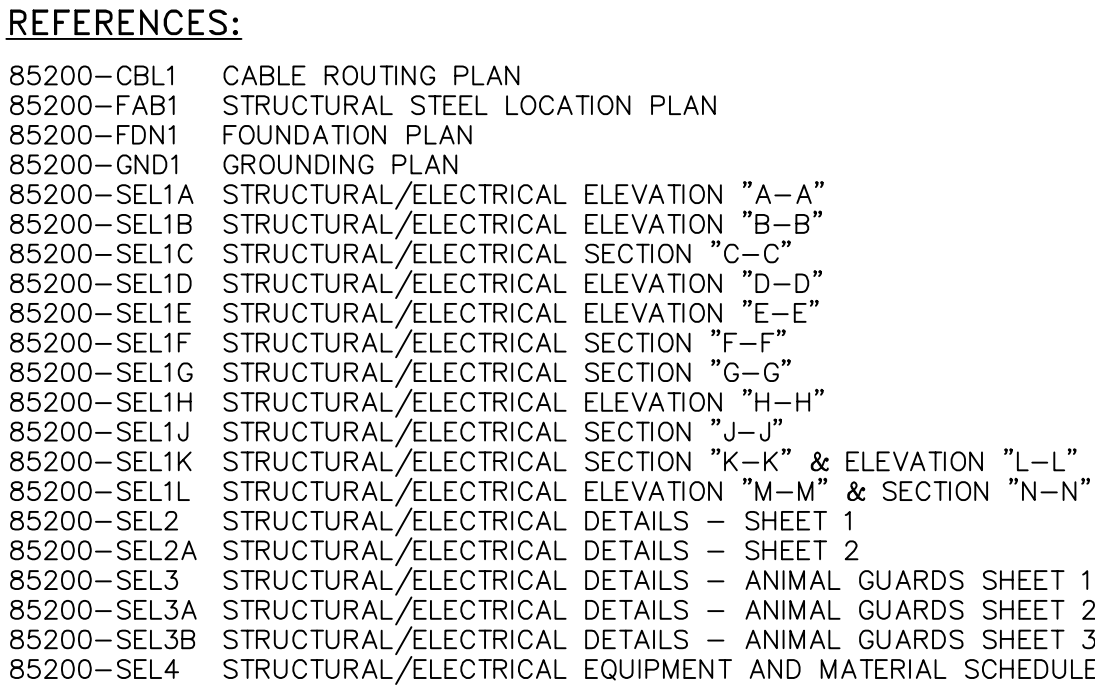
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## Duke Energy – Pierce Substation

### Facility Information:

Facility Name:	Duke Energy Corporation – Pierce Substation
Facility Address:	High Water Road, New Richmond, Ohio 45157 (Beckjord Rd. & US 52)

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Emergency: 800-777-9898  Tara McClure, Lead Env. Consult. Work: 864-948-5606 24 Hr: 864-590-8226 <a href="mailto:tara.mcclure@duke-energy.com">tara.mcclure@duke-energy.com</a>  Chase Hull, EHS Professional Work: 513-287-8441 24 Hr.: 740-279-6756 <a href="mailto:chase.hull@duke-energy.com">chase.hull@duke-energy.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Pierce Township Fire Dept. Fire Dept. 24 HR: 513-752-6273 Comm Center (24 Hr): 513-732-2231

### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Lead Acid Battery, Wet (30% Sulfuric Acid H <sub>2</sub> SO <sub>4</sub> /H <sub>2</sub> O)	7664-93-9	1830	137	10,730 (1,000-4,999)	365	0.5 mile
<b>Storage Location:</b>		Battery Storage				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

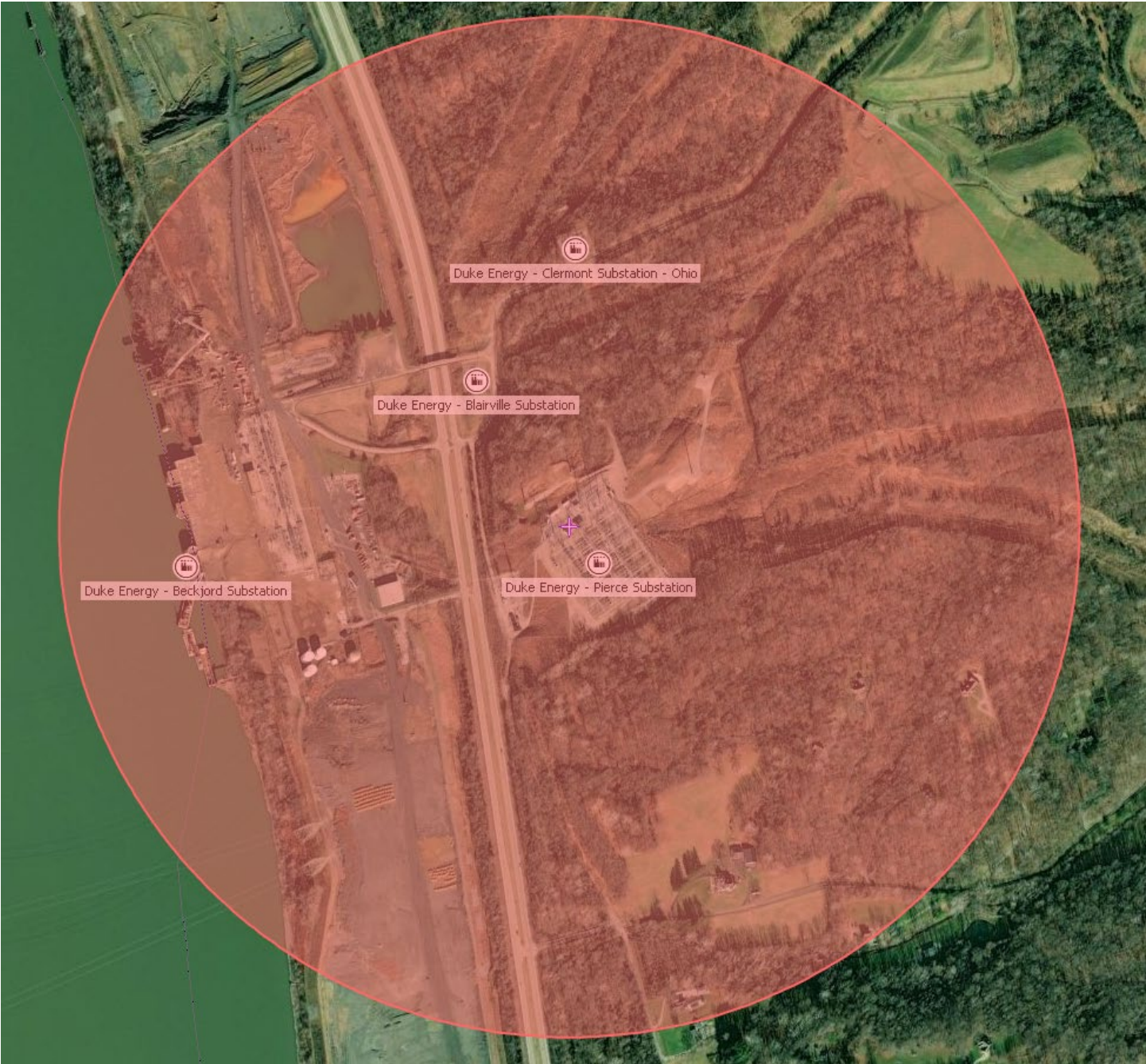
<b>Number of Population at Risk</b>	Population: 49 Housing Units: 19
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	CLP – Beckjord – coal ash ponds
<b>Transportation routes of EHS to/from facility</b>	West on US 52 to I-275 or east US 52 to Brown County.

### Additional Hazardous Substance(s) On Site

Chemical	CAS#	UN/NA	ERG	Actual Amount	Days/Yr	Vulnerability Zone
Hyvolt II Ergon MTL				272,580 lbs.	365	
Location:	Oil-filled electrical equipment			Container Type:	Other	



Vulnerability Zone (1/2 Mile)





**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
*Specific Information by Chemical*

Reporting Period: January 1 to December 31, 2024

Page 1

Printed: February 19, 2025

**Facility: PIERCE SUBSTATION**

---

**FACILITY NAME AND LOCATION:**

Pierce Substation  
Company Name: Duke Energy  
Dept:  
High Water Road  
New Richmond OH 45157 USA  
County: Clermont  
LEPC: Clermont County  
Fire District: New Richmond Fire & EMS  
Latitude: 38.99061  
Longitude: -84.29053  
MAILING ADDRESS: High Water Road  
New Richmond, OH 45157 USA  
☐ All facility information (not including chemical information) is identical to last year's submission

**IDENTIFICATION NUMBERS:**

Dun & Bradstreet: 00-699-6052  
NAICS: 221121 (Electric Bulk Power Transmission and Control)

Is the facility manned? ☐ Manned ☒ Unmanned  
Maximum No. of Occupants: 0

**REGULATORY INFORMATION:**

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☒ Yes ☐ No  
Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No  
Subject to Toxic Release Inventory (TRI) Reporting under Section 313 of EPCRA? ☐ Yes ☒ No

**STATE-SPECIFIC FACILITY DATA FIELDS FOR OH:**

☐ Confidential location forms included?  
☐ Facility Name has changed since last Tier II Filing?  
Previous facility name (if known):  
☐ Owner/Operator has changed since last Tier II Filing?  
Previous parent company/owner name (if known):  
☐ Initial Filing  
☐ Updated Filing  
☒ Annual Filing

**CONTACT INFORMATION:**

**McClure, Tara**

Title: Lead Environmental Consultant  
Contact Type(s): Tier II Information Contact,  
Address: 580 Mount Pleasant Rd, SPARTANBURG, SC 29307  
Phones: 24-hour: 864 590-8226 Work: 864 948-5606 Emergency: 864 590-8226  
Email: Tara.McClure@Duke-Energy.com

**Hull, Chase**

Title: EHS Consultant  
Contact Type(s): Emergency Contact, Fac. Emergency Coordinator,  
Address: 139 E 4TH ST, CINCINNATI, OH 45202  
Phones: 24-hour: 740-279-6756 Work: 513-2878441 Mobile - Cell: 513-2878441 Emergency: 740-279-6756  
Email: Chase.Hull@duke-energy.com

**Duke Energy Ohio, \_**

Title: Group  
Contact Type(s): Owner / Operator,  
Address: 1000 East Main Street, Plainfield, IN 46168

**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
*Specific Information by Chemical*

Reporting Period: January 1 to December 31, 2024

Page 2

Printed: February 19, 2025

**Facility: PIERCE SUBSTATION (continued)**

Phones: 24-hour: 800-777-9898 Work: 800-777-9898 Emergency: 800-777-9898  
Email: David.Ackerman@duke-energy.com

**CHEMICAL INVENTORY INFORMATION:**

**Chemical Name: HyVolt II**

CAS #:

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☐ Yes ☒ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☐ Flammable
- ☐ Oxidizer
- ☐ Self Reactive
- ☐ Pyrophoric Solid Or Liquid
- ☐ Pyrophoric Gas
- ☐ Self Heating
- ☐ Organic Peroxide
- ☐ Corrosive To Metal
- ☐ Compressed Gas
- ☐ Flammable With Water
- ☐ Combustible Dust
- ☐ Unclassified Physical Hazard

**HEALTH HAZARDS:**

- ☒ Acute Toxicity
- ☒ Skin Irritant
- ☒ Eye Irritant
- ☒ Causes Respiratory Or Skin Sensitization
- ☐ Germ Cell Mutagenic
- ☒ Carcinogenic
- ☐ Reproductive Toxicity
- ☐ Specific Target Organ Toxicity
- ☒ Aspiration Hazard
- ☐ Simple Asphyxiant
- ☐ Hazard Not Otherwise Classified Health

☐ Hazard not otherwise classified

**AMOUNTS:**

☐ Below Reporting Thresholds

Maximum Amount: 272594.829 Pounds Maximum Amount code: 10 (100,000-499,999 pounds)

Average Daily Amount: 136293.703 Pounds Average Daily Amount code: 10 (100,000-499,999 pounds)

Max amount in largest container:

Days on site: 365

**STORAGE LOCATIONS:**

☐ Confidential

Location Description: Oil-Filled Electrical Equipment

Container Type: Other Pressure: Ambient Pressure Temperature: Ambient Temperature

Amount: 36723 Gallons

**MIXTURE COMPONENTS**

Name: 2,6-Di-tert-butyl-p-cresol CAS #: 128-37-0 EHS: ☐ Yes ☒ No

Max Amt Code: [03] 500-999 (Pounds) Component Percentage: 0.3 (by weight)

Name: C18-C50 branched, cyclic and linear hydrocarbons &€" distillates CAS #: 848301-69-9 EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 0.5 (by weight)

Facility: PIERCE SUBSTATION (continued)

Name: Distillates (petroleum), hydrotreated light naphthenic CAS #: 64742-53-6 EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 0.999 (by weight)

Name: Distillates (petroleum), hydrotreated light paraffinic CAS #: 64742-55-8 EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 0.45 (by weight)

Name: Distillates (petroleum), solvent-dewaxed light paraffinic CAS #: 64742-56-9 EHS: ☐ Yes ☒ No

Max Amt Code: [02] 100-499 (Pounds) Component Percentage: 0.1 (by weight)

Name: Lubricating oils (petroleum) C15-30, hydrotreated neutral oil-based CAS #: 72623-86-0 EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 0.5 (by weight)

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OH:

Fee classification for this reported substance:

-----

Chemical Name: Lead-Acid Battery, Wet

CAS #: 7664-93-9

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☒ Yes ☐ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☒ Explosive
- ☐ Flammable
- ☐ Oxidizer
- ☐ Self Reactive
- ☐ Pyrophoric Solid Or Liquid
- ☐ Pyrophoric Gas
- ☐ Self Heating
- ☐ Organic Peroxide
- ☐ Corrosive To Metal
- ☐ Compressed Gas
- ☐ Flammable With Water
- ☐ Combustible Dust
- ☒ Unclassified Physical Hazard

HEALTH HAZARDS:

- ☒ Acute Toxicity
- ☒ Skin Irritant
- ☒ Eye Irritant
- ☒ Causes Respiratory Or Skin Sensitization
- ☐ Germ Cell Mutagenic
- ☒ Carcinogenic
- ☒ Reproductive Toxicity
- ☒ Specific Target Organ Toxicity
- ☐ Aspiration Hazard
- ☐ Simple Asphyxiant
- ☒ Hazard Not Otherwise Classified Health

☒ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 10730 Pounds Maximum Amount code: 6 (10,000-24,999 pounds)

Average Daily Amount: 10730 Pounds Average Daily Amount code: 6 (10,000-24,999 pounds)

Max amount in largest container:

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
*Specific Information by Chemical*

Reporting Period: January 1 to December 31, 2024

Page 4

Printed: February 19, 2025

**Facility: PIERCE SUBSTATION (continued)**

---

Location Description: Battery Storage

Container Type: Other Pressure: Ambient Pressure Temperature: Ambient Temperature

Amount: 10730 Pounds

**MIXTURE COMPONENTS**

Name: Acrylonitrile butadiene styrene CAS #: 9003-56-9 EHS: ☐ Yes ☒ No

Max Amt Code: [06] 10,000-24,999 (Pounds) Component Percentage: 100 (by weight)

Name: Antimony CAS #: 7440-36-0 EHS: ☐ Yes ☒ No

Max Amt Code: [02] 100-499 (Pounds) Component Percentage: 2 (by weight)

Name: Arsenic CAS #: 7440-38-2 EHS: ☐ Yes ☒ No

Max Amt Code: [01] 0-99 (Pounds) Component Percentage: 0.2 (by weight)

Name: Calcium CAS #: 7440-70-2 EHS: ☐ Yes ☒ No

Max Amt Code: [01] 0-99 (Pounds) Component Percentage: 0.04 (by weight)

Name: Electrolyte (Sulfuric Acid (H<sub>2</sub>SO<sub>4</sub>/H<sub>2</sub>O)) CAS #: 7664-93-9 EHS: ☒ Yes ☐ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 30 (by weight)

Name: Lead CAS #: 7439-92-1 EHS: ☐ Yes ☒ No

Max Amt Code: [05] 5,000-9,999 (Pounds) Component Percentage: 70 (by weight)

Name: Polycarbonate, hard rubber, polyethylene CAS #: 9002-88-4 EHS: ☐ Yes ☒ No

Max Amt Code: [06] 10,000-24,999 (Pounds) Component Percentage: 100 (by weight)

Name: Polypropylene CAS #: 9003-07-0 EHS: ☐ Yes ☒ No

Max Amt Code: [01] 0-99 (Pounds) Component Percentage: 0.1 (by weight)

Name: Polystyrene CAS #: 9003-53-6 EHS: ☐ Yes ☒ No

Max Amt Code: [06] 10,000-24,999 (Pounds) Component Percentage: 100 (by weight)

Name: Polyvinylchloride CAS #: 9002-86-2 EHS: ☐ Yes ☒ No

Max Amt Code: [06] 10,000-24,999 (Pounds) Component Percentage: 100 (by weight)

Name: Sheet molding compound (glass reinforced polyester) CAS #: EHS: ☐ Yes ☒ No

Max Amt Code: [06] 10,000-24,999 (Pounds) Component Percentage: 100 (by weight)

Name: Silicon dioxide (gel batteries only) CAS #: 7631-86-9 EHS: ☐ Yes ☒ No

Max Amt Code: [03] 500-999 (Pounds) Component Percentage: 5 (by weight)

Name: Styrene acrylonitrile CAS #: 9003-54-7 EHS: ☐ Yes ☒ No

Max Amt Code: [06] 10,000-24,999 (Pounds) Component Percentage: 100 (by weight)

Name: Styrene butadiene CAS #: 9003-55-8 EHS: ☐ Yes ☒ No

Max Amt Code: [06] 10,000-24,999 (Pounds) Component Percentage: 100 (by weight)

Name: Tin CAS #: 7440-31-5 EHS: ☐ Yes ☒ No

Facility: PIERCE SUBSTATION (continued)

Max Amt Code: [01] 0-99 (Pounds) Component Percentage: 0.2 (by weight)

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OH:

Fee classification for this reported substance:

-----

State/local fees: None

- ☒ I have attached a site plan  
☐ I have attached a list of site coordinate abbreviations  
☐ I have attached a description of dikes and other safeguard measures

**Certification (Read and sign after completing all sections)**

I certify under penalty of law that I have personally examined and am familiar with the information in pages 1 through 5, and that based on my inquiry of those individuals responsible for obtaining this information, I believe that the submitted information is true, accurate, and complete.

Signature

Tara McClure, Lead Environmental Consultant

Name and official title of owner/operator OR owner/operator's authorized representative

02-13-2025

Date signed





**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Tara McClure

Lead Environmental Consultant

Name

Title

Tara McClure

02-19-2025 /

Signature

Date Signed

Facility Name      Pierce Substation

Address      High Water Road

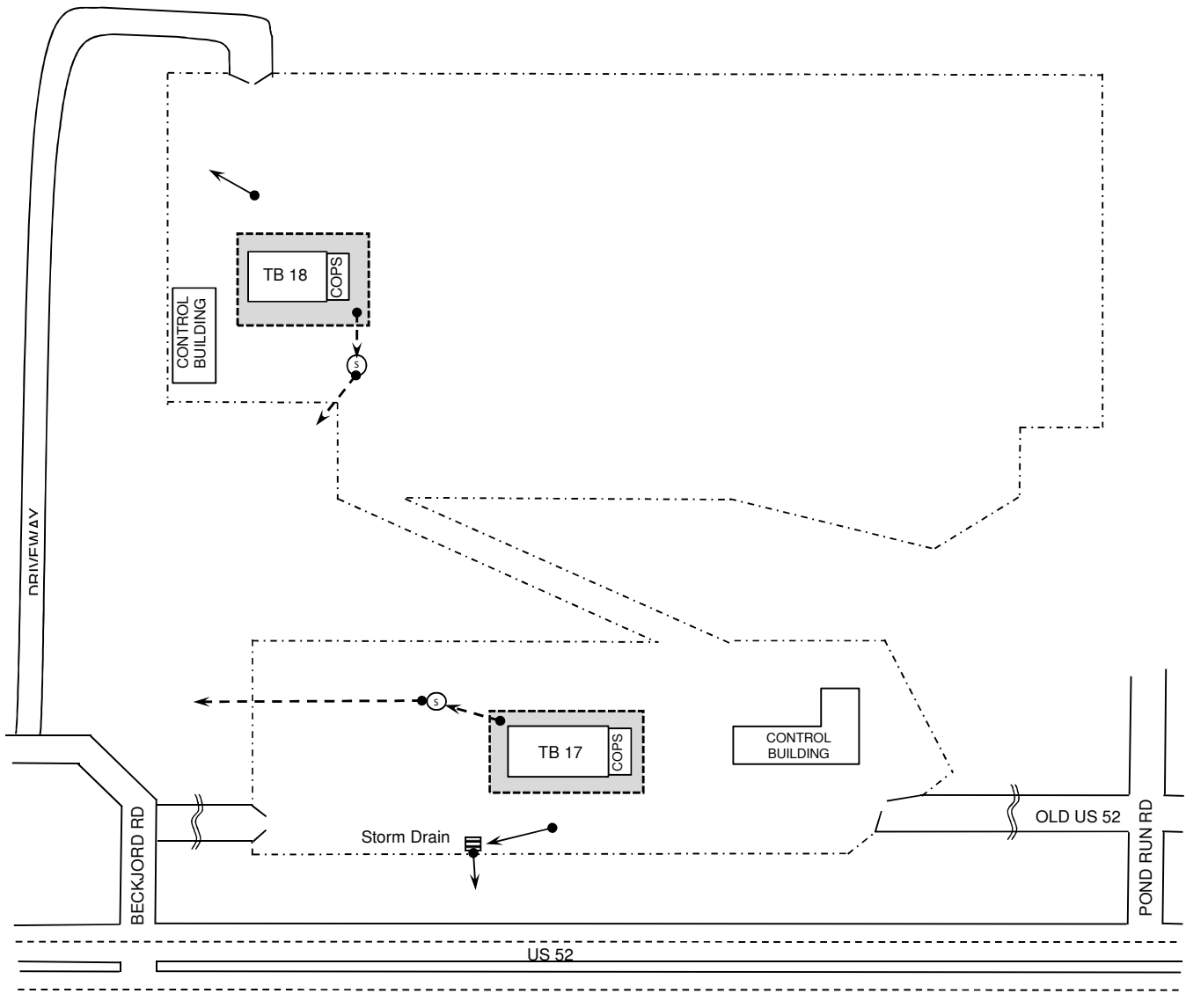
City      New Richmond      OH      Zip 45157      -

County      Clermont

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

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**APPENDIX A**  
**Pierce Substation, # 506**  
**Facility Diagram**



**LEGEND**

● →  
**DIRECTION OF SURFACE RUN-OFF**

▭  
**Sub-surface oil containment liner,**

○ S →  
**sump with oil-smart pump,  
 and direction of discharge**

**NORTH**

**NOT TO SCALE**

**Revised 10/21/2011**

## Duke Energy – Summerside Substation

### Facility Information:

Facility Name:	Duke Energy Corporation – Summerside Substation
Facility Address:	4727 Summerside Road, Cincinnati, Ohio 45244

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Emergency: 800-777-9898  Tara McClure, Lead Env. Consult. Work: 864-948-5606 24 Hr: 864-590-8226 <a href="mailto:tara.mcclure@duke-energy.com">tara.mcclure@duke-energy.com</a>  Chase Hull, EHS Professional Work: 513-287-8441 24 Hr.: 740-279-6756 <a href="mailto:chase.hull@duke-energy.com">chase.hull@duke-energy.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Union Township Fire Dept. Fire Dept. 24 HR: 513-528-4446 Comm Center (24 Hr): 513-752-1230

### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Battery Electrolyte (35% Sulfuric Acid)	7664-93-9	1830	137	2,226 lbs. (500-999 lbs.)	365	0.5 mile
<b>Storage Location:</b>		Battery Control House				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

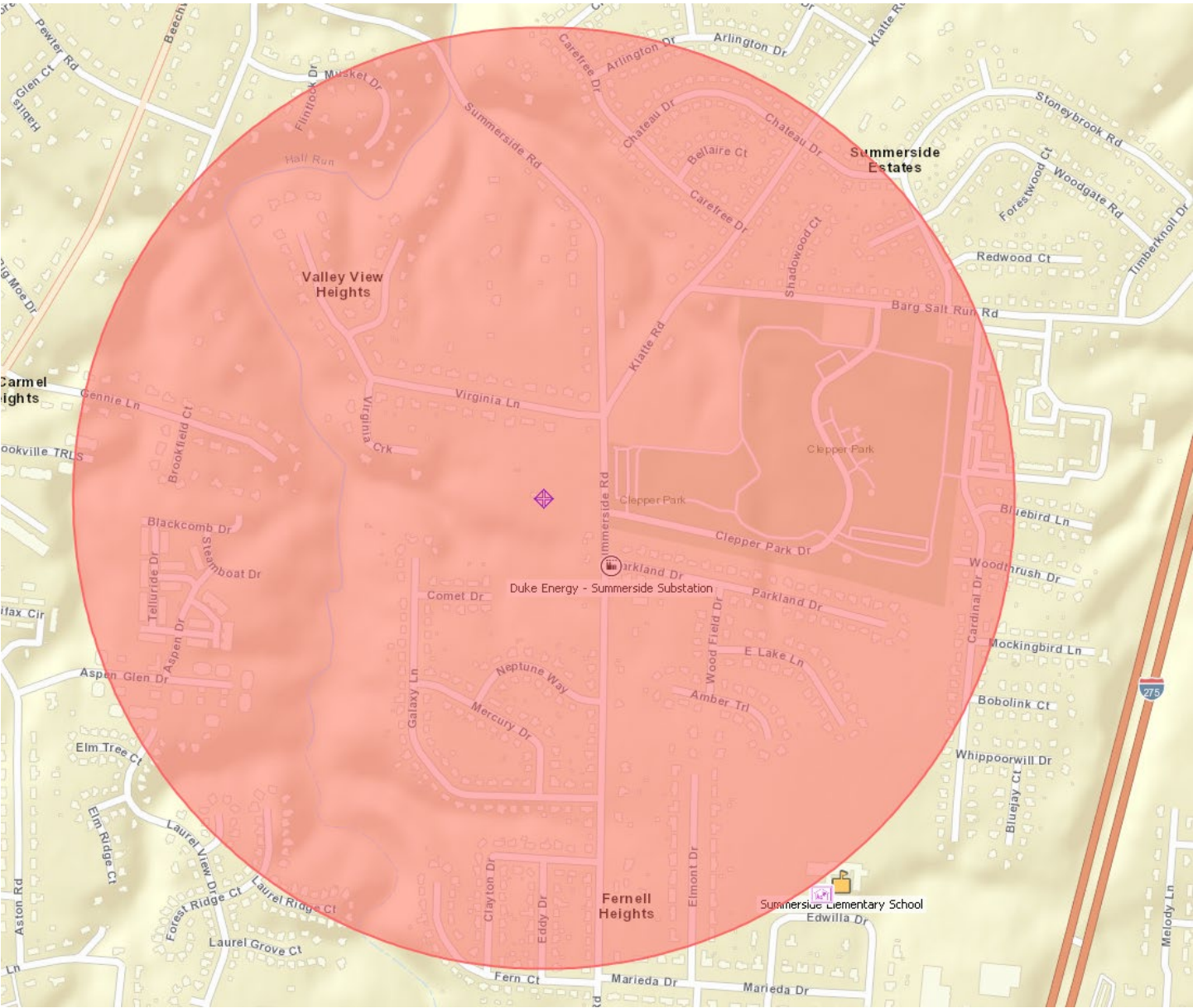
### General Information:

<b>Number of Population at Risk</b>	Population: 3,162 Housing Units: 1,421
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Some commercial and retail, residential neighborhoods, an elementary school, and a church.
<b>Transportation routes of EHS to/from facility</b>	South on Summerside, west on Old SR 74, east on SR 32 to I-275.

### Additional Hazardous Substance(s) On Site

Chemical	CAS#	UN/NA	ERG	Actual Amount	Days/Yr	Vulnerability Zone
Hyvolt II Ergon MTL				216,425 lbs.	365	
Location:	Oil-filled electrical equipment			Container Type:	Other	

Vulnerability Zone (1/2 Mile)



**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
*Specific Information by Chemical*

Reporting Period: January 1 to December 31, 2024

Page 1

Printed: February 18, 2025

**Facility: SUMMERSIDE SUBSTATION**

---

**FACILITY NAME AND LOCATION:**

Summerside Substation  
Company Name: Duke Energy  
Dept:  
4727 Summerside Road  
Union Township OH 45244 USA  
County: Clermont  
LEPC: Clermont County  
Fire District: Clermont Cnty Union Twp Fire Dept  
Latitude: 39.11639  
Longitude: -84.28861  
MAILING ADDRESS: 4727 Summerside Road  
Union Township, OH 45244 USA  
☐ All facility information (not including chemical information) is identical to last year's submission

**IDENTIFICATION NUMBERS:**

Dun & Bradstreet: 00-699-6052  
NAICS: 221121 (Electric Bulk Power Transmission and Control)

Is the facility manned? ☐ Manned ☒ Unmanned

Maximum No. of Occupants: 0

**REGULATORY INFORMATION:**

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☐ Yes ☒ No

Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No

Subject to Toxic Release Inventory (TRI) Reporting under Section 313 of EPCRA? ☐ Yes ☒ No

**STATE-SPECIFIC FACILITY DATA FIELDS FOR OH:**

☐ Confidential location forms included?  
☐ Facility Name has changed since last Tier II Filing?  
Previous facility name (if known):  
☐ Owner/Operator has changed since last Tier II Filing?  
Previous parent company/owner name (if known):  
☐ Initial Filing  
☐ Updated Filing  
☒ Annual Filing

**CONTACT INFORMATION:**

**McClure, Tara**

Title: Lead Environmental Consultant  
Contact Type(s): Tier II Information Contact,  
Address: 580 Mount Pleasant Rd, SPARTANBURG, SC 29307  
Phones: 24-hour: 864 590-8226 Work: 864 948-5606 Emergency: 864 590-8226  
Email: Tara.McClure@Duke-Energy.com

**Hull, Chase**

Title: EHS Consultant  
Contact Type(s): Emergency Contact,  
Address: 139 E 4TH ST, CINCINNATI, OH 45202  
Phones: 24-hour: 740-279-6756 Work: 513-2878441 Mobile - Cell: 513-2878441 Emergency: 740-279-6756  
Email: Chase.Hull@duke-energy.com

**Duke Energy Ohio, \_**

Title: Group  
Contact Type(s): Owner / Operator,  
Address: 1000 East Main Street, Plainfield, IN 46168



Facility: SUMMERSIDE SUBSTATION (continued)

Phones: 24-hour: 800-777-9898 Work: 800-777-9898 Emergency: 800-777-9898  
Email: David.Ackerman@duke-energy.com

CHEMICAL INVENTORY INFORMATION:

Chemical Name: Battery Electrolyte

CAS #: 7664-93-9

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☒ Yes ☐ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable
- ☐ Oxidizer
- ☐ Self Reactive
- ☐ Pyrophoric Solid Or Liquid
- ☐ Pyrophoric Gas
- ☐ Self Heating
- ☐ Organic Peroxide
- ☐ Corrosive To Metal
- ☐ Compressed Gas
- ☐ Flammable With Water
- ☐ Combustible Dust
- ☐ Unclassified Physical Hazard

HEALTH HAZARDS:

- ☐ Acute Toxicity
- ☒ Skin Irritant
- ☒ Eye Irritant
- ☒ Causes Respiratory Or Skin Sensitization
- ☐ Germ Cell Mutagenic
- ☐ Carcinogenic
- ☐ Reproductive Toxicity
- ☐ Specific Target Organ Toxicity
- ☐ Aspiration Hazard
- ☐ Simple Asphyxiant
- ☒ Hazard Not Otherwise Classified Health

☒ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 2226 Pounds Maximum Amount code: 4 (1,000-4,999 pounds)

Average Daily Amount: 2226 Pounds Average Daily Amount code: 4 (1,000-4,999 pounds)

Max amount in largest container:

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: BATTERY CONTROL HOUSE

Container Type: Other Pressure: Ambient Pressure Temperature: Ambient Temperature

Amount: 2226 Pounds

MIXTURE COMPONENTS

Name: Sulfuric acid CAS #: 7664-93-9 EHS: ☒ Yes ☐ No

Max Amt Code: [03] 500-999 (Pounds) Component Percentage: 35 (by weight)

Name: Water CAS #: 7732-18-5 EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 65 (by weight)

Facility: SUMMERSIDE SUBSTATION (continued)

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OH:

Fee classification for this reported substance:

Chemical Name: HyVolt II

CAS #:

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☐ Yes ☒ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable
- ☐ Oxidizer
- ☐ Self Reactive
- ☐ Pyrophoric Solid Or Liquid
- ☐ Pyrophoric Gas
- ☐ Self Heating
- ☐ Organic Peroxide
- ☐ Corrosive To Metal
- ☐ Compressed Gas
- ☐ Flammable With Water
- ☐ Combustible Dust
- ☐ Unclassified Physical Hazard

HEALTH HAZARDS:

- ☒ Acute Toxicity
- ☒ Skin Irritant
- ☒ Eye Irritant
- ☒ Causes Respiratory Or Skin Sensitization
- ☐ Germ Cell Mutagenic
- ☒ Carcinogenic
- ☐ Reproductive Toxicity
- ☐ Specific Target Organ Toxicity
- ☒ Aspiration Hazard
- ☐ Simple Asphyxiant
- ☐ Hazard Not Otherwise Classified Health

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 216424.988 Pounds Maximum Amount code: 10 (100,000-499,999 pounds)

Average Daily Amount: 108212.494 Pounds Average Daily Amount code: 10 (100,000-499,999 pounds)

Max amount in largest container:

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: Oil-Filled Electrical Equipment

Container Type: Other Pressure: Ambient Pressure Temperature: Ambient Temperature

Amount: 29156 Gallons

MIXTURE COMPONENTS

Name: 2,6-Di-tert-butyl-p-cresol CAS #: 128-37-0 EHS: ☐ Yes ☒ No

Max Amt Code: [03] 500-999 (Pounds) Component Percentage: 0.3 (by weight)

Name: C18-C50 branched, cyclic and linear hydrocarbons â€" distillates CAS #: 848301-69-9 EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 0.5 (by weight)

Facility: SUMMERSIDE SUBSTATION (continued)

Name: Distillates (petroleum), hydrotreated light naphthenic CAS #: 64742-53-6 EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 0.999 (by weight)

Name: Distillates (petroleum), hydrotreated light paraffinic CAS #: 64742-55-8 EHS: ☐ Yes ☒ No

Max Amt Code: [03] 500-999 (Pounds) Component Percentage: 0.45 (by weight)

Name: Distillates (petroleum), solvent-dewaxed light paraffinic CAS #: 64742-56-9 EHS: ☐ Yes ☒ No

Max Amt Code: [02] 100-499 (Pounds) Component Percentage: 0.1 (by weight)

Name: Lubricating oils (petroleum) C15-30, hydrotreated neutral oil-based CAS #: 72623-86-0 EHS: ☐ Yes ☒ No

Max Amt Code: [04] 1,000-4,999 (Pounds) Component Percentage: 0.5 (by weight)

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OH:

Fee classification for this reported substance:

-----

State/local fees: None

- ☒ I have attached a site plan  
☐ I have attached a list of site coordinate abbreviations  
☐ I have attached a description of dikes and other safeguard measures

**Certification (Read and sign after completing all sections)**

I certify under penalty of law that I have personally examined and am familiar with the information in pages 1 through 4, and that based on my inquiry of those individuals responsible for obtaining this information, I believe that the submitted information is true, accurate, and complete.

Signature

Tara McClure, Lead Environmental Consultant

Name and official title of owner/operator OR owner/operator's authorized representative

02-13-2025

Date signed



**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Tara McClure

Lead Environmental Consultant

Name

Title

Tara McClure

02-18/2025 /

Signature

Date Signed

Facility Name      Summerside Substation

Address    4727 Summerside Road

City    Union Township

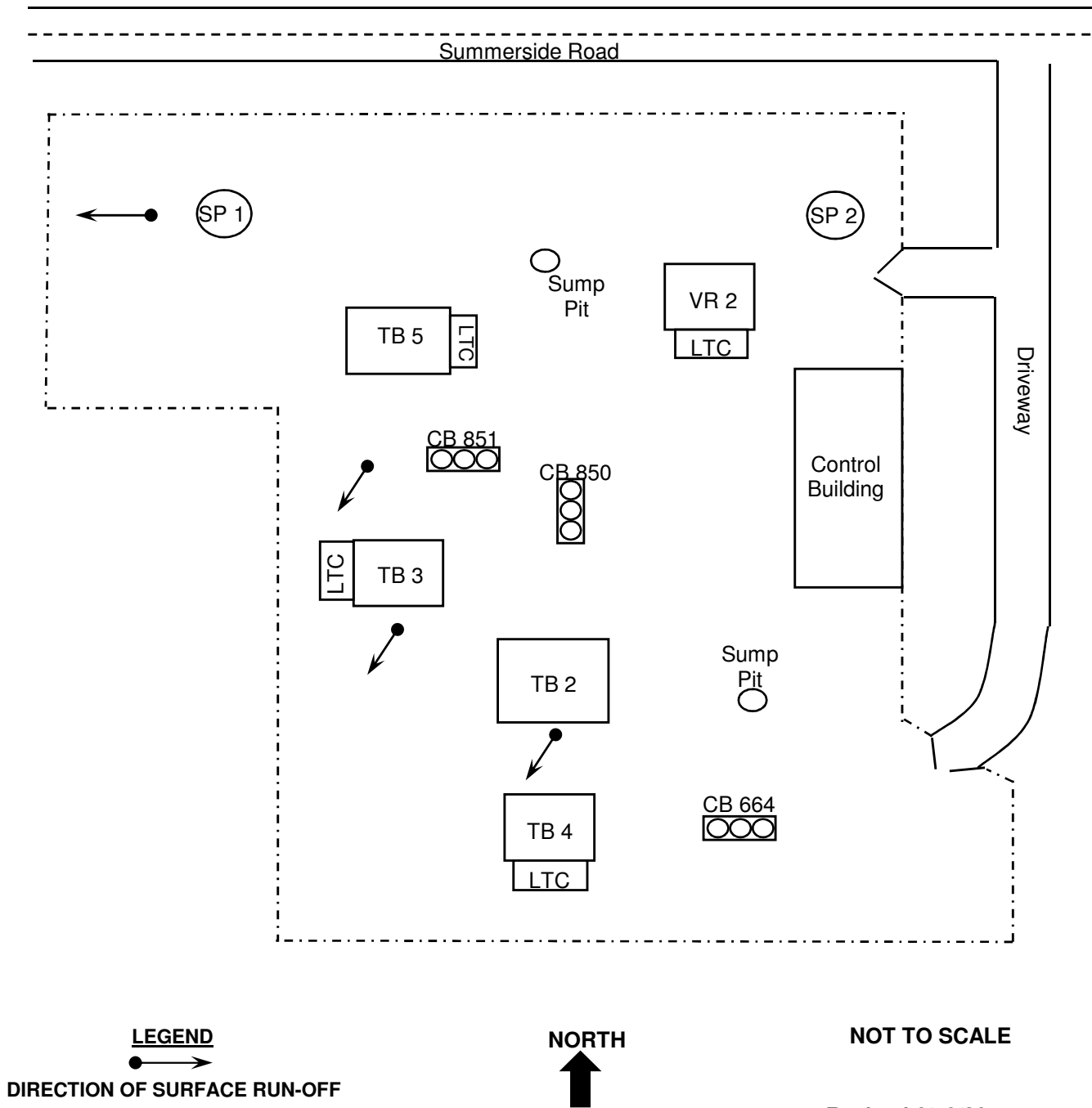
OH    Zip 45244    -

County    Clermont

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

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**APPENDIX A**  
**Summerside Substation, # 69**  
**Facility Diagram**





## Freeman Enclosure Systems LLC

### Facility Information:

Facility Name:	Freeman Enclosure Systems LLC
Facility Address:	4160 Half Acre Road, Batavia, Ohio 45103

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Sean Suttman, VP Business Dev. 24 Hr: 513-828-9280 <a href="mailto:Sean.suttman@ies-co.com">Sean.suttman@ies-co.com</a>  Thomas Kelley, EHS Manager Work: 513-488-8554 24 Hr: 937-213-3196 <a href="mailto:thomas.kelley@freemanenclosures.com">thomas.kelley@freemanenclosures.com</a>  Robert Teter, EHS Director 24 Hr: 330-844-5573 <a href="mailto:rlt@sssnet.com">rlt@sssnet.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Williamsburg Township Emergency Services Fire Dept. 24 HR: 513-724-7744 Comm Center (24 Hr): 513-732-2231

### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Lead Acid Batteries (18% Sulfuric Acid)	7664-93-9	1830	137	9,305 (1,000-4,999)	365	0.5 mile
<b>Storage Location:</b>		Near wall on east end of building, near center				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

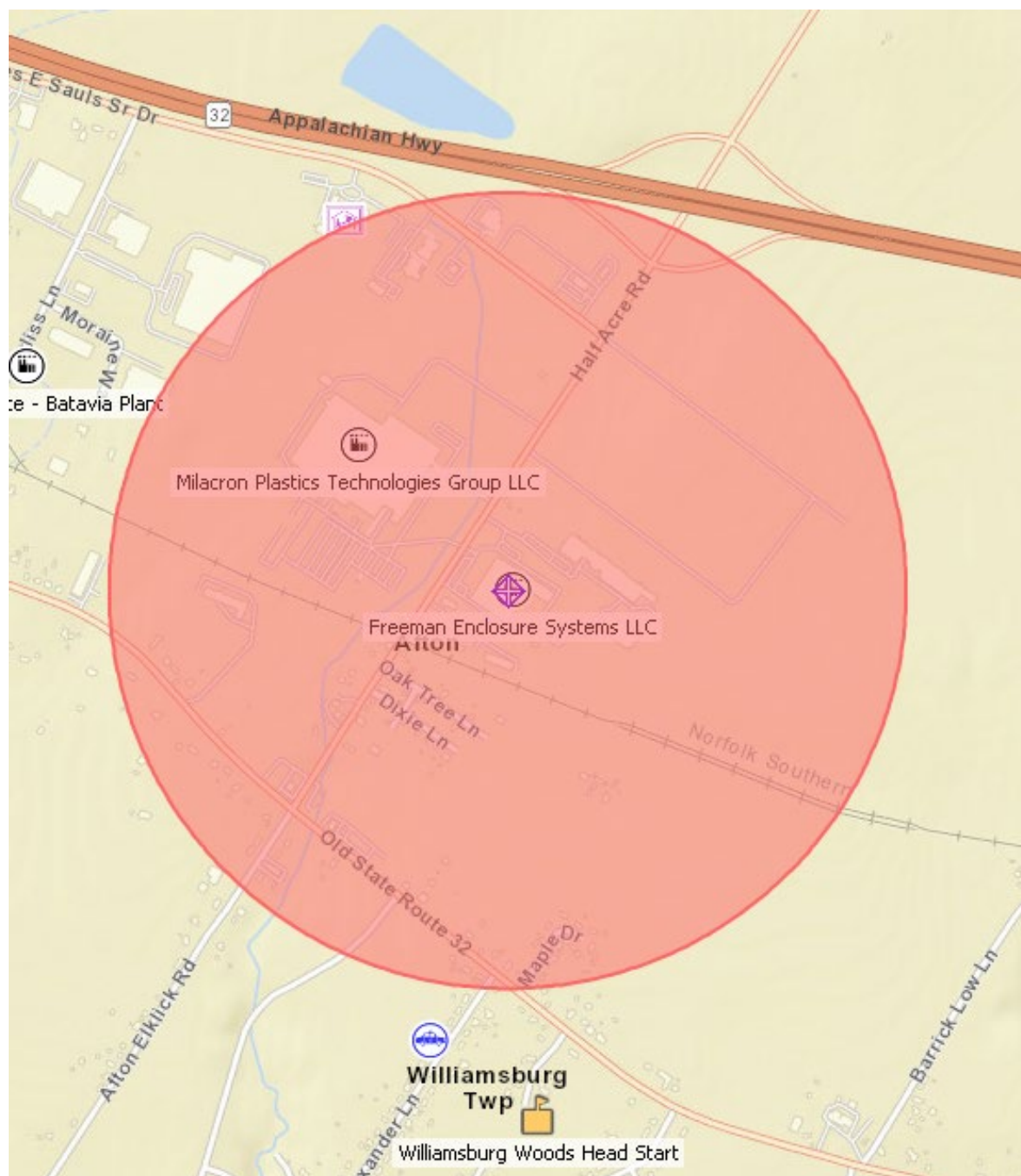
<b>Number of Population at Risk</b>	Population: 143 Housing Units: 53
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Some commercial and retail businesses including Milacron, Nestle Purina, Design within Reach, and Clear Mountain Food Park, Clermont County Senior Services, and the YMCA.
<b>Transportation routes of EHS to/from facility</b>	North on Half-Acre Road, west on SR 32 to I-275 or east to Brown County.

### Additional Hazardous Substance(s) On Site

Chemical	CAS#	UN/NA	ERG	Actual Amount	Days/Yr	Vulnerability Zone
<b>Antifreeze/Coolant 50-50</b>				117,229 lbs.	365	
- Dentonium benzoate	3734-33-6			1%		
- Diethylene Glycol	111-46-6			2%		
- Ethylene Glycol	107-21-1			50%		

- Potassium p-tert butylbenzoate		16518-26-6			2%		
- Water		7732-18-5			50%		
Location:	Outside, north side near fence line				Container Type:	Tote bin	
Diesel Fuel		68476-34-6	1993	128	53,600 lbs.	365	1000 ft.
Location:	#1 - Outside, NW side; #2 – Outside West Side				Container Type:	Above ground tank	
Portland Cement (70%)		65997-15-1			114,880 lbs.	365	
Location:	North wall of bld, near center				Container Type:	bag	

### Vulnerability Zone (1/2 Mile)



**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

Page 1

Printed: January 2, 2025

**Facility: Freeman Enclosure Systems LLC**

---

**FACILITY NAME AND LOCATION:**

Freeman Enclosure Systems LLC  
Dept:  
4160 Half Acre Road  
Batavia, Ohio 45103 USA  
Emergency 24-Hour Phone Number: 513-954-9893  
County: Clermont  
Fire District: Central Joint Fire-EMS  
Latitude: 39.062937  
Longitude: -84.097631  
MAILING ADDRESS:

☐ All facility information (not including chemical information) is identical to last year's submission

**IDENTIFICATION NUMBERS:**

Dun & Bradstreet: 040257637  
NAICS: 335312 (Motor and Generator Manufacturing)

Is the facility manned? ☒ Manned ☐ Unmanned  
Maximum No. of Occupants: 233

**REGULATORY INFORMATION:**

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☐ Yes ☒ No  
Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No

**STATE-SPECIFIC FACILITY DATA FIELDS FOR OHIO:**

☐ Confidential Location Forms Included  
☒ Signature Certification Form included  
☐ Facility Name has changed  
Previous facility name (if known):  
☐ Owner / Operator has changed  
Previous parent company/owner (if known):  
☐ Initial Filing (First Time Filer)  
☐ Updated Filing  
☒ Annual Filing

**CONTACT INFORMATION:**

**Kelley, Thomas**

Job Title: EHS Manager  
Contact Type(s): Emergency Contact  
Address:  
Phones: 24-hour: 513-488-8554 Mobile - Cell: 937-213-3196  
Email: thomas.kelley@freemanenclosures.com

**Suttman, Sean**

Job Title: Vice President Business Development  
Contact Type(s): Owner / Operator, Submitter  
Address: 4160 Half Acre Road, Batavia, OHIO 45103 USA  
Phones: Mobile - Cell: 513-828-9280  
Email: sean.suttman@ies-co.com

**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

Page 2

Printed: January 2, 2025

**Facility: Freeman Enclosure Systems LLC (continued)**

**Teter, Robert**

Job Title: EHS Director

Contact Type(s): Tier II Information Contact, Submitter

Address: 800 Nave Road SE, Massillon, OHIO 44646 USA

Phones: 24-hour: 330-844-5573

Email: rlt@sssnet.com

**CHEMICAL INVENTORY INFORMATION:**

**Mixture or Product Name: Antifreeze/Coolant 50-50**

CAS #:

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☐ Yes ☒ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

**HEALTH HAZARDS:**

- ☒ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☒ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

**AMOUNTS:**

☐ Below Reporting Thresholds

Maximum Amount: 117,229 pounds Maximum Amount code: 10 (100,000-499,999 pounds)

Average Daily Amount: 64,505 pounds Average Daily Amount code: 08 (50,000-74,999 pounds)

Max amount in largest container: 9,977 pounds

Days on site: 365

**STORAGE LOCATIONS:**

☐ Confidential

Location Description: Outside Storage North side of property near fence line

Container Type: Tote bin Pressure: Ambient pressure Temperature: Ambient temperature

Amount: 94,781 pounds

**MIXTURE COMPONENTS:**

Name: Dentonium benzoate CAS #: 3734-33-6 ☐ EHS

Max Amt Code: Component Percentage: 1 (by weight)

**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

Page 3

Printed: January 2, 2025

**Facility: Freeman Enclosure Systems LLC (continued)**

Name: Diethylene Glycol CAS #: 111-46-6 ☐ EHS  
Max Amt Code: Component Percentage: 2 (by weight)

Name: Ethylene Glycol CAS #: 107-21-1 ☐ EHS  
Max Amt Code: Component Percentage: 50 (by weight)

Name: Potassium p-tert butylbenzoate CAS #: 16518-26-6 ☐ EHS  
Max Amt Code: Component Percentage: 2 (by weight)

Name: Water CAS #: 7732-18-5 ☐ EHS  
Max Amt Code: Component Percentage: 50 (by weight)

**STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:**

Fee classification for this reported substance: Hazardous Chemical

**Mixture or Product Name: Diesel Fuel**

CAS #: 68476-34-6

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☐ Yes ☒ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☒ Identical to previous year

☐ Trade secret

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☒ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

**HEALTH HAZARDS:**

- ☒ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☐ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☒ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☒ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

**AMOUNTS:**

☐ Below Reporting Thresholds

Maximum Amount: 53,600 pounds Maximum Amount code: 08 (50,000-74,999 pounds)

Average Daily Amount: 27,012 pounds Average Daily Amount code: 07 (25,000-49,999 pounds)

Max amount in largest container: 26,587 pounds

Days on site: 365

**STORAGE LOCATIONS:**

☐ Confidential

Location Description: Outside Building on NW Side (marked #1 on Site Map)

Container Type: Above ground tank Pressure: Ambient pressure Temperature: Ambient temperature

Facility: Freeman Enclosure Systems LLC (continued)

Amount: 11,250 pounds

Location Description: Outside Bulding on West Side (marked #2 on Site Map)

Container Type: Above ground tank Pressure: Ambient pressure Temperature: Ambient temperature

Amount: 22,500 pounds

MIXTURE COMPONENTS:

Name: Diesel Fuel CAS #: 68476-34-6 ☐ EHS

Max Amt Code: 07 (25,000-49,999 pounds) Component Percentage: 100 (by weight)

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:

Fee classification for this reported substance: Hazardous Chemical

Mixture or Product Name: PORTLAND CEMENT

CAS #: 65997-15-1

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☐ Yes ☒ No

Physical State: ☒ Solid ☐ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

HEALTH HAZARDS:

- ☒ Acute toxicity (any route of exposure)
- ☐ Skin corrosion or irritation
- ☐ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 114,880 pounds Maximum Amount code: 10 (100,000-499,999 pounds)

Average Daily Amount: 64,971 pounds Average Daily Amount code: 08 (50,000-74,999 pounds)

Max amount in largest container: 8,000 pounds

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: North wall of building near center

Container Type: Bag Pressure: Ambient pressure Temperature: Ambient temperature

Amount: 78,640 pounds



Facility: Freeman Enclosure Systems LLC (continued)

MIXTURE COMPONENTS:

Name: Portland Cement CAS #: 65997-15-1 ☐ EHS  
Max Amt Code: 09 (75,000-99,999 pounds) Component Percentage: 70 (by weight)

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:

Fee classification for this reported substance: Hazardous Chemical

Mixture or Product Name: SULFURIC ACID Contained in Lead Acid Storage Batteries

CAS #: 7664-93-9

Chemical Category: ☐ Pure ☒ Mixture  
EHS: ☒ Yes ☐ No  
Physical State: ☐ Solid ☒ Liquid ☐ Gas  
☐ Identical to previous year  
☐ Trade secret

PHYSICAL HAZARDS:

☐ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☒ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

HEALTH HAZARDS:

☒ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☒ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☐ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds  
Maximum Amount: 9,305 pounds Maximum Amount code: 05 (5,000-9,999 pounds)  
Average Daily Amount: 4,343 pounds Average Daily Amount code: 04 (1,000-4,999 pounds)  
Max amount in largest container: 183 pounds  
Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: near wall on east end of building near center  
Container Type: Battery Pressure: Ambient pressure Temperature: Ambient temperature  
Amount: 4,079 pounds

MIXTURE COMPONENTS:

Name: sulfuric Acid CAS #: 7664-93-9 ☒ EHS  
Max Amt Code: 04 (1,000-4,999 pounds) Component Percentage: 18 (by weight)

Facility: Freeman Enclosure Systems LLC (continued)

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:

Fee classification for this reported substance: Extremely Hazardous Substance (EHS)

State/local fees: \$170.00

- ☒ I have attached a site plan  
☐ I have attached a list of site coordinate abbreviations  
☐ I have attached a description of dikes and other safeguard measures

**Certification (Read and sign after completing all sections)**

I certify under penalty of law that I have personally examined and am familiar with the information in pages 1 through 6, and that based on my inquiry of those individuals responsible for obtaining this information, I believe that the submitted information is true, accurate, and complete.

Robert  
Teter

Digitally signed by Robert Teter  
DN: cn=Robert Teter, c=US, o=IES-IS,  
ou=Corporate EHS, email=rteter@ies-  
is.com  
Reason: I am approving this document  
Location: Massillon, Ohio  
Date: 2025.01.02 12:45:21 -05'00'

01/03/2025

Date signed

Signature

Robert Teter- Environmental, Health, Safety - Director

Name and official title of owner/operator OR owner/operator's authorized representative



**State Emergency  
Response  
Commission**

**Tier 2 Submit  
Calendar Year 2024  
Certification**

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Robert Teter

EHS Director

Name

**Robert  
Teter**

Digitally signed by Robert Teter  
DN: cn=Robert Teter, c=US, o=IES-IS,  
ou=Corporate EHS, email=rteter@ies-  
is.com  
Reason: I am approving this document  
Location: Massillon, Ohio  
Date: 2025.01.02 12:56:38 -05'00'

Title

1 / 3 / 2025

Signature

Date Signed

Facility Name Freeman Enclosure Systems, LLC

Address 4160 Half Acre Rd

City Batavia

OH

Zip

45103 -

County Clermont

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

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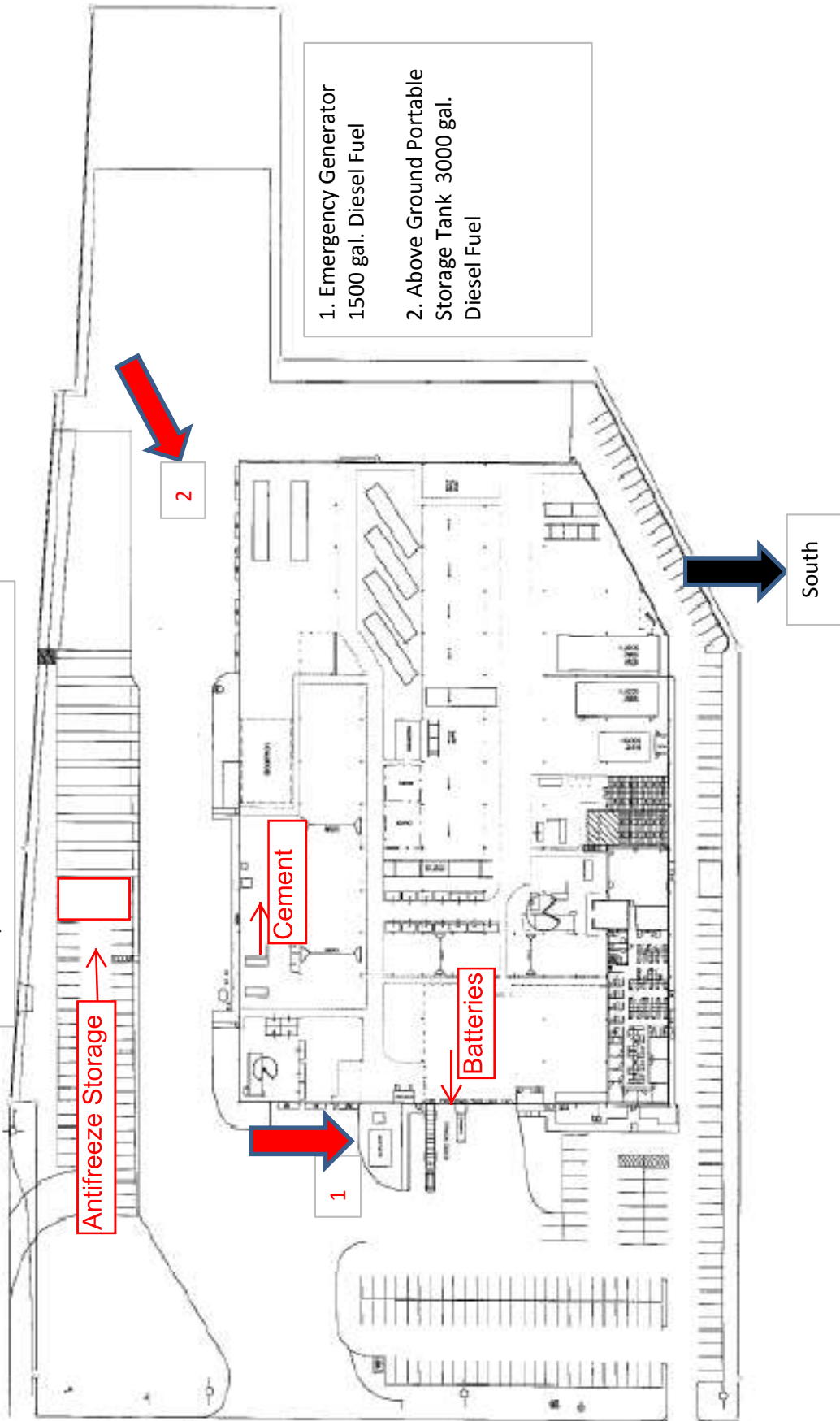
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Freeman Enclosure Systems LLC  
4160 Half Acre Road  
Batavia, OH 45103



## Frontier Felicity RSU 6

### Facility Information:

Facility Name:	Frontier Felicity RSU 6
Facility Address:	239 West Light Street, Felicity, Ohio 45120

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Paul George, Facility Supervisor 24 Hr: 800-590-6605 Work: 989-224-1527 Cell: 231-286-2003 <a href="mailto:Paul.e.george@ftr.com">Paul.e.george@ftr.com</a>  Randy Robertson, EH&S Manager 24 Hr: 945-261-5087 Work: 945-261-5087 <a href="mailto:randy.robertson@ftr.com">randy.robertson@ftr.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Franklin Township Fire & EMS Fire Dept. 24 HR: 513-876-2200 Comm Center (24 Hr): 513-732-2231

### Extremely Hazardous Substances:

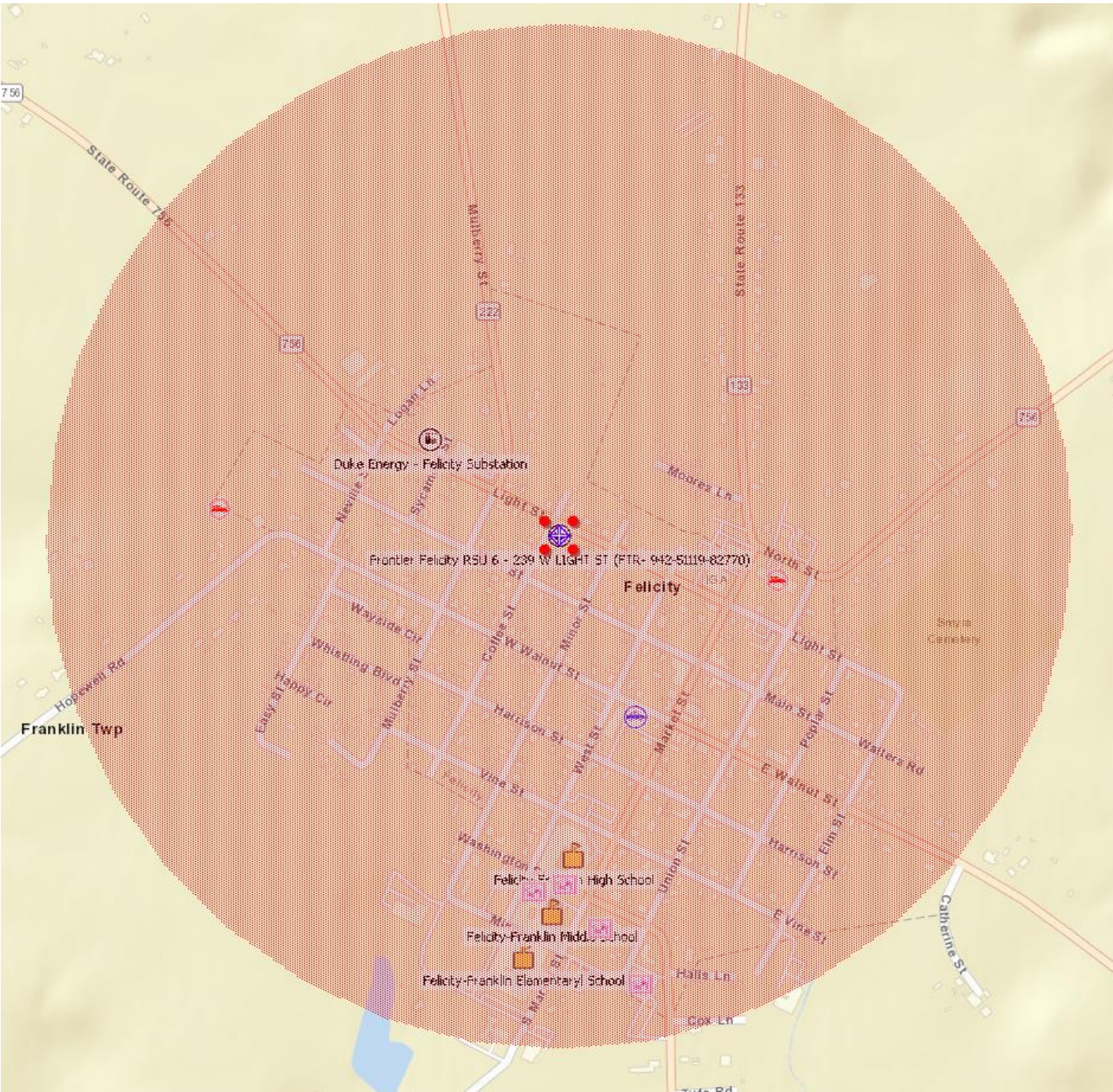
Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Lead Acid Batteries (8.29% Sulfuric Acid)	7664-93-9	1830	137	7,296 lbs.	365	0.5 mile
<b>Storage Location:</b>		Floor 1				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: 903 Housing Units: 405
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Some commercial and retail facilities, residential neighborhoods, mobile home communities, Head Start, Felicity-Franklin Schools and multiple churches.
<b>Transportation routes of EHS to/from facility</b>	East on W. Light, South on North Market to SR 222, South on SR 222 to US 52, west on US 52 to I-275 or east US 52 to Brown County.



Vulnerability Zone (1/2 Mile)





>>>>>>>>> THE 159 FACILITIES IN THIS REPORT HAVE ALL BEEN VALIDATED FOR SUBMISSION <<<<<<<<<<

Facility: Frontier Felicity RSU 6 - 239 W LIGHT ST (FTR- 942-51119-82770)

FACILITY NAME AND LOCATION:

Frontier Felicity RSU 6 - 239 W LIGHT ST (FTR- 942-51119-82770)

Dept:

663 W LIGHT ST

FELICITY, Ohio 45120 USA

County: Clermont

Fire District: Felicity Franklin Fire Department ID: 29225

Latitude: 38.841638599

Longitude: -84.098519198

MAILING ADDRESS: 1919 McKinney Avenue

Dallas, Texas 75201 USA

☐ All facility information (not including chemical information) is identical to last year's submission

IDENTIFICATION NUMBERS:

Dun & Bradstreet: 6918296

NAICS: 517111 (Wired Telecommunications Carriers)

EIN: 590397520

SIC: 4813 (TELEPHONE COM, EXCEPT RADIO)

Is the facility manned? ☐ Manned ☒ Unmanned

Maximum No. of Occupants: 0

REGULATORY INFORMATION:

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☐ Yes ☒ No

Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No

STATE-SPECIFIC FACILITY DATA FIELDS FOR OHIO:

☐ Confidential Location Forms Included

☐ Signature Certification Form included

☐ Facility Name has changed

Previous facility name (if known):

☐ Owner / Operator has changed

Previous parent company/owner (if known):

☐ Initial Filing (First Time Filer)

☐ Updated Filing

☒ Annual Filing

CONTACT INFORMATION:

**George, Paul**

Job Title: Facility Supervisor

Contact Type(s): Emergency Contact, Fac. Emergency Coordinator

Address: 202 E State St, Saint Johns, MICHIGAN USA

Phones: 24-hour: 800-590-6605 Work: 1-231-286-2003

Email: paul.e.george@ftr.com

**Robertson, Randy**

Job Title: - Manager, Frontier EH&S

Contact Type(s): Owner / Operator

Address: 1919 McKinney Avenue, Dallas, TEXAS 75201 USA

Facility: Frontier Felicity RSU 6 - 239 W LIGHT ST (FTR- 942-51119-82770) (continued)

Phones: 24-hour: 945-261-5087 Work: 945-261-5087

Email: randy.robertson@ftr.com

**Robertson, Randy**

Job Title: Manager, Frontier EH&S

Contact Type(s): Emergency Contact, Tier II Information Contact

Address: 1919 McKinney Avenue, Dallas, TEXAS 75201 USA

Phones: 24-hour: 945-261-5087 Work: 945-261-5087

Email: randy.robertson@ftr.com

CHEMICAL INVENTORY INFORMATION:

**Mixture or Product Name: LEAD ACID BATTERIES**

CAS #:

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☒ Yes ☐ No

Physical State: ☒ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☒ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☒ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

HEALTH HAZARDS:

- ☒ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☒ Respiratory or skin sensitization
- ☒ Germ cell mutagenicity
- ☒ Carcinogenicity
- ☒ Reproductive toxicity
- ☒ Specific target organ toxicity (single or repeated exposure)
- ☒ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 7,296 pounds Maximum Amount code: 05 (5,000-9,999 pounds)

Average Daily Amount: 7,296 pounds Average Daily Amount code: 05 (5,000-9,999 pounds)

Max amount in largest container: 304 pounds

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: Floor 1

Container Type: Battery Pressure: Ambient pressure Temperature: Ambient temperature

Amount: 7,296 pounds

MIXTURE COMPONENTS:

Name: SULFURIC ACID CAS #: 7664-93-9 ☒ EHS

Facility: Frontier Felicity RSU 6 - 239 W LIGHT ST (FTR- 942-51119-82770) (continued)

Max Amt Code: 03 (500-999 pounds) Component Percentage: 8.29 (by weight)

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:

Fee classification for this reported substance: Extremely Hazardous Substance (EHS)

State/local fees: None

- ☒ I have attached a site plan  
☐ I have attached a list of site coordinate abbreviations  
☐ I have attached a description of dikes and other safeguard measures

**Certification (Read and sign after completing all sections)**

I certify under penalty of law that I have personally examined and am familiar with the information in pages 1 through 3, and that based on my inquiry of those individuals responsible for obtaining this information, I believe that the submitted information is true, accurate, and complete.

\_\_\_\_\_  
Signature

01/03/2025

\_\_\_\_\_  
Date signed

Randy Robertson - Manager, Frontier EH&S

Name and official title of owner/operator OR owner/operator's authorized representative



**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Randy Robertson

Manager - Frontier EH&S

Name

Title

1/ / 27 / 2025

Signature

Date Signed

Facility Name      Frontier - 942-51119-82770

Address    239 W LIGHT ST

City    FELICITY

OH    Zip    44217 -

County    CLERMONT

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

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Map #1

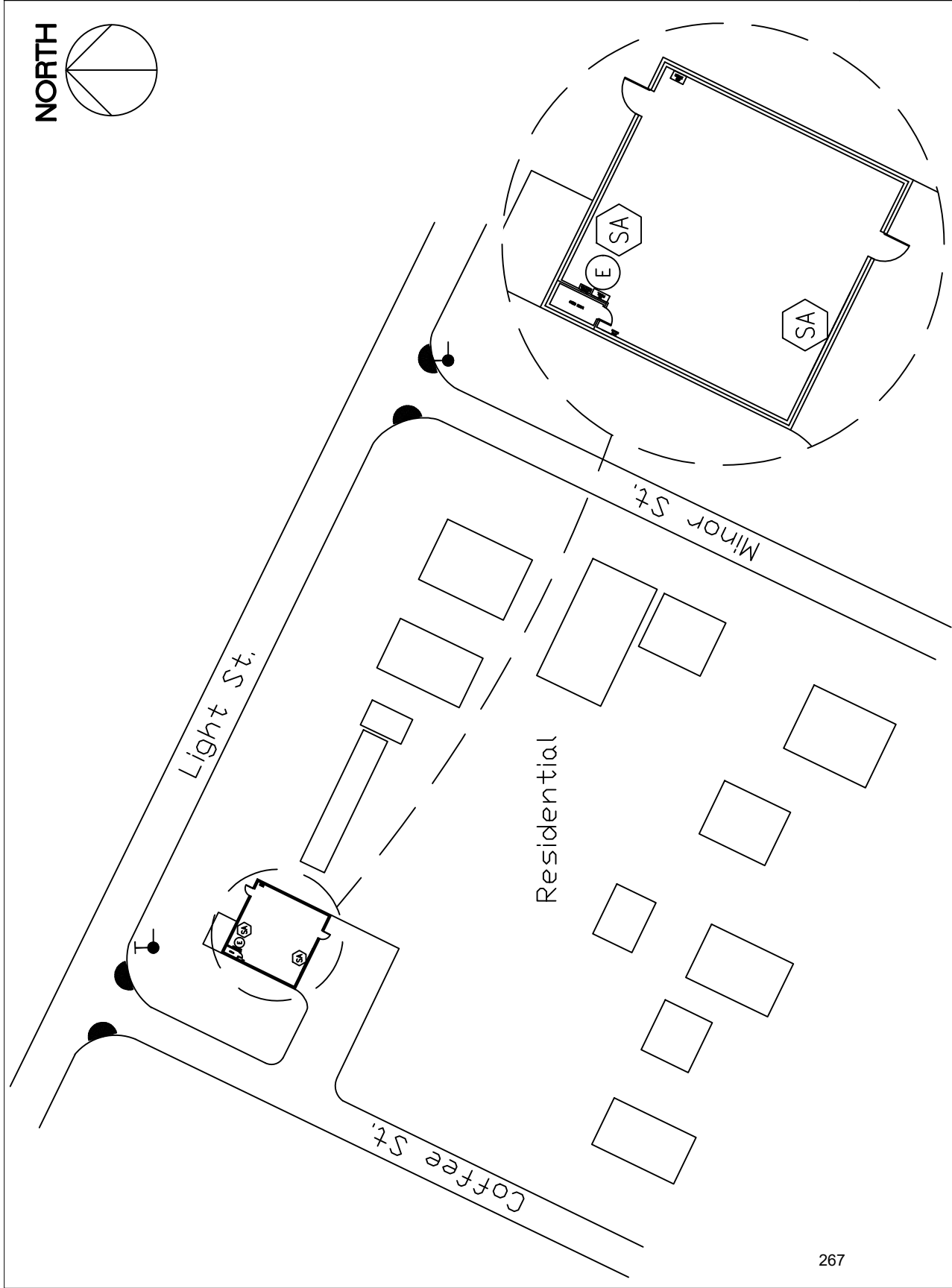
SITE MAP

Facility ID



BUSINESS NAME Frontier Communications      942-51119-82770      DATE 6/21/2023  
BUSINESS ADDRESS 239 W Light St.      Felicity, OH      ZIP CODE 45120

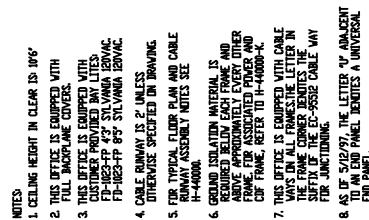
Not to Scale



SYMBOL LEGEND	
	Diesel
	Kerosene
	Lead
	Sulfuric Acid
	Cell Tower
	Electrical shut-off
	Storm Drain
	Fire Hydrant

COORDINATES	
LAT: 38.840421	
LONG: -84.095325	

A	B	C	D	E	F	G	H	I	J	K	L	M
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FOR ADDITIONAL FLOOR PLAN  
INFORMATION  
CONTACT NETWORK ENGINEERING

ENG	KES	OK	3 Oct 2012
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[illegible]

frontier - NORTH

DWG.NO. ES-3103-012-

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CHANGES	CHANGES CONVERTED TO CUBANS
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4.0.0.	4.0.0.
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## Huhtamaki, Inc. - Batavia

### Facility Information:

Facility Name:	Huhtamaki, Inc – Batavia
Facility Address:	1985 James E. Sauls Sr. Drive, Batavia, Ohio 45103

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Kelly Bolin, Plant Manager Work: 513-201-1504 24 Hr: 937-725-5285 e-mail: <a href="mailto:kelly.bolin@huhtamaki.com">kelly.bolin@huhtamaki.com</a>  Judy Filson, EH&S Mgr. Work: 513-201-1502 24 Hr: 513-253-2583 e-mail: <a href="mailto:judy.filson@huhtamaki.com">judy.filson@huhtamaki.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Central Joint Fire & EMS Dept. Fire Dept. 24 HR: 513-732-3876 Comm Center (24 Hr): 513-732-2231

### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Sulfuric Acid	7664-93-9	1830	137	5,000-9,999 lbs.	365	0.5 mile
<b>Storage Location:</b>		Chemical Tower chemical area; stored in plastic /non-metallic drum				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

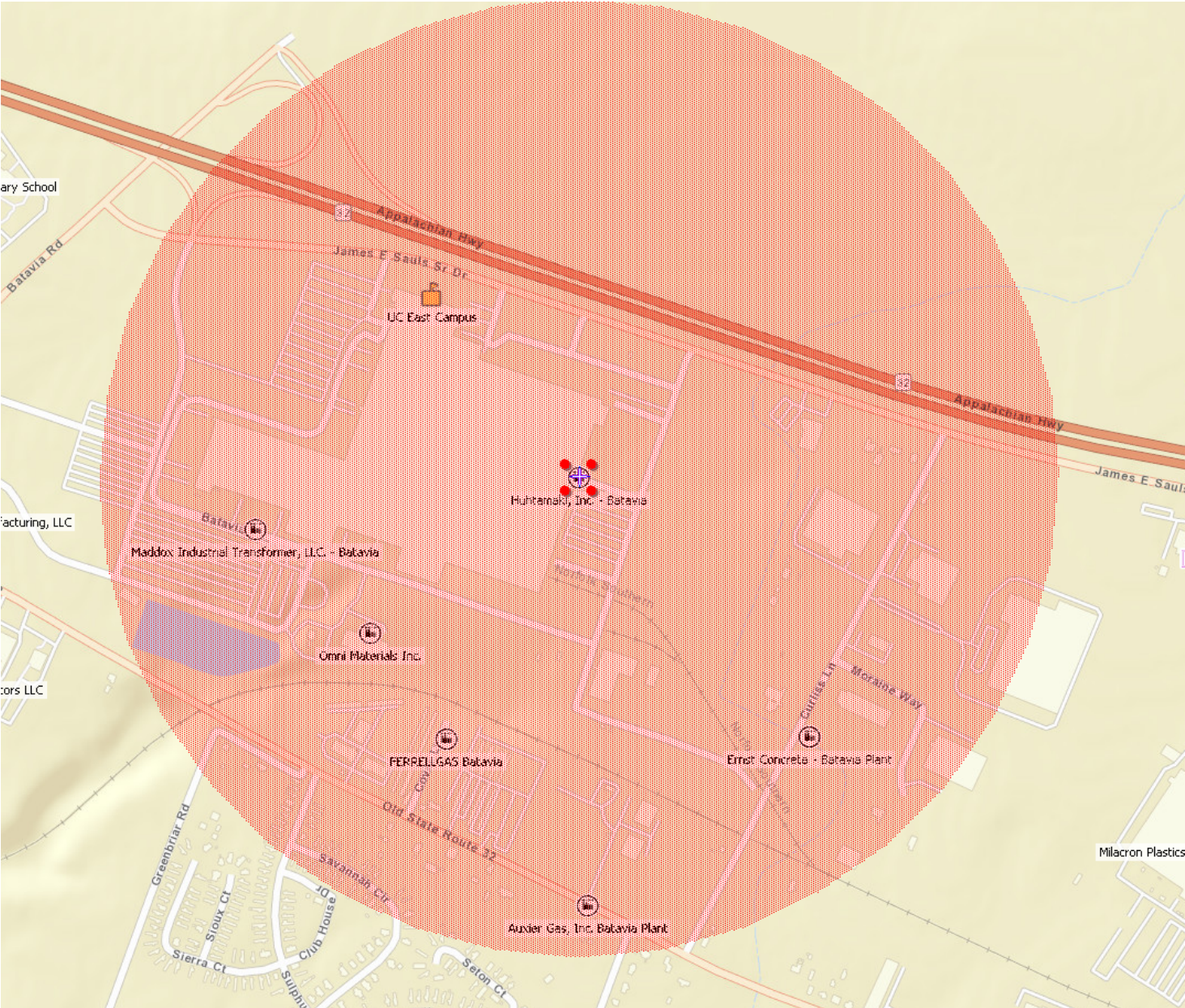
<b>Number of Population at Risk</b>	Population: 197 Housing Units: 74
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Some commercial and retail businesses, the YMCA, and a portion of Greenbriar Mobile Home community. Batavia Elementary and High School are just west of the vulnerability zone.
<b>Transportation routes of EHS to/from facility</b>	West on James E. Sauls Sr. Dr., north on Batavia Rd., west on SR 32 to I-275 or east on SR 32 to Brown County.

### Additional Hazardous Substance(s) On Site

Chemical		CAS#	UN/NA	ERG	Actual Amount	Days/Yr	Vulnerability Zone
<b>BHS Gloss OPV II AC9060</b> - Acetylenic Diol - Mofified Styrene Acrylic Polymer		126-86-3			20,848 lbs. 1% 25%	365	
Location:	Totes within the Plant				Container Type:	Tote bin	
<b>High Impact Polystyrene</b> - Styrene Trimer		126-86-3 28213-80-1			220,000 lbs. 1.35%	365	

- 1,3-butadiene copolymer		9003-55-8			88.15%		
- White mineral oil (petroleum)		8042-47-5			10.5%		
Location:	Resin Silos				Container Type:	Silo	
Inxkote Paper Plate FDA OPV					38,000lbs.	365	
- Ammonium Hydroxide		1336-21-6			3%		
- Zinc Oxide		1314-13-2			1.5%		
Location:	Totes within Plant				Container Type:	Tote Bin	
Lead		7439-92-1			25,000-49,999 lbs.	365	
Location:	Equipment batteries and back-up systems throughout the facility				Container Type:	Battery	
Technomelt EPIX 259					25,000-49,999 lbs.	365	
- 1-Octene, polymer w/ethane		26221-73-8			20%		
- Ethene, homopolymer		9002-88-4			10%		
- Paraffin waxes and hydrocarbon waxes		80002-74-2			20%		
Location:	Box storage in manufacturing area				Container Type:	Box	

Vulnerability Zone (1/2 Mile)



**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

Page 1

Printed: February 21, 2025

**Facility: Huhtamaki Inc. Batavia**

---

**FACILITY NAME AND LOCATION:**

Huhtamaki Inc. Batavia  
Dept: Central Joint Fire  
1985 James E. Sauls Sr. Drive  
Batavia, Ohio 45103 USA  
Emergency 24-Hour Phone Number: 911  
County: Clermont  
Fire District:  
Latitude: 39.071227  
Longitude: -84.11481  
MAILING ADDRESS:

☐ All facility information (not including chemical information) is identical to last year's submission

**IDENTIFICATION NUMBERS:**

Dun & Bradstreet: 079377216  
NAICS: 322219 (Other Paperboard Container Manufacturing)

Is the facility manned? ☒ Manned ☐ Unmanned  
Maximum No. of Occupants: 550

**REGULATORY INFORMATION:**

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☒ Yes ☐ No  
Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No

**STATE-SPECIFIC FACILITY DATA FIELDS FOR OHIO:**

☐ Confidential Location Forms Included  
☒ Signature Certification Form included  
☐ Facility Name has changed  
Previous facility name (if known):  
☐ Owner / Operator has changed  
Previous parent company/owner (if known):  
☐ Initial Filing (First Time Filer)  
☐ Updated Filing  
☒ Annual Filing

**CONTACT INFORMATION:**

**Bolin, Kelly**

Job Title: Plant Manager  
Contact Type(s): Owner / Operator  
Address: 1985 James E. Sauls Sr. Drive, Batavia, OHIO 45103 USA  
Phones: Mobile - Cell: 937-725-5285  
Email: kelly.bollin@huhtamaki.com

**Filson, Judy**

Job Title: EH&S Manager  
Contact Type(s): Fac. Emergency Coordinator  
Address: 1985 James E. Sauls Sr. Drive, Batavia, OHIO 45103 USA  
Phones: 24-hour: 513-253-2583 Work: 513-201-1502  
Email: judy.filson@huhtamaki.com



Facility: Huhtamaki Inc. Batavia (continued)

**Filson, Judy**

Job Title: EH&S Manager  
Contact Type(s): Tier II Information Contact  
Address: 1985 James E. Sauls Sr. Drive, Batavia, OHIO 45103 USA  
Phones: Work: 513-201-1502  
Email: judy.filson@huhtamaki.com

**Filson, Judy**

Job Title: EH&S Manager  
Contact Type(s): Emergency Contact  
Address: 1985 James E. Sauls Sr. Drive Batavia, OHIO 45103 USA  
Phones: Mobile - Cell: 513-253-2583 24-hour: 513-201-1504  
Email: judy.filson@hayatele.com

CHEMICAL INVENTORY INFORMATION:

**Mixture or Product Name: BHS Gloss OPV II AC9060**

CAS #:

Chemical Category: ☐ Pure ☒ Mixture  
EHS: ☐ Yes ☒ No  
Physical State: ☐ Solid ☒ Liquid ☐ Gas  
☒ Identical to previous year  
☐ Trade secret

PHYSICAL HAZARDS:

☐ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☐ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

HEALTH HAZARDS:

☐ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☐ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☐ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds  
Maximum Amount: Maximum Amount code: 06 (10,000-24,999 pounds)  
Average Daily Amount: Average Daily Amount code: 06 (10,000-24,999 pounds)  
Max amount in largest container: 2,316 pounds  
Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: Totes within the Plant's operations Area  
Container Type: Tote bin Pressure: Ambient pressure Temperature: Ambient temperature

Facility: Huhtamaki Inc. Batavia (continued)

Amount: 20,848 pounds

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:

Fee classification for this reported substance: Hazardous Chemical

Mixture or Product Name: High Impact Polystyrene

CAS #: 126-86-3

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☐ Yes ☒ No

Physical State: ☒ Solid ☐ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☒ Combustible dust

HEALTH HAZARDS:

- ☐ Acute toxicity (any route of exposure)
- ☐ Skin corrosion or irritation
- ☐ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: Maximum Amount code: 10 (100,000-499,999 pounds)

Average Daily Amount: Average Daily Amount code: 10 (100,000-499,999 pounds)

Max amount in largest container: 200,000 pounds

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: Outside by Receiving Department

Container Type: Silo Pressure: Ambient pressure Temperature: Ambient temperature

Amount: 220,000 pounds

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:

Fee classification for this reported substance: Hazardous Chemical

Mixture or Product Name: Inxkote Paper Plate FDA OPV

CAS #:

Chemical Category: ☐ Pure ☒ Mixture



**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

Page 4

Printed: February 21, 2025

**Facility: Huhtamaki Inc. Batavia (continued)**

EHS: ☐ Yes ☒ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

**HEALTH HAZARDS:**

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☐ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

**AMOUNTS:**

☐ Below Reporting Thresholds

Maximum Amount: Maximum Amount code: 07 (25,000-49,999 pounds)

Average Daily Amount: Average Daily Amount code: 07 (25,000-49,999 pounds)

Max amount in largest container:

Days on site: 365

**STORAGE LOCATIONS:**

☐ Confidential

Location Description: Totes within Plant

Container Type: Tote bin Pressure: Ambient pressure Temperature: Ambient temperature

Amount: 38,000 pounds

**STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:**

Fee classification for this reported substance:

**Chemical Name: Lead**

CAS #: 7439-92-1

Chemical Category: ☒ Pure ☐ Mixture

EHS: ☐ Yes ☒ No

Physical State: ☒ Solid ☐ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive

**HEALTH HAZARDS:**

- ☒ Acute toxicity (any route of exposure)
- ☐ Skin corrosion or irritation
- ☐ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization

**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

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Printed: February 21, 2025

**Facility: Huhtamaki Inc. Batavia (continued)**

- |                                                                    |                                                                                       |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <input type="checkbox"/> Pyrophoric (liquid or solid)              | <input type="checkbox"/> Germ cell mutagenicity                                       |
| <input type="checkbox"/> Pyrophoric gas                            | <input type="checkbox"/> Carcinogenicity                                              |
| <input type="checkbox"/> Self-heating                              | <input type="checkbox"/> Reproductive toxicity                                        |
| <input type="checkbox"/> Organic peroxide                          | <input type="checkbox"/> Specific target organ toxicity (single or repeated exposure) |
| <input type="checkbox"/> Corrosive to metal                        | <input type="checkbox"/> Aspiration hazard                                            |
| <input type="checkbox"/> Gas under pressure (compressed gas)       | <input type="checkbox"/> Simple asphyxiant                                            |
| <input type="checkbox"/> In contact with water emits flammable gas |                                                                                       |
| <input type="checkbox"/> Combustible dust                          |                                                                                       |
| <input type="checkbox"/> Hazard not otherwise classified           |                                                                                       |

**AMOUNTS:**

- ☐ Below Reporting Thresholds  
Maximum Amount:      Maximum Amount code: 07 (25,000-49,999 pounds)  
Average Daily Amount:      Average Daily Amount code: 07 (25,000-49,999 pounds)  
Max amount in largest container: 1,600 pounds  
Days on site: 365

**STORAGE LOCATIONS:**

- ☐ Confidential

Location Description: Equipment batteries and backup systems throughout facility  
Container Type: Battery      Pressure: Ambient pressure      Temperature: Ambient temperature  
Amount: 1,700 pounds

**STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:**

Fee classification for this reported substance:

-----

**Chemical Name: Sulfuric Acid**

CAS #: 7664-93-9

- Chemical Category: ☒ Pure    ☐ Mixture  
EHS: ☒ Yes    ☐ No  
Physical State: ☐ Solid    ☒ Liquid    ☐ Gas  
☐ Identical to previous year  
☐ Trade secret

**PHYSICAL HAZARDS:**

- ☐ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☒ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

**HEALTH HAZARDS:**

- ☐ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☐ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☐ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

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Printed: February 21, 2025

**Facility: Huhtamaki Inc. Batavia (continued)**

**AMOUNTS:**

☐ Below Reporting Thresholds

Maximum Amount: Maximum Amount code: 05 (5,000-9,999 pounds)

Average Daily Amount: Average Daily Amount code: 05 (5,000-9,999 pounds)

Max amount in largest container: 274 pounds

Days on site: 365

**STORAGE LOCATIONS:**

☐ Confidential

Location Description: Cooling Tower Chemical Area

Container Type: Plastic or non-metallic drum Pressure: Ambient pressure Temperature: Ambient temperature

Amount: 1,300 pounds

**STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:**

Fee classification for this reported substance:

-----  
**Mixture or Product Name: technomelt EPIX 259**

CAS #:

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☐ Yes ☒ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

**PHYSICAL HAZARDS:**

☐ Explosive

☐ Flammable (gases, aerosols, liquids, or solids)

☐ Oxidizer (liquid, solid, or gas)

☐ Self-reactive

☐ Pyrophoric (liquid or solid)

☐ Pyrophoric gas

☐ Self-heating

☐ Organic peroxide

☐ Corrosive to metal

☐ Gas under pressure (compressed gas)

☐ In contact with water emits flammable gas

☐ Combustible dust

**HEALTH HAZARDS:**

☐ Acute toxicity (any route of exposure)

☒ Skin corrosion or irritation

☐ Serious eye damage or eye irritation

☐ Respiratory or skin sensitization

☐ Germ cell mutagenicity

☐ Carcinogenicity

☐ Reproductive toxicity

☐ Specific target organ toxicity (single or repeated exposure)

☐ Aspiration hazard

☐ Simple asphyxiant

☐ Hazard not otherwise classified

**AMOUNTS:**

☐ Below Reporting Thresholds

Maximum Amount: Maximum Amount code: 07 (25,000-49,999 pounds)

Average Daily Amount: Average Daily Amount code: 07 (25,000-49,999 pounds)

Max amount in largest container: 1,200 pounds

Days on site: 365

**STORAGE LOCATIONS:**

☐ Confidential

**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

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Printed: February 21, 2025

**Facility: Huhtamaki Inc. Batavia (continued)**

Location Description: Tote storage within facility

Container Type: Tote bin

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 19,000 pounds

**STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:**

Fee classification for this reported substance:

State/local fees: \$400.00

- ☒ I have attached a site plan  
☐ I have attached a list of site coordinate abbreviations  
☐ I have attached a description of dikes and other safeguard measures

**Certification (Read and sign after completing all sections)**

I certify under penalty of law that I have personally examined and am familiar with the information in pages 1 through 7, and that based on my inquiry of those individuals responsible for obtaining this information, I believe that the submitted information is true, accurate, and complete.

\_\_\_\_\_  
Signature

02/19/2025

\_\_\_\_\_  
Date signed

**Kelly Bolin**

Name and official title of owner/operator OR owner/operator's authorized representative



**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

KELLY Bolin

Plant Manager

Name

Title

*Kelly Bolin*

02 / 19 / 2025

Signature

Date Signed

Facility Name Huhtamaki- Batavia Inc.

Address 1985 James E. Sauls Sr. Drive

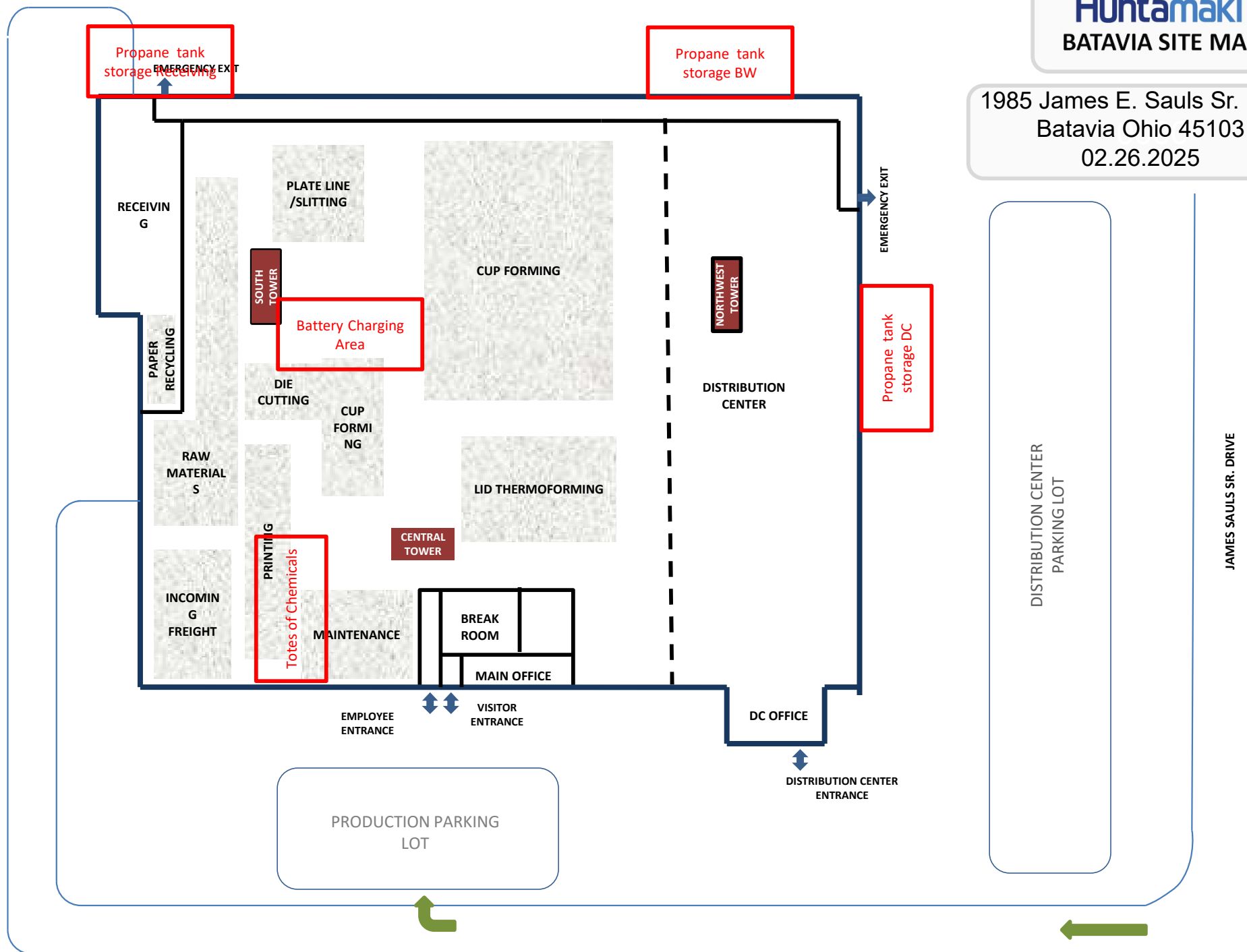
City Batavia OH Zip 45103 -

County Clermont

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

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1985 James E. Sauls Sr. Drive  
Batavia Ohio 45103  
02.26.2025





## L3Harris Fuzing & Ordnance Systems, Inc.

### Facility Information:

Facility Name:	L3Harris Fuzing & Ordnance Systems, Inc.
Facility Address:	3975 McMann Road, Cincinnati, Ohio 45245

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Kaylin Brodzki Sr. Supervisor, EH&S 24 Hr: 815-508-5338 Work: 513-943-2343 <a href="mailto:Kaylin.brodzki@l3harris.com">Kaylin.brodzki@l3harris.com</a>  Anthony Zucker, Ops. Director 24 Hr: 513-943-2299 Work: 513-293-2853 <a href="mailto:anthony.zucker@l3harris.com">anthony.zucker@l3harris.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Union Township Fire Department 24 HR: 513-582-4446 Comm Center (24 Hr.): 513-752-1230

### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Sulfuric Acid – Lead Acid Battery	7664-93-9	1830	137	972 lbs.	365	0.5 mile
<b>Storage Location:</b>		Batteries in Powered Industrial Vehicles and Small UPS units				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

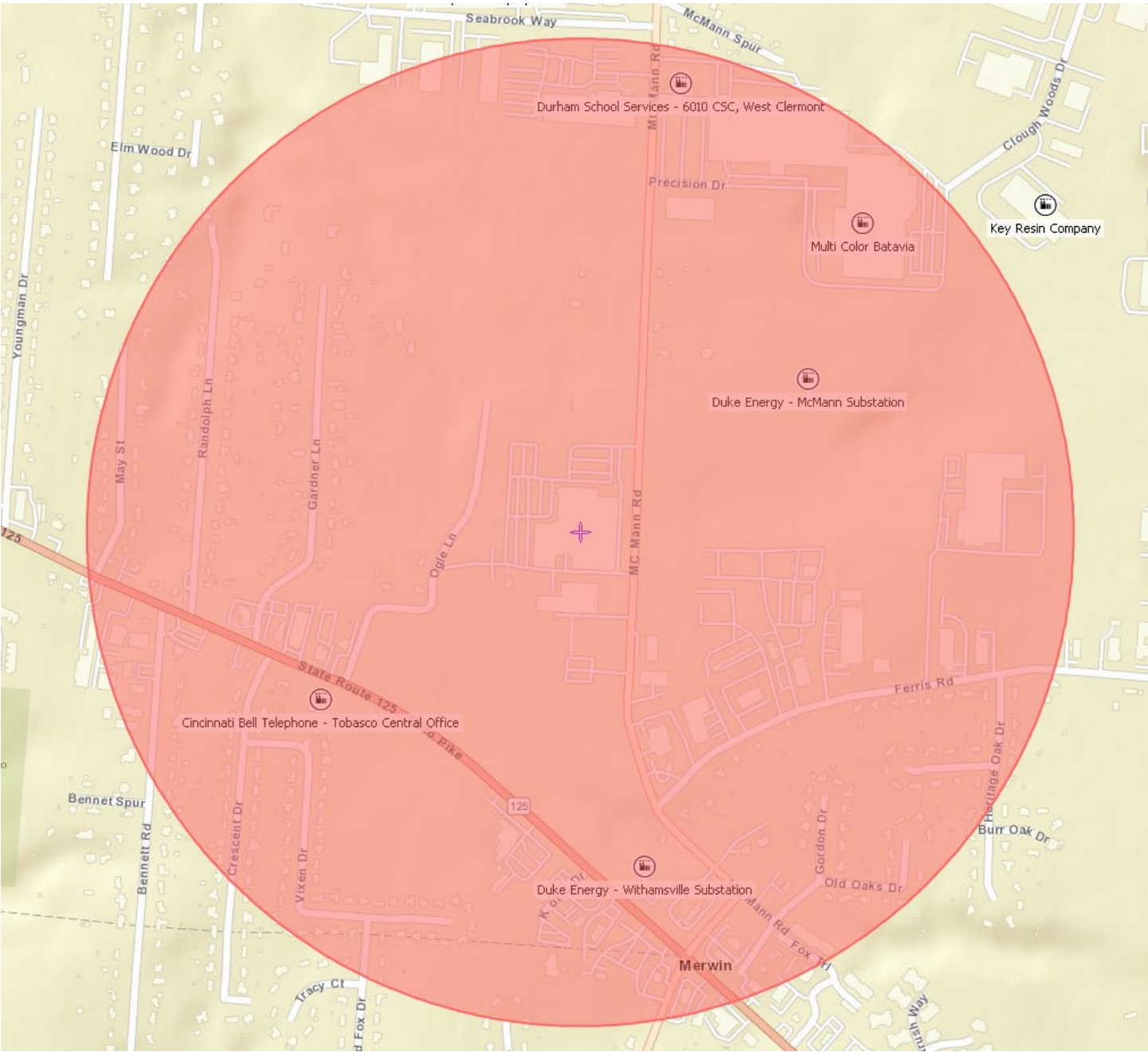
### General Information:

<b>Number of Population at Risk</b>	Population: 728 Housing Units: 283
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Commercial and retail outlets, church, residential neighborhoods and apartments/condos/townhome communities. West Clermont High School and Middle School are just outside of the Vulnerability Zone.
<b>Transportation routes of EHS to/from facility</b>	South of McMann Rd., south of 10 Mile Rd., west on SR 125 to I-275 or east on SR 125 to Brown County.

### Additional Hazardous Substance(s) On Site

Chemical	CAS#	UN/NA	ERG	Actual Amount	Days/Yr	Vulnerability Zone
<b>Nitrogen</b>	7727-37-9	1066	120	21,484 lbs.	365	0.5 mile
Location:	B1, LN2 – Test Lab (T-01) B1 & B2, LN2 Production Lines B2, LN2 – EDI (T-02) B1, Gas – Tank Storage Area (C-03)			Container Type:	Above ground tank Cylinder Above ground tank Cylinder	

Vulnerability Zone (1/2 Mile)





**State Emergency  
Response  
Commission**

c/o Ohio EPA, Lazarus Government Center  
50 W. Town St., Ste. 700  
PO Box 1049  
Columbus, OH 43216-1049

**Facility Identification Form**

Reporting Period: January 1 to December 31, 2024

☐ Facility Name Change

Previous Facility Name: \_\_\_\_\_

- ☐ Negative  
☒ EHS Reported  
☐ First-Time Filer  
☐ Form Identical to Last Year

**RECEIVED**  
**FEB 21 2025**  
Clermont County EMA/LEPC

County: Clermont

**Facility Identification**

Name L3Harris Fuzing & Ordnance Systems, Inc.		Maximum No. of Occupants: <input type="checkbox"/> N/A 700		<input checked="" type="checkbox"/> Manned <input type="checkbox"/> Unmanned
Address 3975 McMann Road		City Cincinnati	State OH	Zip Code 45245 — 2399
Latitude 038d 06m 27s	Longitude — 084d 25m 78s	NAICS Code 332993		Telephone Number (include area code) ( 513 ) 943 — 2000
Dun & Bradstreet # 01 — 160 — 3077		TRI Facility ID# <input type="checkbox"/> N/A 45245KDPRC3975M		RMP ID# <input checked="" type="checkbox"/> N/A
Subject to Chemical Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Management Program)?				<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)?				<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

Owner or Operator Information			Parent Company Information (optional)		
Name Same As Above			Name -		Dun & Bradstreet # - - - - -
Address -			Address -		
City -	State -	Zip -	City -	State -	Zip -
Email -			Email -		
Telephone Number (include area code) ( - ) - - -			Telephone Number (include area code) ( - ) - - -		
Facility Emergency Coordinator (if applicable)			Tier 2 Information Contact		
Name Kaylin Brodzki			Name Kaylin Brodzki		
Title Sr. Supervisor, Environmental Health & Safety			Title Sr. Supervisor, Environmental Health & Safety		
Email Kaylin.Brodzki@L3Harris.com			Email Kaylin.Brodzki@L3Harris.com		
Telephone Number (include area code) ( 513 ) 943 — 2343	24-hour Number (include area code) ( 815 ) 508 — 5338		Telephone Number (include area code) ( 513 ) 943 — 2343		

Emergency Contacts			
Name Anthony Zucker		Name Kaylin Brodzki	
Title Director, Operations		Title Sr. Supervisor, Environmental Health & Safety	
Email Anthony.Zucker@L3Harris.com		Email Kaylin.Brodzki@L3Harris.com	
Telephone Number (include area code) ( 513 ) 943 — 2299	24-hour Number (include area code) ( 513 ) 293 — 2853	Telephone Number (include area code) ( 513 ) 943 — 2343	24-hour Number (include area code) ( 815 ) 508 — 5338

**Certification (Read and sign after completing all sections)**

I certify under penalty of law that I have personally examined and am familiar with the information submitted in pages one through two, and that based on my inquiry of those individuals responsible for obtaining the information, I believe that the submitted information is true, accurate and complete.

Name of owner/operator OR owner/operator's authorized representative Mark Mishler	Official title of owner/operator OR owner/operator's authorized representative Site Lead, L3Harris Fuzing and Ordnance Systems, Inc.
Signature 	Date Signed 2/13/25





# State Emergency Response Commission

4.1 Facility Name: L3Harris Fuzing and Ordnance Systems, Inc.

4.2 For filing date:  
3/1 / 24Page  
1 of 2

Address: 3975 McMann Road

County: Clermont

City: Cincinnati

State: OH

Zip: 45245

4.2 ☒ Check if information is identical to Previous Year4.3 ☐ Site Map Attached4.4 ☐ Check here if storage location and facility map are confidential

## 5.0 Chemical Description

1	<input type="checkbox"/> Pure	<input checked="" type="checkbox"/> EHS Yes	<input type="checkbox"/> Trade Secret Yes	<input type="checkbox"/> Solid
	<input checked="" type="checkbox"/> Mixture	<input type="checkbox"/> No	<input checked="" type="checkbox"/> No	<input checked="" type="checkbox"/> Liquid <input type="checkbox"/> Gas

Inventory Amount  
(lbs. or range code)Maximum Amount  
Code  
03

Chemical Name: Lead Acid Battery

CAS No. n/a

Avg. Daily Amount

If mixture, Name of EHS(s) Name:  
Sulfuric Acid

CAS No. 7664-93-9

Maximum Amount of  
each EHS in the  
Mixture Range Code:  
03Code  
03  
Pounds  
972Non-EHS(s) Name (optional):  
n/aDays Onsite  
365

## Physical Hazards

- |                                                                          |                                                                    |
|--------------------------------------------------------------------------|--------------------------------------------------------------------|
| <input type="checkbox"/> Explosive                                       | <input type="checkbox"/> Organic peroxide                          |
| <input type="checkbox"/> Flammable (gases, aerosols, liquids, or solids) | <input checked="" type="checkbox"/> Corrosive to metal             |
| <input type="checkbox"/> Oxidizer (liquid, solid, or gas)                | <input type="checkbox"/> Gas under pressure (compressed gas)       |
| <input type="checkbox"/> Self-reactive                                   | <input type="checkbox"/> In contact with water emits flammable gas |
| <input type="checkbox"/> Pyrophoric (liquid or solid)                    | <input type="checkbox"/> Combustible dust                          |
| <input type="checkbox"/> Pyrophoric Gas                                  | <input type="checkbox"/> Hazard not otherwise classified           |
| <input type="checkbox"/> Self-heating                                    |                                                                    |

## Health Hazards

- |                                                                          |                                                                                                  |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Acute toxicity (any route of exposure)          | <input checked="" type="checkbox"/> Reproductive toxicity                                        |
| <input checked="" type="checkbox"/> Skin corrosion or irritation         | <input checked="" type="checkbox"/> Specific target organ toxicity (single or repeated exposure) |
| <input checked="" type="checkbox"/> Serious eye damage or eye irritation | <input type="checkbox"/> Aspiration hazard                                                       |
| <input type="checkbox"/> Respiratory or skin sensitization               | <input type="checkbox"/> Simple asphyxiant                                                       |
| <input type="checkbox"/> Germ cell mutagenicity                          | <input type="checkbox"/> Hazard not otherwise specified                                          |
| <input checked="" type="checkbox"/> Carcinogenicity                      |                                                                                                  |

Table I — Reporting Ranges

Range Value	Weight Range in Pounds From To	Range Value	Weight Range in Pounds From To	Range Value	Weight Range in Pounds From To
01 0	99	06 10,000	24,999	10 100,000	499,999
02 100	499	07 25,000	49,999	11 500,000	999,999
03 500	999	08 50,000	74,999	12 1,000,000	9,999,999
04 1,000	4,999	09 75,000	99,999	13 10,000,000	Greater than 10 million
05 5,000	9,999				

Table II — Storage Types (Examples)

- |                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• Above-ground tank</li> <li>• Below-ground tank</li> <li>• Tank inside building</li> <li>• Steel drum</li> <li>• Plastic or non-metallic drum</li> <li>• Can</li> <li>• Carboy</li> <li>• Silo</li> <li>• Fiber drum</li> </ul> | <ul style="list-style-type: none"> <li>• Bag</li> <li>• Box</li> <li>• Cylinder</li> <li>• Glass bottles or jugs</li> <li>• Plastic bottles or jugs</li> <li>• Tote bin</li> <li>• Tank wagon</li> <li>• Rail car</li> <li>• Battery</li> </ul> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Table III — Pressure and Temperature Conditions

- |                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• Pressure</li> <li>• Ambient pressure</li> <li>• Greater than ambient pressure</li> <li>• Less than ambient pressure</li> <li>• Temperature</li> <li>• Ambient temperature</li> <li>• Greater than ambient temperature</li> <li>• Less than ambient temperature but not cryogenic</li> <li>• Cryogenic conditions</li> </ul> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4.1 Facility Name: L3Harris Fuzing and Ordnance Systems, Inc.

Page 2 of 2

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## L3Harris Fuzing and Ordnance Systems, Inc.

Cincinnati, OH 45245

Signature:

✓ Mark Mishler, Site Lead

SCALE: 1 Inch = 100 Feet





## Meijer Store #148

### Facility Information:

Facility Name:	Meijer Store #148
Facility Address:	888 Eastgate North Dr., Cincinnati, Ohio 45245

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Alex Corbin, Facility EPC 24 Hr.: 616-481-7632 Work: 616-731-3644 <a href="mailto:remoteoperations@meijer.com">remoteoperations@meijer.com</a>  Daniel Gezon, Env. Manager 24 Hr.: 616-791-3527 Work: 616-735-8142 <a href="mailto:Daniel.gezon@meijer.com">Daniel.gezon@meijer.com</a>  Remote Ops Center 24 Hr: 616-791-3527 <a href="mailto:remoteoperations@meijer.com">remoteoperations@meijer.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Union Township Fire Department Phone: 513-528-4446 Comm Center (24 Hr.): 513-752-1230

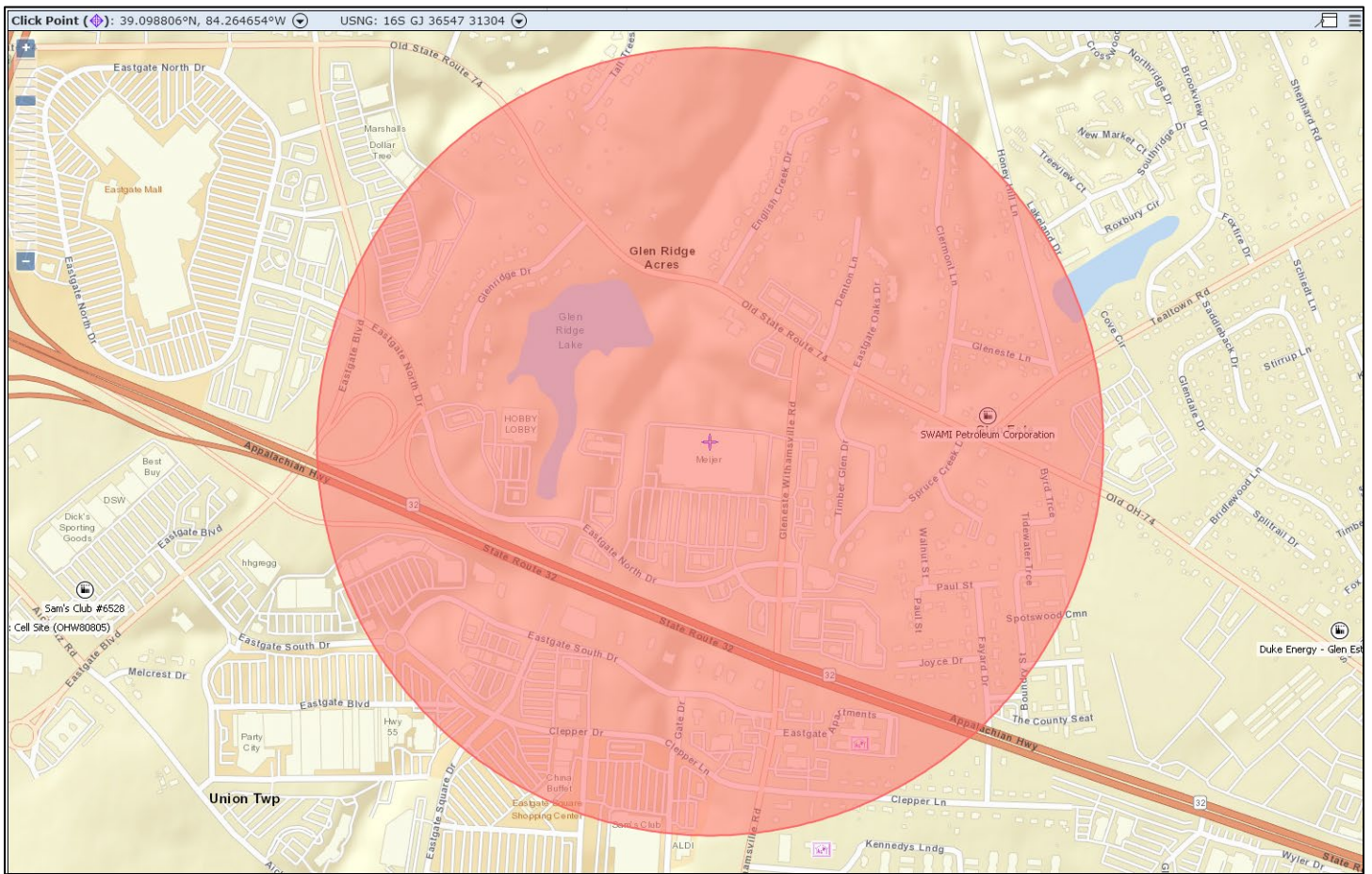
### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Lead Acid Batteries (Sulfuric Acid (11%))	7664-92-1 7664-93-9	1830	137	8,374 lbs.	365	0.5 mile
<b>Storage Location:</b>		Receiving docks				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: 800 Housing Units: 299
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Some commercial and retail businesses; residential neighborhoods.
<b>Transportation routes of EHS to/from facility</b>	West on Eastgate North Drive, left on SR 32 westbound, then North or South on I-275  West on Eastgate North Drive, left on Eastgate Blvd, left on to SR32 eastbound ramp to Brown County.

### Vulnerability Zone (1/2 Mile)



>>>>>>>> THE 55 FACILITIES IN THIS REPORT HAVE ALL BEEN VALIDATED FOR SUBMISSION <<<<<<<<<<

Facility: MEIJER STORE/GAS #148

FACILITY NAME AND LOCATION:

MEIJER STORE/GAS #148  
Dept: RETAIL  
888 Eastgate North Drive  
Cincinnati, Ohio 45245 USA  
Emergency 24-Hour Phone Number: 513-755-4800  
County: Clermont  
Fire District:  
Latitude: 39.098816  
Longitude: -84.264662  
MAILING ADDRESS: 2929 Walker Avenue NW  
Grand Rapids, Michigan 49544 USA

☒ All facility information (not including chemical information) is identical to last year's submission

IDENTIFICATION NUMBERS:

Dun & Bradstreet: 06959555 (RETAIL)  
NAICS: 445110 (Supermarkets and Other Grocery (except Convenience) Stores)  
SIC: 5411 (GROCERY STORES)

Is the facility manned? ☒ Manned ☐ Unmanned  
Maximum No. of Occupants: 350

REGULATORY INFORMATION:

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☐ Yes ☒ No  
Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No

STATE-SPECIFIC FACILITY DATA FIELDS FOR OHIO:

☐ Confidential Location Forms Included  
☐ Signature Certification Form included  
☐ Facility Name has changed  
Previous facility name (if known):  
☐ Owner / Operator has changed  
Previous parent company/owner (if known):  
☐ Initial Filing (First Time Filer)  
☐ Updated Filing  
☒ Annual Filing

CONTACT INFORMATION:

**Corbin, Alex**

Job Title: Facilities Emergency Planning Coordinator  
Contact Type(s): Fac. Emergency Coordinator, Emergency Contact  
Address: 2929 Walker Avenue NW, Grand Rapids, MICHIGAN 49544 USA  
Phones: Emergency: 616-791-3644 24-hour: 616-481-7632  
Email: remoteoperations@meijer.com

**Gezon, Daniel**

Job Title: Environmental Manager  
Contact Type(s): Tier II Information Contact, Emergency Contact, Owner / Operator, Submitter  
Address: 2929 Walker Avenue NW, Grand Rapids, MICHIGAN 49544 USA

Facility: MEIJER STORE/GAS #148 (continued)

Phones: Work: 616-735-8142 24-hour: 616-791-3527

Email: daniel.gezon@meijer.com

Remote Operations Center, Meijer

Job Title: Asset Protection

Contact Type(s): Emergency Contact

Address: 2929 Walker Ave NW, Grand Rapids, MICHIGAN 49544 USA

Phones: 24-hour: 616-791-3527 Emergency: 616-791-5367

Email: remoteoperations@meijer.com

CHEMICAL INVENTORY INFORMATION:

Mixture or Product Name: Lead Acid Batteries

CAS #:

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☒ Yes ☐ No

Physical State: ☒ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☒ Explosive
- ☒ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☒ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

HEALTH HAZARDS:

- ☒ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☒ Carcinogenicity
- ☒ Reproductive toxicity
- ☒ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 8,374 pounds Maximum Amount code: 05 (5,000-9,999 pounds)

Average Daily Amount: 8,374 pounds Average Daily Amount code: 05 (5,000-9,999 pounds)

Max amount in largest container:

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: Receiving Docks

Container Type: Battery Pressure: Ambient pressure Temperature: Ambient temperature

Amount:

MIXTURE COMPONENTS:

Name: Lead CAS #: 7439-92-1 ☐ EHS

**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

Page 3

Printed: February 19, 2025

**Facility: MEIJER STORE/GAS #148 (continued)**

Max Amt Code: 05 (5,000-9,999 pounds)    Component Percentage: 67 (by weight)

Name: Sulfuric Acid    CAS #: 7664-93-9    ☒ EHS

Max Amt Code: 03 (500-999 pounds)    Component Percentage: 11 (by weight)

**STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:**

Fee classification for this reported substance: Extremely Hazardous Substance (EHS)

State/local fees: \$190.00

- ☒ I have attached a site plan  
☐ I have attached a list of site coordinate abbreviations  
☐ I have attached a description of dikes and other safeguard measures

**Certification (Read and sign after completing all sections)**

I certify under penalty of law that I have personally examined and am familiar with the information in pages 1 through 3, and that based on my inquiry of those individuals responsible for obtaining this information, I believe that the submitted informaton is true, accurate, and complete.

\_\_\_\_\_  
Signature

02/11/2025

\_\_\_\_\_  
Date signed

Daniel Gezon, Environmental Manager, Meijer Inc.

Name and official title of owner/operator OR owner/operator's authorized representative



State Emergency  
Response Commission

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Daniel Gezon

Environmental Manager

Name

Title

02 / 19 / 2025

Signature

Date Signed

Facility  
Name

Meijer Store/Gas #51

Address 2200 Tiffin Avenue

City Findlay

OH

Zip 45840

County Hancock

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

See attached list



Facility Information	
Name	Meijer Store #148
Address	888 Eastgate North Drive
County	Clermont
Phone Number	513-943-5700
Latitude	39.098816
Longitude	-84.264662



# Milacron Plastics Technologies Group LLC

## Facility Information:

Facility Name:	Milacron Plastics Technologies Group LLC
Facility Address:	4165 Half Acre Road, Batavia, Ohio 45103

## Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Connor Brockman, EH&S Manager Work: 513-536-2093 24 Hr: 513-446-0939 <a href="mailto:connor_brockman@milacron.com">connor_brockman@milacron.com</a>  Mike Hogan, Global Ops Director 24 Hr: 513-536-2000 <a href="mailto:mike_hogan@milacron.com">mike_hogan@milacron.com</a>  Mark Spitznagel, EHS Specialist 24 Hr: 513-884-0411 <a href="mailto:Mark_spitznagel@milacron.com">Mark_spitznagel@milacron.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Williamsburg Township Emergency Services Fire Dept. 24 HR: 513-724-7744 Comm Center (24 Hr): 513-732-2231

## Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Sulfuric Acid	7664-93-9	1830	137	5,000-9,999 lbs.	365	0.5 mile
<b>Storage Location:</b>		BMAIN, Floor 1 – forklift/mobile equipment batteries (5,636 lbs.); BMAI, Floor 1 – Office universal power supply batteries (30 lbs.)				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

## General Information:

<b>Number of Population at Risk</b>	Population: 60 Housing Units: 21
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Some commercial and retail businesses, the YMCA, and Clermont County Senior Services.
<b>Transportation routes of EHS to/from facility</b>	North on Half Acre Rd., west on SR 32 to I-275 or east on SR 32 to Brown County.

## Additional Hazardous Substance(s) On Site

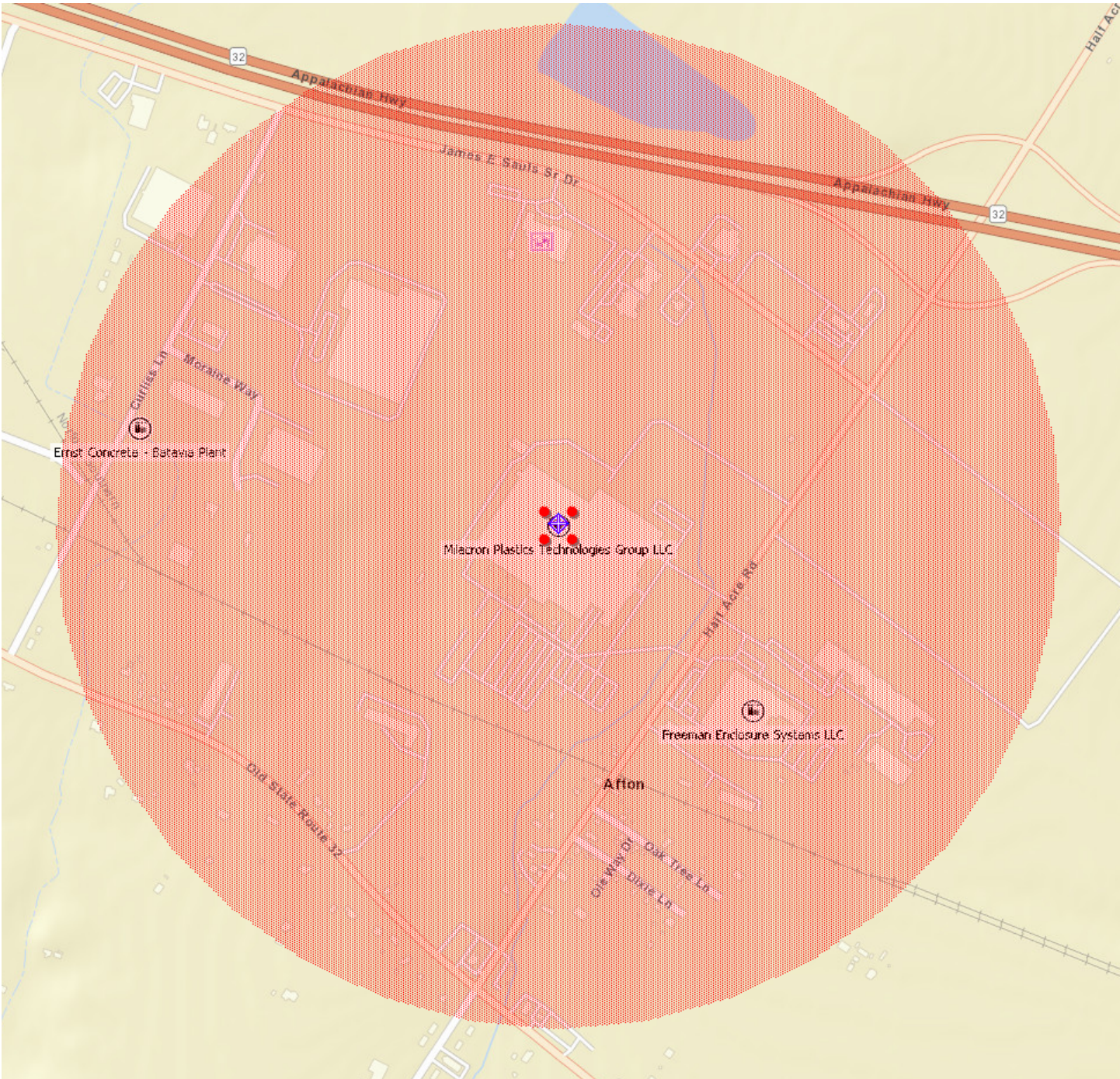
Chemical	CAS#	UN/NA	ERG	Actual Amount	Days/Yr	Vulnerability Zone
<b>Acetone</b>	67-64-1	1090	127	10,000–24,999 lbs.	365	0.5 mile
Location:	BMAIN, ASSY, Floor 1  BMAIN, PNT, Floor 1			Container Type:	Can (74 lbs.) Plastic bottle/jug (3 lbs.) Can (107 lbs.) Steel Drum (737 lbs.)	

	T03 Outside Tank Farm					Above ground tank (13,400 lbs.)	
Corrosive Inhibitor					10,000-24,999 lbs.	365	
Location:	BMAIN, ASSY, Floor 1				Container Type:	Can (78 lbs.) Plastic bottle/jug (79 lbs.) Steel Drum (7,115 lbs.) Tote (12,072 lbs.) Can (8 lbs.) Steel Drum (2,283 lbs.) Steel Drum (457 lbs.) Can (12 lbs.)	
	BMAIN, PNT, Floor 1						
	BMAIN, SERVE, Floor1						
	BMAIN, TOOL, Floor 1						
Fuel Oil #2		68476-30-2	1993	128	75,000-99,999 lbs.	365	0.5 mile
Location:	T01 Outside south side				Container Type:	Above ground tank (81,120 lbs.) ABG tank (1,675 lbs.)	
	T11 Outside South west – pump house						
Hydrotreated Petroleum Distillates		64742-47-8			10,000–24,999 lbs.	365	0.5 mile
Location:	B03, Main, Floor 1 B09, Main, Floor 1 BMAIN, ASSY, Floor 1  BMAIN, C12 Floor 1 BMAIN, C13 Floor 1 BMAIN, C14 Floor 1 BMAIN, C15 Floor 1 BMAIN, C02 Floor 1 T02, Outside South				Container Type:	Can (33 lbs.) Steel Drum (200 lbs.) Can (1,566 lbs.) Plastic Jugs (23 lbs.) Steel Drum (1,663 lbs.) Tank (262 lbs.) Tank (884 lbs.) ABG Tank (884 lbs.) ABG Tank (884 lbs.) Tank (1,408 lbs.) ABG Tank (13,300 lbs.)	
Lead		7439-92-1			25,000-49,999 lbs.	365	
Location:	BMAIN, ALL, Floor 1				Container Type:	Equipment Batteries (45,626 lbs.) Uninterrupted Power Source (240 lbs.)	
	BMAIN, Office, Floor 1						
Liquid Nitrogen		7727-37-9	1977	120	10,000-24,999 lbs.	365	0.5 mile
Location:	BMAIN, ASSY, Floor 1 BMAIN, C09, Floor 1 T20				Container Type:	Cylinder (1,136 lbs.) Tank (11,865 lbs.) ABG Tank (11,865 lbs.)	
Liquid Oxygen		7782-44-7	1073	122	10,000-24,999 lbs.	365	0.5 mile
Location:	BMAIN, C10 T21				Container Type:	Tank (1,895 lbs.) ABG Tank (14,246 lbs.)	

Oil					100,000-499,999 lbs.	365	
Location:	B03, Main Room, Floor 1 B08, Main Room, Floor 1 B09, Main Room, Floor 1 BMAIN, ASSY, Floor 1 BMAIN, ASSY, Floor 1 BMAIN, ASSY, Floor 1 BMAIN, ASSY, Floor 1 BMAIN, C03, Floor 1 BMAIN, C04, Floor 1 BMAIN, C05, Floor 1 BMAIN, C06, Floor 1 BMAIN, C07, Floor 1 BMAIN, C08, Floor 1 BMAIN, MAINT, Floor 1 BMAIN, MAINT, Floor 1 BMAIN, MAINT, Floor 1 BMAIN, PNT, Floor 1 BMAIN, SERVE, Floor 1 T18, Main Substation Transformer T19, south Bld 3-A Transformer				Container Type:	Can (83 lbs.) Tote (13,695 lbs.) Drum (17,898 lbs.) Can (2,604 lbs.) Bottle/Jug (43 lbs.) Drum (10,453 lbs.) Tote (45,614 lbs.) Tank (2,548 lbs.) Tank (1,295 lbs.) Tank (2,440 lbs.) Tank (207,500 lbs.) Tank (2,905 lbs.) Tank (2,739 lbs.) Tote (2,739 lbs.) Can (83 lbs.) Bottle/Jug (25 lbs.) Drum (2,283 lbs.) Drum (1,826 lbs.) ABG Tank (5,063 lbs.) ABG Tank (1,594)	
Paint Related Materials					10,000-24,999 lbs.	365	
Location:	B02, Main Room, Floor 1  B03, Main Room, Floor 1 BMAIN, ASSY, Floor 1  BMAIN, MAINT, Floor 1 BMAIN, PNT, Floor 1  BMAIN, SERVE, Floor 1 BMAIN, TOOL, Floor 1				Container Type:	Can (5,373 lbs.) Drum (1,824 lbs.) Can (8 lbs.) Can (1,357 lbs.) Bottle/Jug (2 lbs.) Drum (1,650 lbs.) Can (138 lbs.) Can (2,992 lbs.) Drum (7,040 lbs.) Can (439 lbs.) Can (1 lbs.)	
Sodium Chloride		7647-14-5			75,000-99,999 lbs.	365	
Location:	B03, Main, Floor 1 BMAIN, ASSY, Floor 1				Container Type:	Bag (97,750 lbs.) Bag (250 lbs.)	
Wash Solvent					10,000-24,999 lbs.	365	
Location:	B06 BMAIN, ASSY, Floor 1 BMAIN, PNT, Floor 1				Container Type:	Drum (7,002 lbs.) Drum (737 lbs.) Drum (2,948 lbs.)	



Vulnerability Zone (1/2 Mile)



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**Facility: Milacron Plastics Technologies Group LLC**

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**Milacron Plastics Technologies Group LLC**

Report year: 2024

☐ Shipper

4165 Half Acre Rd.  
Batavia, OH 45103 USA  
County: Clermont  
Fire District: Williamsburg

Latitude: 39.06559  
Longitude: -84.101245

Linked to MARPLOT map: No

**PHONES:**

24-hour: 513-536-2200

**IDENTIFICATION NUMBERS:**

Dun &amp; Bradstreet: 83-226-5859

NAICS: 333248 (All Other Industrial Machinery Manufacturing)

Is the facility manned? ☒ Manned ☐ Unmanned

Maximum No. of Occupants: 564

**REGULATORY INFORMATION:**Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☒ Yes ☐ NoSubject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No**CONTACT INFORMATION:****Brockman, Connor**

Title: Environmental Health &amp; Safety Manager

Contact Type(s): Fac. Emergency Coordinator, Tier II Information Contact, Billing

MAILING ADDRESS: 4165 Half Acre Road  
Batavia, OH 45103 USA  
Phones: 24-hour: (513) 446-0939 Work: (513) 536-2093  
Email: connor\_brockman@milacron.com  
Associated records:  
Facility: Milacron Plastics Technologies Group LLC

**Hogan, Mike**

Title: Global Director of Quality

Contact Type(s): Owner / Operator

MAILING ADDRESS: 4165 Halfacre Road  
Batavia, OH 45103 USA  
Phones: Work: (513) 536-2000  
Email: mike\_hogan@milacron.com  
Associated records:  
Facility: Milacron Plastics Technologies Group LLC



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**Facility: Milacron Plastics Technologies Group LLC (continued)**

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**Spitznagel, Mark**

Title: EHS Specialist

Contact Type(s): Emergency Contact

MAILING ADDRESS: 4165 Half Acre Road

Batavia, OH 45103 USA

Phones: 24-hour: 5138840411 Work: 5135362000

Email: mark\_spitznagel@milacron.com

Associated records:

Facility: Milacron Plastics Technologies Group LLC

**Williamsburg Township Fire Department,**

Contact Type(s): Fire Department

MAILING ADDRESS: 915 Main Street

Williamsburg, OH 45176 USA

Phones: Work: 5137247744 Emergency: 911

Email: emergencyservices@williamsburgtownship.org

Associated records:

Facility: Milacron Plastics Technologies Group LLC

**CHEMICAL INVENTORY INFORMATION:****Mixture or Product Name: Acetone**

CAS #: 67-64-1

SDS:

EHS: ☐ Yes ☒ No☐ Identical to previous year☐ Trade secret

Days on site: 365

**PHYSICAL STATE & QUANTITY**☐ Pure ☒ Mixture☐ Solid ☒ Liquid ☐ Gas

Amounts:

☐ Below Reporting Thresholds

Maximum Amount: Maximum Amount code: 06 (10,000-24,999 pounds)

Average Daily Amount: Average Daily Amount code: 06 (10,000-24,999 pounds)

Max amount in largest container: 13,400 pounds

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☒ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)

**HEALTH HAZARDS:**

- ☒ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

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**Facility: Milacron Plastics Technologies Group LLC (continued)**

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- ☐ In contact with water emits flammable gas  
☐ Combustible dust  
☐ Hazard not otherwise classified

**STORAGE LOCATIONS:**

- ☐ Confidential

Location Description: BMAIN; ASSY; Floor 1  
Container Type: Can  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 74 pounds

Location Description: BMAIN; ASSY; Floor 1  
Container Type: Plastic bottles or jugs  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 3 pounds

Location Description: BMAIN; PNT; Floor 1  
Container Type: Can  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 107 pounds

Location Description: BMAIN; PNT; Floor 1  
Container Type: Steel drum  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 737 pounds

Location Description: T03 Outside Tank Farm  
Container Type: Above ground tank  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 13,400 pounds

-----  
**Mixture or Product Name: Corrosion Inhibitor**

CAS #:

SDS:

- EHS: ☐ Yes ☒ No  
☐ Identical to previous year  
☐ Trade secret  
Days on site: 365

**PHYSICAL STATE & QUANTITY**

- ☐ Pure ☒ Mixture  
☐ Solid ☒ Liquid ☐ Gas

Amounts:

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**Facility: Milacron Plastics Technologies Group LLC (continued)**

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☐ Below Reporting Thresholds

Maximum Amount: Maximum Amount code: 06 (10,000-24,999 pounds)

Average Daily Amount: Average Daily Amount code: 06 (10,000-24,999 pounds)

Max amount in largest container: 3,018 pounds

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

**HEALTH HAZARDS:**

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☒ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☒ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

**STORAGE LOCATIONS:**

☐ Confidential

Location Description: BMAIN; ASSY; Floor 1

Container Type: Can

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 78 pounds

Location Description: BMAIN; ASSY; Floor 1

Container Type: Plastic bottles or jugs

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 79 pounds

Location Description: BMAIN; ASSY; Floor 1

Container Type: Steel drum

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 7,115 pounds

Location Description: BMAIN; ASSY; Floor 1

Container Type: Tote bin

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 12,072 pounds

Location Description: BMAIN; PNT; Floor 1

Container Type: Can

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 8 pounds

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**Facility: Milacron Plastics Technologies Group LLC (continued)**

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Location Description: BMAIN; PNT; Floor 1  
Container Type: Steel drum  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 2,283 pounds

Location Description: BMAIN; SERVE; Floor 1  
Container Type: Steel drum  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 457 pounds

Location Description: BMAIN; TOOL; Floor 1  
Container Type: Can  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 12 pounds

-----  
**Chemical Name: Fuel Oil #2**

CAS #: 68476-30-2

SDS:

EHS: ☐ Yes ☒ No  
☐ Identical to previous year  
☐ Trade secret  
Days on site: 365

**PHYSICAL STATE & QUANTITY**

☒ Pure ☐ Mixture  
☐ Solid ☒ Liquid ☐ Gas

Amounts:

☐ Below Reporting Thresholds  
Maximum Amount: Maximum Amount code: 09 (75,000-99,999 pounds)  
Average Daily Amount: Average Daily Amount code: 09 (75,000-99,999 pounds)  
Max amount in largest container: 81,120 pounds

**PHYSICAL HAZARDS:**

☐ Explosive  
☒ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☐ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

**HEALTH HAZARDS:**

☒ Acute toxicity (any route of exposure)  
☐ Skin corrosion or irritation  
☒ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☐ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

---

**Facility: Milacron Plastics Technologies Group LLC (continued)**

---

**STORAGE LOCATIONS:**☐ Confidential

Location Description: T01 Outside South Side

Container Type: Above ground tank

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 81,120 pounds

Location Description: T11 Outside South West - Pump House

Container Type: Above ground tank

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 1,675 pounds

-----

**Mixture or Product Name: Hydrotreated Petroleum Distillates**

CAS #: 64742-47-8

**SDS:**EHS: ☐ Yes ☒ No☐ Identical to previous year☐ Trade secret

Days on site: 365

**PHYSICAL STATE & QUANTITY**☐ Pure ☒ Mixture☐ Solid ☒ Liquid ☐ Gas**Amounts:**☐ Below Reporting Thresholds

Maximum Amount: Maximum Amount code: 06 (10,000-24,999 pounds)

Average Daily Amount: Average Daily Amount code: 06 (10,000-24,999 pounds)

Max amount in largest container: 13,300 pounds

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☒ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

**HEALTH HAZARDS:**

- ☒ Acute toxicity (any route of exposure)
- ☐ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified**STORAGE LOCATIONS:**

---

**Facility: Milacron Plastics Technologies Group LLC (continued)**

---

☐ Confidential

Location Description: B03; Main Room; Floor 1

Container Type: Can

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 33 pounds

Location Description: B09; MAIN; Floor 1

Container Type: Steel drum

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 200 pounds

Location Description: BMAIN; ASSY; Floor 1

Container Type: Can

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 1,566 pounds

Location Description: BMAIN; ASSY; Floor 1

Container Type: Plastic bottles or jugs

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 23 pounds

Location Description: BMAIN; ASSY; Floor 1

Container Type: Steel drum

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 1,663 pounds

Location Description: BMAIN; C12; Floor 1

Container Type: Tank inside building

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 262 pounds

Location Description: BMAIN; C13; Floor 1

Container Type: Tank inside building

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 884 pounds

Location Description: BMAIN; C14; Floor 1

Container Type: Above ground tank

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 884 pounds

Location Description: BMAIN; C15; Floor 1

Container Type: Above ground tank

Pressure: Ambient pressure



---

**Facility: Milacron Plastics Technologies Group LLC (continued)**

---

Temperature: Ambient temperature  
Amount: 884 pounds

Location Description: BMAIN; CO2; Floor 1  
Container Type: Tank inside building  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 1,408 pounds

Location Description: T02 Outside South  
Container Type: Above ground tank  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 13,300 pounds

-----  
**Chemical Name: Lead**

CAS #: 7439-92-1

SDS:

EHS: ☐ Yes ☒ No  
☐ Identical to previous year  
☐ Trade secret  
Days on site: 365

**PHYSICAL STATE & QUANTITY**

☒ Pure ☐ Mixture  
☒ Solid ☐ Liquid ☐ Gas

Amounts:

☐ Below Reporting Thresholds  
Maximum Amount: Maximum Amount code: 07 (25,000-49,999 pounds)  
Average Daily Amount: Average Daily Amount code: 07 (25,000-49,999 pounds)  
Max amount in largest container: 2,043 pounds

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

**HEALTH HAZARDS:**

- ☐ Acute toxicity (any route of exposure)
- ☐ Skin corrosion or irritation
- ☐ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☒ Germ cell mutagenicity
- ☒ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

**STORAGE LOCATIONS:**

☐ Confidential

---

**Facility: Milacron Plastics Technologies Group LLC (continued)**

---

Location Description: BMAIN; ALL; Floor 1 (Forklift/Mobile Equipment Batteries)

Container Type: Battery

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 45,626 pounds

Location Description: BMAIN; OFFICE (Computer Room); Floor 1 (Computer UPS)

Container Type: Battery

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 240 pounds

-----

**Chemical Name: LIQUID NITROGEN**

CAS #:

SDS:

EHS: ☐ Yes ☒ No☐ Identical to previous year☐ Trade secret

Days on site: 365

**PHYSICAL STATE & QUANTITY**☒ Pure ☐ Mixture☐ Solid ☒ Liquid ☒ Gas

Amounts:

☐ Below Reporting Thresholds

Maximum Amount: Maximum Amount code: 06 (10,000-24,999 pounds)

Average Daily Amount: Average Daily Amount code: 06 (10,000-24,999 pounds)

Max amount in largest container: 11,865 pounds

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☒ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

**HEALTH HAZARDS:**

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☐ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified**STORAGE LOCATIONS:**☐ Confidential

Location Description: BMAIN; ASSY, Floor 1

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**Facility: Milacron Plastics Technologies Group LLC (continued)**

---

Container Type: Cylinder  
Pressure: Greater than ambient pressure  
Temperature: Cryogenic conditions  
Amount: 1,136 pounds

Location Description: BMAIN; C09, Floor 1  
Container Type: Tank inside building  
Pressure: Greater than ambient pressure  
Temperature: Cryogenic conditions  
Amount: 11,865 pounds

Location Description: T20  
Container Type: Above ground tank  
Pressure: Greater than ambient pressure  
Temperature: Cryogenic conditions  
Amount: 11,865 pounds

-----  
**Chemical Name: Liquid Oxygen**

CAS #:

SDS:

EHS: ☐ Yes ☒ No  
☐ Identical to previous year  
☐ Trade secret  
Days on site: 365

**PHYSICAL STATE & QUANTITY**

☒ Pure ☐ Mixture  
☐ Solid ☒ Liquid ☐ Gas

Amounts:

☐ Below Reporting Thresholds  
Maximum Amount: Maximum Amount code: 06 (10,000-24,999 pounds)  
Average Daily Amount: Average Daily Amount code: 06 (10,000-24,999 pounds)  
Max amount in largest container: 14,246 pounds

**PHYSICAL HAZARDS:**

☐ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☐ Corrosive to metal  
☒ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

**HEALTH HAZARDS:**

☐ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☐ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☐ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

---

**Facility: Milacron Plastics Technologies Group LLC (continued)**

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**STORAGE LOCATIONS:**☐ Confidential

Location Description: BMAIN; C10  
Container Type: Tank inside building  
Pressure: Greater than ambient pressure  
Temperature: Cryogenic conditions  
Amount: 1,895 pounds

Location Description: T21  
Container Type: Above ground tank  
Pressure: Greater than ambient pressure  
Temperature: Cryogenic conditions  
Amount: 14,246 pounds

-----

**Mixture or Product Name: Oil**

CAS #: 64742-80-9

**SDS:**EHS: ☐ Yes ☒ No☐ Identical to previous year☐ Trade secret

Days on site: 365

**PHYSICAL STATE & QUANTITY**☐ Pure ☒ Mixture☐ Solid ☒ Liquid ☐ Gas**Amounts:**☐ Below Reporting Thresholds

Maximum Amount: Maximum Amount code: 10 (100,000-499,999 pounds)

Average Daily Amount: Average Daily Amount code: 10 (100,000-499,999 pounds)

Max amount in largest container: 207,500 pounds

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

**HEALTH HAZARDS:**

- ☒ Acute toxicity (any route of exposure)
- ☐ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified**STORAGE LOCATIONS:**☐ Confidential

---

**Facility: Milacron Plastics Technologies Group LLC (continued)**

---

Location Description: B03; Main Room; Floor 1  
Container Type: Can  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 83 pounds

Location Description: B08; Main Room, Floor 1  
Container Type: Tote bin  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 13,695 pounds

Location Description: B09; MAIN ROOM; Floor 1  
Container Type: Steel drum  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 17,898 pounds

Location Description: BMAIN; ASSY; Floor 1  
Container Type: Can  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 2,604 pounds

Location Description: BMAIN; ASSY; Floor 1  
Container Type: Plastic bottles or jugs  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 43 pounds

Location Description: BMAIN; ASSY; Floor 1  
Container Type: Steel drum  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 10,453 pounds

Location Description: BMAIN; ASSY; Floor 1  
Container Type: Tote bin  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 45,614 pounds

Location Description: BMAIN; C03; Floor 1  
Container Type: Tank inside building  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 2,548 pounds

Location Description: BMAIN; C04; Floor 1  
Container Type: Tank inside building  
Pressure: Ambient pressure  
Temperature: Ambient temperature

---

**Facility: Milacron Plastics Technologies Group LLC (continued)**

---

Amount: 1,295 pounds

Location Description: BMAIN; C05; Floor 1

Container Type: Tank inside building

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 2,440 pounds

Location Description: BMAIN; C06; Floor 1

Container Type: Tank inside building

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 207,500 pounds

Location Description: BMAIN; C07; Floor 1

Container Type: Tank inside building

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 2,905 pounds

Location Description: BMAIN; C08; Floor 1

Container Type: Tank inside building

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 2,905 pounds

Location Description: BMAIN; MAINT, Floor 1

Container Type: Tote bin

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 2,739 pounds

Location Description: BMAIN; MAINT; Floor 1

Container Type: Can

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 83 pounds

Location Description: BMAIN; MAINT; Floor 1

Container Type: Plastic bottles or jugs

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 25 pounds

Location Description: BMAIN; PNT; Floor 1

Container Type: Steel drum

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 2,283 pounds

Location Description: BMAIN; SERVE, Floor 1

Container Type: Steel drum

Pressure: Ambient pressure



---

**Facility: Milacron Plastics Technologies Group LLC (continued)**

---

Temperature: Ambient temperature  
Amount: 1,826 pounds

Location Description: T18; Main Substation Transformer  
Container Type: Above ground tank  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 5,063 pounds

Location Description: T19; South Bldg 3-A Transformer  
Container Type: Above ground tank  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 1,594 pounds

-----  
**Mixture or Product Name: Paint Related Materials**

CAS #:

SDS:

EHS: ☐ Yes ☒ No  
☐ Identical to previous year  
☐ Trade secret  
Days on site: 365

**PHYSICAL STATE & QUANTITY**

☐ Pure ☒ Mixture  
☐ Solid ☒ Liquid ☐ Gas

Amounts:

☐ Below Reporting Thresholds  
Maximum Amount: Maximum Amount code: 06 (10,000-24,999 pounds)  
Average Daily Amount: Average Daily Amount code: 06 (10,000-24,999 pounds)  
Max amount in largest container: 457 pounds

**PHYSICAL HAZARDS:**

☐ Explosive  
☒ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☐ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

**HEALTH HAZARDS:**

☒ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☒ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☐ Carcinogenicity  
☒ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

**STORAGE LOCATIONS:**

☐ Confidential

---

**Facility: Milacron Plastics Technologies Group LLC (continued)**

---

Location Description: B02; Main Room; Floor 1  
Container Type: Can  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 5,373 pounds

Location Description: B02; Main Room; Floor 1  
Container Type: Steel drum  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 1,824 pounds

Location Description: B03; Main Room; Floor 1  
Container Type: Can  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 8 pounds

Location Description: BMAIN; ASSY; Floor 1  
Container Type: Can  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 1,357 pounds

Location Description: BMAIN; ASSY; Floor 1  
Container Type: Plastic bottles or jugs  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 2 pounds

Location Description: BMAIN; ASSY; Floor 1  
Container Type: Steel drum  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 1,650 pounds

Location Description: BMAIN; MAINT; Floor 1  
Container Type: Can  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 138 pounds

Location Description: BMAIN; PNT; Floor 1  
Container Type: Can  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 2,992 pounds

Location Description: BMAIN; PNT; Floor 1  
Container Type: Steel drum  
Pressure: Ambient pressure  
Temperature: Ambient temperature

---

**Facility: Milacron Plastics Technologies Group LLC (continued)**

---

Amount: 7,040 pounds

Location Description: BMAIN; SERVE; Floor 1

Container Type: Can

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 439 pounds

Location Description: BMAIN; TOOL; Floor 1

Container Type: Can

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 1 pounds

-----  
**Chemical Name: Sodium chloride (salt)**

CAS #: 7647-14-5

SDS:

EHS: ☐ Yes ☒ No

☐ Identical to previous year

☐ Trade secret

Days on site: 365

**PHYSICAL STATE & QUANTITY**

☒ Pure ☐ Mixture

☒ Solid ☐ Liquid ☐ Gas

Amounts:

☐ Below Reporting Thresholds

Maximum Amount: Maximum Amount code: 09 (75,000-99,999 pounds)

Average Daily Amount: Average Daily Amount code: 07 (25,000-49,999 pounds)

Max amount in largest container: 50 pounds

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

**HEALTH HAZARDS:**

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

**STORAGE LOCATIONS:**

☐ Confidential

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**Facility: Milacron Plastics Technologies Group LLC (continued)**

---

Location Description: B03; Main Room; Floor 1  
Container Type: Bag  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 97,750 pounds

Location Description: BMAIN; ASSY; Floor 1  
Container Type: Bag  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 250 pounds

-----  
**Chemical Name: Sulfuric Acid**

CAS #: 7664-93-9

SDS:

EHS: ☒ Yes ☐ No  
☐ Identical to previous year  
☐ Trade secret  
Days on site: 365

**PHYSICAL STATE & QUANTITY**

☒ Pure ☐ Mixture  
☐ Solid ☒ Liquid ☐ Gas

Amounts:

☐ Below Reporting Thresholds  
Maximum Amount:      Maximum Amount code: 05 (5,000-9,999 pounds)  
Average Daily Amount:      Average Daily Amount code: 05 (5,000-9,999 pounds)  
Max amount in largest container: 252 pounds

**PHYSICAL HAZARDS:**

☐ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☒ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

**HEALTH HAZARDS:**

☒ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☒ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☒ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

**STORAGE LOCATIONS:**

☐ Confidential

Location Description: BMAIN; ALL; Floor 1 (Forklift/Mobile Equipment Batteries)  
Container Type: Battery

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**Facility: Milacron Plastics Technologies Group LLC (continued)**

---

Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 5,636 pounds

Location Description: BMAIN; Office (Computer Room); Floor 1 (Universal Power Supplies)  
Container Type: Battery  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 30 pounds

-----  
**Mixture or Product Name: Wash Solvent**

CAS #:

SDS:

EHS: ☐ Yes ☒ No  
☐ Identical to previous year  
☐ Trade secret  
Days on site: 365

**PHYSICAL STATE & QUANTITY**

☐ Pure ☒ Mixture  
☐ Solid ☒ Liquid ☐ Gas

Amounts:

☐ Below Reporting Thresholds  
Maximum Amount: Maximum Amount code: 06 (10,000-24,999 pounds)  
Average Daily Amount: Average Daily Amount code: 05 (5,000-9,999 pounds)  
Max amount in largest container: 369 pounds

**PHYSICAL HAZARDS:**

☐ Explosive  
☒ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☐ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

**HEALTH HAZARDS:**

☒ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☒ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☐ Carcinogenicity  
☒ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

**STORAGE LOCATIONS:**

☐ Confidential

Location Description: B06  
Container Type: Steel drum  
Pressure: Ambient pressure  
Temperature: Ambient temperature

---

**Facility: Milacron Plastics Technologies Group LLC (continued)**

---

Amount: 7,002 pounds

Location Description: BMAIN; ASSY, Floor 1

Container Type: Steel drum

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 737 pounds

Location Description: BMAIN; PNT, Floor 1

Container Type: Steel drum

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 2,948 pounds

**ATTACHMENTS:**

2024 Milacron Afton Tier 2 Certification - signed.pdf

Afton Tier 2 Site Plan.pdf

State/local fees: \$520.00

- ☒ Submitted general site plan of facility to the state and local emergency planners
- ☐ SDS received with Tier II forms
- ☐ All facility information (not including chemical information) is identical to last year's submission
- ☐ Are dikes and other safeguard measures employed?
- ☐ Site coordinate abbreviations submitted

Date Tier II signed: 2/27/2025

Signature: Connor Brockman, Regional EHS Manager

Date Tier II received:





Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Connor Brockman

Regional EHS Manager

Name

Title

*Connor Brockman*

Feb 27, 2025

Signature

Date Signed

Facility  
Name

Milacron Plastics Technologies Group LLC

Address 4165 Half Acre Road

City Batavia

OH

Zip 45103 -

County Clermont

For multiple facility reports stored within flashdrive or email attachment, please list additional county or counties

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## Multi-Color Corporation

### Facility Information:

Facility Name:	Multi-Color Corporation
Facility Address:	4053 Clough Woods Drive, Batavia, Ohio 45103

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Michael Sheppard, EHS Manager Work: 513-943-0080 24 Hr: 513-491-0681 <a href="mailto:msheppard@mcclabel.com">msheppard@mcclabel.com</a>  David Mayer, General Manager Work: 513-943-0080 <a href="mailto:david.mayer@mcclabel.com">david.mayer@mcclabel.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Union Township Fire Dept. Fire Dept. 24 HR: 513-528-4446 Comm Center (24 Hr): 513-752-1230

### Extremely Hazardous Substances:

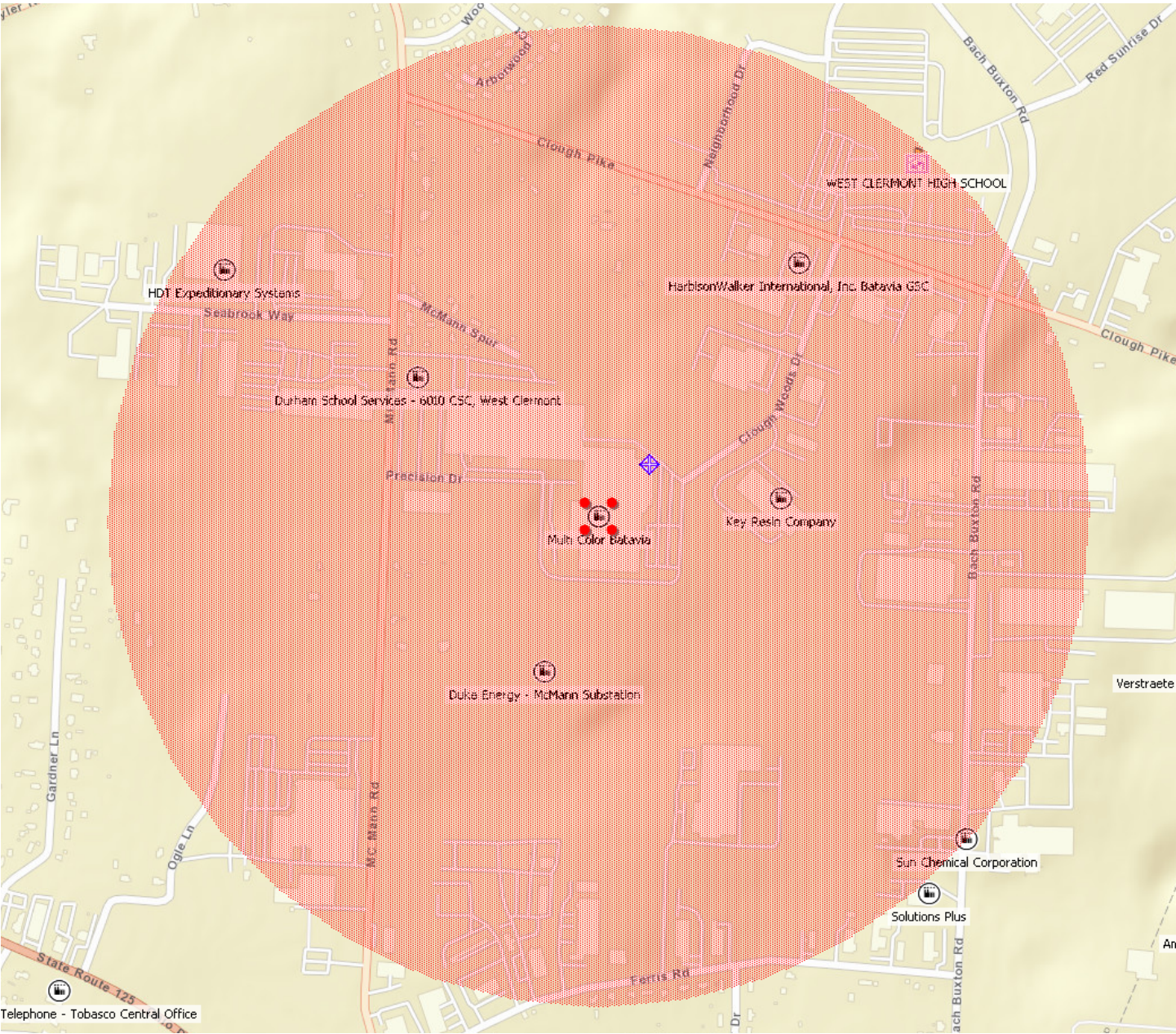
Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Sulfuric Acid	7664-93-9	1830	137	1,000-4,999 lbs.	365	0.5 mile
<b>Storage Location:</b>		Battery Charging Station & powered industrial trucks throughout the facility				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: 599 Housing Units: 222
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Some commercial and retail outlets, other reporting facilities, residential neighborhoods, and West Clermont High School.
<b>Transportation routes of EHS to/from facility</b>	East on Clough Pike; north on Bach Buxton, west on SR 32 to I-275 or east on SR 32 to Brown County.



Vulnerability Zone (1/2 Mile)



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**Facility: Multi-Color Corporation**

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**Multi-Color Corporation**

Report year: 2024

☐ Shipper4053 Clough Woods Dr  
Batavia, OH 45103 USA  
County: ClermontLatitude: 39.06474  
Longitude: -84.252194

Linked to MARPLOT map: No

**IDENTIFICATION NUMBERS:**

Dun &amp; Bradstreet: 000000000 (N/A)

NAICS: 323111 (Commercial Printing (except Screen and Books))

Is the facility manned? ☒ Manned ☐ Unmanned

Maximum No. of Occupants: 425

**REGULATORY INFORMATION:**Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☒ Yes ☐ NoSubject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No**CONTACT INFORMATION:****Multi-Color Corporation, David Mayer**

Title: GM

Contact Type(s): Owner / Operator

MAILING ADDRESS: 4053 Clough Woods Dr  
Batavia, OH 45103 USA  
Phones: 24-hour: 336-255-9241 Work: 513-943-0080  
Email: David.Mayer@mcclabel.com  
Associated records:  
Facility: Multi-Color Corporation**Sheppard, Michael**

Title: EH&amp;S Manager

Contact Type(s): Emergency Contact, Tier II Information Contact, Fac. Emergency Coordinator

MAILING ADDRESS: 4053 Clough Woods Dr  
Batavia, OH 45103 USA  
Phones: 24-hour: 513-491-0681 Work: 513-943-0080  
Email: msheppard@mcclabel.com  
Associated records:  
Facility: Multi-Color Corporation**CHEMICAL INVENTORY INFORMATION:****Mixture or Product Name:** sulfuric acid

CAS #: 7664-93-9

---

Facility: Multi-Color Corporation (continued)

---

## SDS:

- EHS: ☒ Yes ☐ No  
☒ Identical to previous year  
☐ Trade secret  
Days on site: 365

## PHYSICAL STATE &amp; QUANTITY

- ☐ Pure ☒ Mixture  
☐ Solid ☒ Liquid ☐ Gas

## Amounts:

- ☐ Below Reporting Thresholds  
Maximum Amount: Maximum Amount code: 04 (1,000-4,999 pounds)  
Average Daily Amount: Average Daily Amount code: 04 (1,000-4,999 pounds)  
Max amount in largest container:

## PHYSICAL HAZARDS:

- ☐ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☒ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☐ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

## HEALTH HAZARDS:

- ☐ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☐ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☐ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

## STORAGE LOCATIONS:

- ☐ Confidential

Location Description: Shipping  
Container Type: Battery  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 4,999 pounds

## ATTACHMENTS:

2024TeirIIIMCC.pdf  
Batavia Plant Layout 2024.12.pdf

State/local fees: \$320.00

- ☒ Submitted general site plan of facility to the state and local emergency planners  
☐ SDS received with Tier II forms  
☐ All facility information (not including chemical information) is identical to last year's submission  
☐ Are dikes and other safeguard measures employed?  
☐ Site coordinate abbreviations submitted



---

**Facility: Multi-Color Corporation (continued)**

---

Date Tier II signed: 3/4/2025  
Signature: Michael Sheppard  
Date Tier II received: 3/4/2025



**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Michael Sheppard

EH&S Manager

Name

Title



3 / 4 / 2025

Signature

Date Signed

Facility Name Multicolor Corporation

Address 4053 Clough Woods Drive

City Batavia

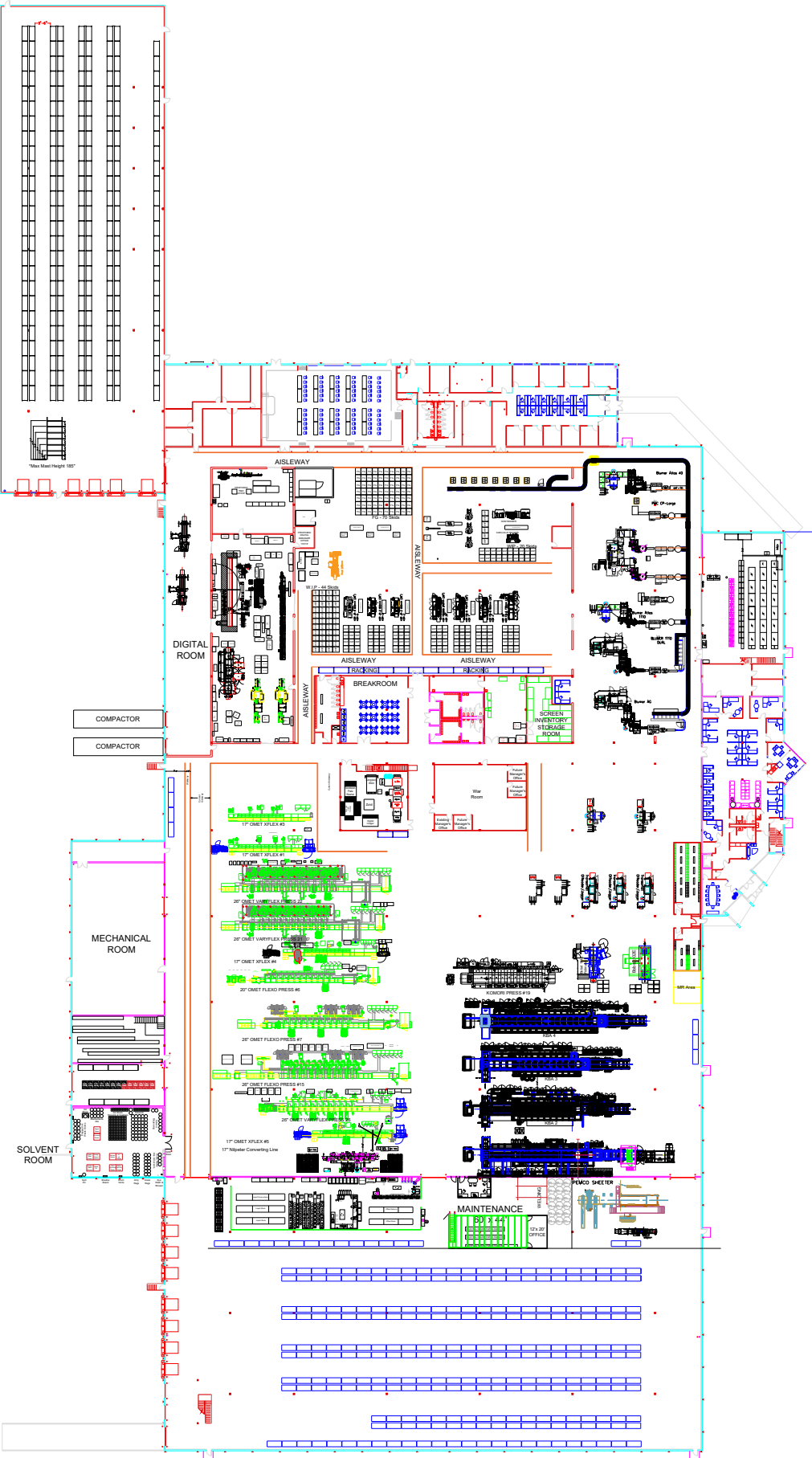
OH

Zip 45103 -

County Clermont

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties


# MULTI-COLOR BATAVIA



## QC Industries, LLC

### Facility Information:

Facility Name:	QC Industries, LLC
Facility Address:	4057 Clough Woods Dr., Batavia, Ohio 45103

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Michael Dauemeyer, Ops Manager 24 Hr: 513-675-4693 Phone: 513-753-6000 <a href="mailto:mike.dauemeyer@qcconveyors.com">mike.dauemeyer@qcconveyors.com</a>  Dave Hummel, VP/GM 24 Hr: 513-383-9671 <a href="mailto:David.hummel@qcconveyors.com">David.hummel@qcconveyors.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Comm Center (24 Hr): 513-732-2231

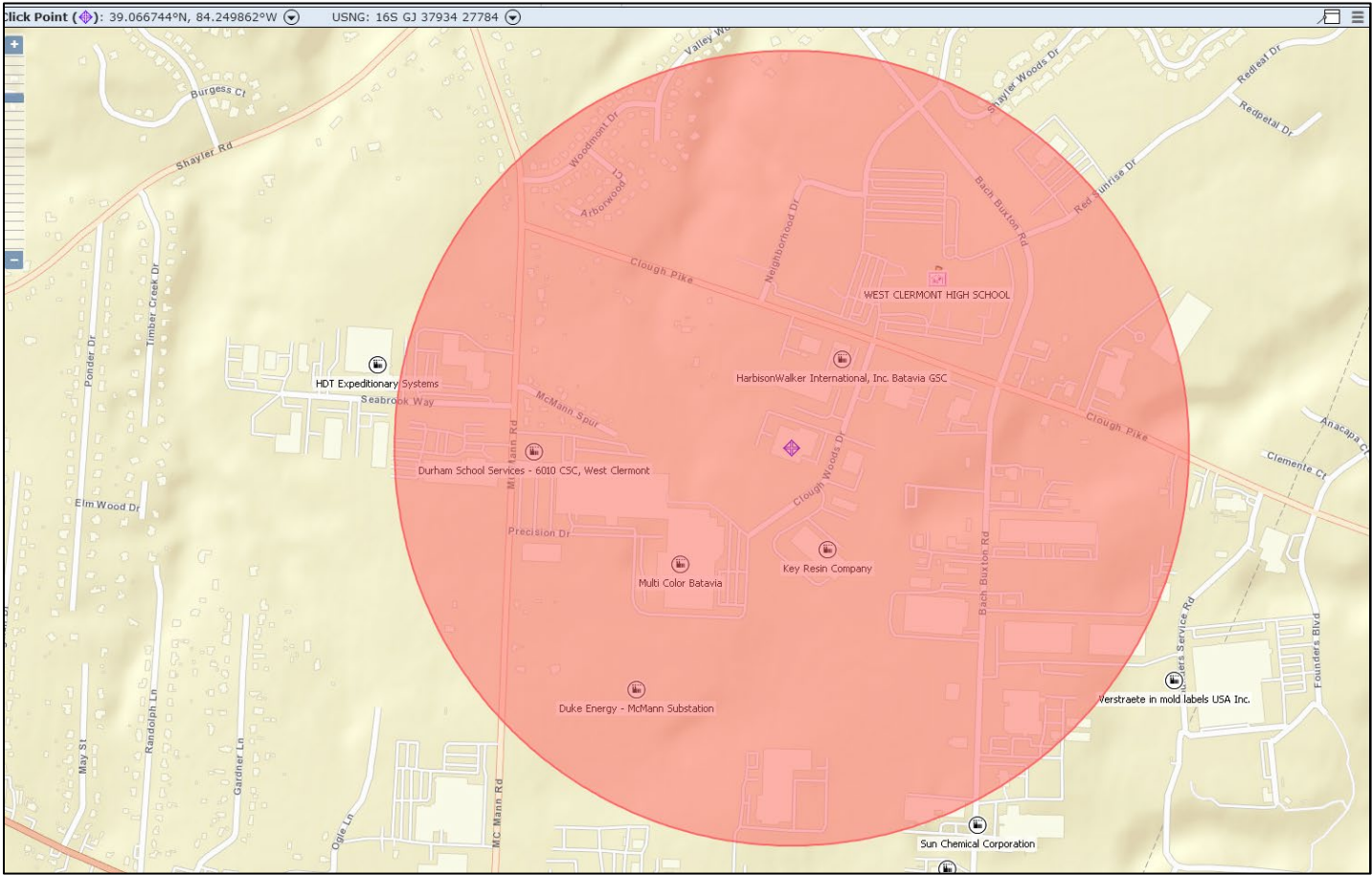
### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Lead Acid Batteries Sulfuric Acid (26.67%)	7439-92-1 7664-93-9	1830	137	1,000-4,999 lbs.	365	0.5 mile
<b>Storage Location:</b>		Forklifts and scissor lifts				
Sulfuric Acid	7664-93-9	1830	137	500-999 lbs.	365	0.5 mile
<b>Storage Location:</b>		Forklifts and scissor lifts				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: Housing Units:
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Some commercial and retail businesses including Harbison Walker, Key Resin Company, Multi Color, Petermann Bus – West Clermont, and Duke Energy McMann Substation; residential neighborhood and West Clermont High School.
<b>Transportation routes of EHS to/from facility</b>	North on Clough Woods, East on Clough Pike, North on Bach Buxton to SR 132; East to Brown County or West to I-275.

Vulnerability Zone (1/2 Mile)



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**Facility: QC Industries LLC**

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**QC Industries LLC**

Report year: 2024

☐ Shipper4057 Clough Woods Dr.  
Batavia, OH 45103 USA  
County: ClermontLatitude: 39.06703  
Longitude: -84.24966

Linked to MARPLOT map: No

**PHONES:**

24-hour: 513-753-6000

**IDENTIFICATION NUMBERS:**

Dun &amp; Bradstreet: 123144172 (QC Industries LLC)

NAICS: 333922 (Conveyor and Conveying Equipment Manufacturing)

Is the facility manned? ☒ Manned ☐ Unmanned

Maximum No. of Occupants: 30

**REGULATORY INFORMATION:**Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☐ Yes ☒ NoSubject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No**CONTACT INFORMATION:****Daumeyer, Michael**

Title: Operations Manager

Contact Type(s): Fac. Emergency Coordinator, Tier II Information Contact, Emergency Contact

MAILING ADDRESS: 4057 Clough Woods Dr.

Batavia, OH 45103 USA

Phones: Work: 513-753-6000 24-hour: 513-675-4693

Email: mike.daumeyer@qcconveyors.com

Associated records:

Facility: QC Industries LLC

**Hummel, Dave**

Title: VP/GM

Contact Type(s): Owner / Operator, Emergency Contact

MAILING ADDRESS: 4057 Clough Woods Dr.

Batavia, OH 45103 USA

Phones: Work: 513-753-6000 24-hour: 513-383-9671

Email: david.hummel@qcconveyors.com

Associated records:

Facility: QC Industries LLC

**CHEMICAL INVENTORY INFORMATION:**



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Facility: QC Industries LLC (continued)

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**Mixture or Product Name: Lead Acid Batteries**

CAS #:

SDS:

EHS: ☒ Yes ☐ No☐ Identical to previous year☐ Trade secret

Days on site: 365

**PHYSICAL STATE & QUANTITY**☐ Pure ☒ Mixture☒ Solid ☒ Liquid ☐ Gas

Amounts:

☐ Below Reporting Thresholds

Maximum Amount: Maximum Amount code: 04 (1,000-4,999 pounds)

Average Daily Amount: Average Daily Amount code: 04 (1,000-4,999 pounds)

Max amount in largest container:

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☒ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

**HEALTH HAZARDS:**

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☒ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☒ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☒ Aspiration hazard
- ☒ Simple asphyxiant

☐ Hazard not otherwise classified**STORAGE LOCATIONS:**☐ Confidential

Location Description: Forklift 1

Container Type: Battery

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 2,000 pounds

Location Description: located on forklifts (2) and scissor lift (1)

Container Type: Battery

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: pounds

**MIXTURE COMPONENTS:**Name: Lead CAS #: 7439-92-1 ☐ EHS

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**Facility: QC Industries LLC (continued)**

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Max Amt Code: 04 (1,000-4,999 pounds) Component Percentage: 65.33 (by weight)

Name: Sulfuric Acid CAS #: 7664-93-9 ☒ EHS

Max Amt Code: 03 (500-999 pounds) Component Percentage: 26.67 (by weight)

---

**Chemical Name: Sulfuric Acid**

CAS #: 7664-93-9

SDS:

EHS: ☒ Yes ☐ No☐ Identical to previous year☐ Trade secret

Days on site: 365

**PHYSICAL STATE & QUANTITY**☒ Pure ☐ Mixture☐ Solid ☒ Liquid ☐ Gas

Amounts:

☐ Below Reporting Thresholds

Maximum Amount: Maximum Amount code: 03 (500-999 pounds)

Average Daily Amount: Average Daily Amount code: 03 (500-999 pounds)

Max amount in largest container:

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☒ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

**HEALTH HAZARDS:**

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☒ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☒ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☒ Aspiration hazard
- ☒ Simple asphyxiant

☐ Hazard not otherwise classified**STORAGE LOCATIONS:**☐ Confidential

Location Description: located on forklifts (2) and scissor lift (1)

Container Type: Battery

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount:

**ATTACHMENTS:**

Clermont County - QC Industries LLC.pdf

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**Facility: QC Industries LLC (continued)**

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State/local fees: None

- ☒ Submitted general site plan of facility to the state and local emergency planners
- ☐ SDS received with Tier II forms
- ☐ All facility information (not including chemical information) is identical to last year's submission
- ☐ Are dikes and other safeguard measures employed?
- ☐ Site coordinate abbreviations submitted

Date Tier II signed: 4/30/2025

Signature: David Hummel

Date Tier II received:

<-- CLOUGH WOODS DRIVE -->

PARKING

Exit to  
outside

Exit to  
Outside

theater

display

PARKING

PARKING



Chemicals are located on:  
Forklift 1  
Forklift 2  
Scissor lift

Exit to  
outside

Forklift 2

Forklift 1

Scissor lift

Belt  
Fab

## Sam's Club #6528

### Facility Information:

Facility Name:	Sam's Club #6528
Facility Address:	815 Clepper Lane, Cincinnati, Ohio 45245

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Walmart Alarm Central 24 Hr: 479-204-3911 24 Hr: 800-530-9924  Justin Miller, Manager 24 Hr: 479-204-3911 Work: 513-753-4865  Jason Fadely, Tier II Consultant Work: 561-212-8344 e-mail: <a href="mailto:jason.fadely@aptim.com">jason.fadely@aptim.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Union Township Fire Dept. Fire Dept. 24 HR: 513-528-4446 Comm Center (24 Hr): 513-752-1230

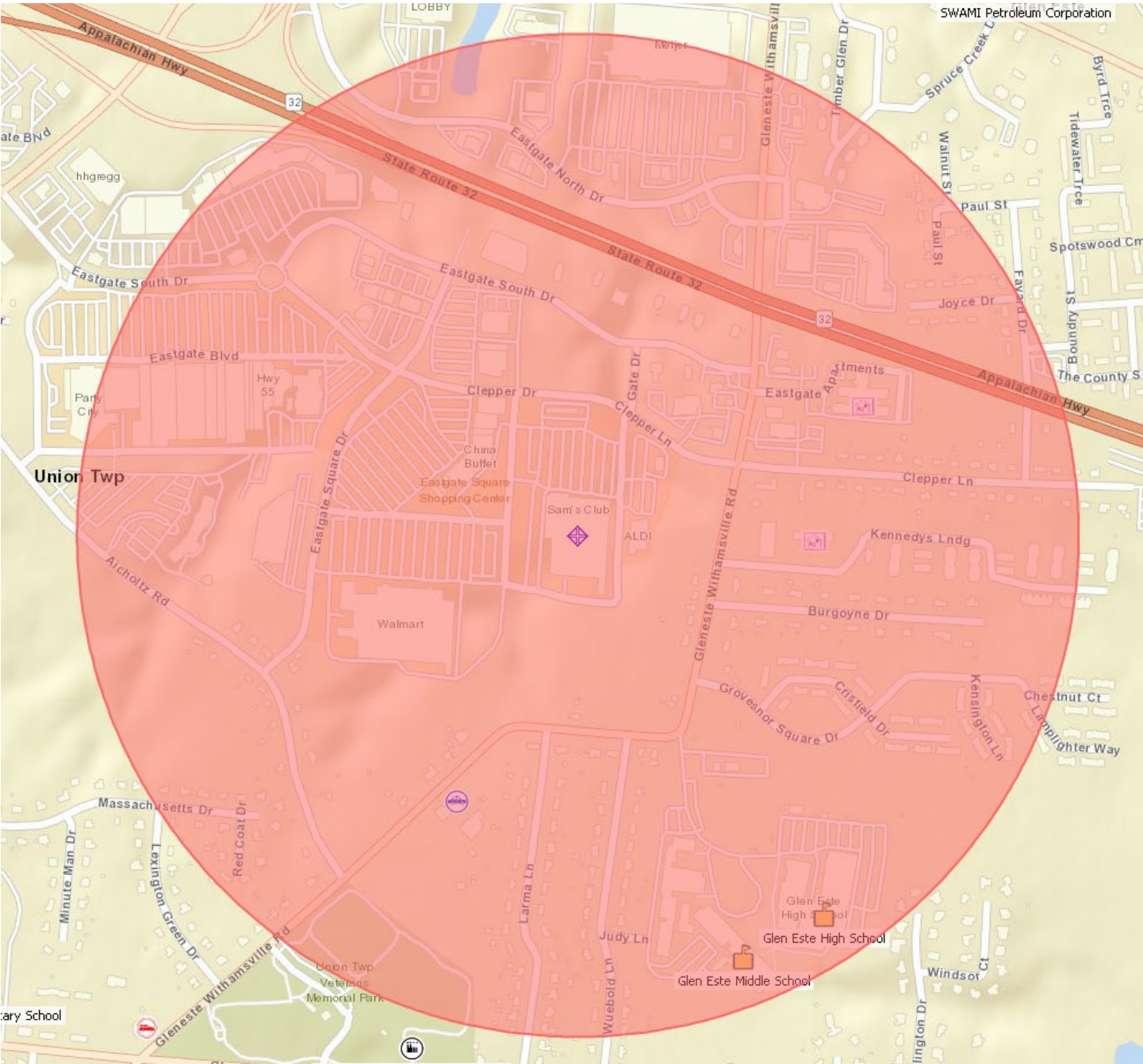
### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Lead Acid Batteries (8% Sulfuric Acid / Lead 65%)	7664-93-9 7439-92-1	1830	137	24,205 lbs.	365	0.5 mile
<b>Storage Location:</b>		Electrical Room (285 lbs.) & Lift truck and battery charging area (30,001 lbs.).				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: 410 Housing Units: 122
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Commercial and retail outlets, Township government building, restaurants and grocery stores, churches, day cares and schools, and residential neighborhoods.
<b>Transportation routes of EHS to/from facility</b>	West on Clepper Lane, west on Eastgate South Drive, north on Eastgate Blvd, west on SR 32 to I-275 or east on SR 32 to Brown County.

Vulnerability Zone (1/2 Mile)





**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

Page 76

Printed: February 3, 2025

**Facility: Sam's Club #6528**

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**FACILITY NAME AND LOCATION:**

Sam's Club #6528  
Dept:  
815 Clepper Lane  
Cincinnati, Ohio 45245 USA  
Emergency 24-Hour Phone Number: 479-204-3911  
County: Clermont  
Fire District: Union Township Fire Department  
Latitude: 39.09609999  
Longitude: -84.27949992  
MAILING ADDRESS: P.O. Box 8041  
Bentonville, Arkansas 72712-8041 USA

☐ All facility information (not including chemical information) is identical to last year's submission

**IDENTIFICATION NUMBERS:**

Dun & Bradstreet: 051957769  
NAICS: 455211 (Warehouse Clubs and Supercenters)  
EIN: 71-0794412  
SIC: 5399 (MISCELLANEOUS GENERAL STORES)

Is the facility manned? ☒ Manned ☐ Unmanned  
Maximum No. of Occupants: 3,000

**REGULATORY INFORMATION:**

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☒ Yes ☐ No  
Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No

**STATE-SPECIFIC FACILITY DATA FIELDS FOR OHIO:**

☐ Confidential Location Forms Included  
☐ Signature Certification Form included  
☐ Facility Name has changed  
Previous facility name (if known):  
☐ Owner / Operator has changed  
Previous parent company/owner (if known):  
☐ Initial Filing (First Time Filer)  
☐ Updated Filing  
☒ Annual Filing

**CONTACT INFORMATION:**

**Alarm Central, Walmart**

Job Title: 24 hr Call Center  
Contact Type(s): Emergency Contact  
Address: P.O. Box 8041, Bentonville, ARKANSAS 72712-8041 USA  
Phones: 24-hour: 479-204-3911 24-hour: 800-530-9924  
Email: neil.walters@walmart.com

**Fadely, Jason**

Job Title: Tier II Consultant  
Contact Type(s): Tier II Information Contact  
Address: 8725 Rosehill Road, Suite 450, Lenexa, KANSAS 66215 USA

Facility: Sam's Club #6528 (continued)

Phones: Work: 888-396-8903  
Email: TierIISupport@aptim.com

**Miller, Justin**

Job Title: Manager  
Contact Type(s): Fac. Emergency Coordinator  
Address: 815 Clepper Lane, Cincinnati, OHIO 45245-1535 USA  
Phones: Work: 513-753-4865 24-hour: 479-204-3911  
Email: neil.walters@walmart.com

**Sam's East, Inc.,**

Job Title: Owner  
Contact Type(s): Owner / Operator  
Address: P.O. Box 8041, Bentonville, ARKANSAS 72712-8041 USA  
Phones: Work: 479-204-6188  
Email: neil.walters@walmart.com

**Union Township Fire Department,**

Job Title:  
Contact Type(s): Fire Department  
Address: 860 Clough Pike, Cincinnati, OHIO 45245 USA  
Phones: Emergency: 513-752-1741  
Email:

**Walmart, Inc.,**

Job Title:  
Contact Type(s): Parent Company  
Address: P.O. Box 8041, Bentonville, ARKANSAS 72712-8041 USA  
Phones: Work: 479-204-6188  
Email: neil.walters@walmart.com

CHEMICAL INVENTORY INFORMATION:

**Mixture or Product Name: Batteries - Lead-Acid Batteries**

CAS #:

Chemical Category: ☐ Pure ☒ Mixture  
EHS: ☒ Yes ☐ No  
Physical State: ☒ Solid ☒ Liquid ☐ Gas  
☐ Identical to previous year  
☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)

HEALTH HAZARDS:

- ☒ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☒ Carcinogenicity
- ☒ Reproductive toxicity
- ☒ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

Page 78

Printed: February 3, 2025

**Facility: Sam's Club #6528 (continued)**

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☐ In contact with water emits flammable gas

☐ Combustible dust

☐ Hazard not otherwise classified

**AMOUNTS:**

☐ Below Reporting Thresholds

Maximum Amount: 24,205 pounds    Maximum Amount code: 06 (10,000-24,999 pounds)

Average Daily Amount: 24,205 pounds    Average Daily Amount code: 06 (10,000-24,999 pounds)

Max amount in largest container: 2,390 pounds

Days on site: 365

**STORAGE LOCATIONS:**

☐ Confidential

Location Description: Electrical Room

Container Type: Battery

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 285 pounds

Location Description: Lift truck and battery charging area

Container Type: Battery

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 23,920 pounds

**MIXTURE COMPONENTS:**

Name: Lead    CAS #: 7439-92-1    ☐ EHS

Max Amt Code: 06 (10,000-24,999 pounds)    Component Percentage: 65 (by weight)

Name: Sulfuric Acid    CAS #: 7664-93-9    ☒ EHS

Max Amt Code: 04 (1,000-4,999 pounds)    Component Percentage: 8 (by weight)

**STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:**

Fee classification for this reported substance: Extremely Hazardous Substance (EHS)

State/local fees: \$300.00

☒ I have attached a site plan

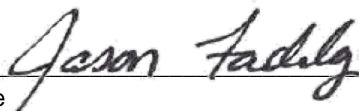
☐ I have attached a list of site coordinate abbreviations

☐ I have attached a description of dikes and other safeguard measures

Facility: Sam's Club #6528 (continued)

**Certification (Read and sign after completing all sections)**

I certify under penalty of law that I have personally examined and am familiar with the information in pages 76 through 79, and that based on my inquiry of those individuals responsible for obtaining this information, I believe that the submitted information is true, accurate, and complete.

Signature 

01/27/2025  
Date signed

Jason Fadely, Tier II Consultant

Name and official title of owner/operator OR owner/operator's authorized representative



**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

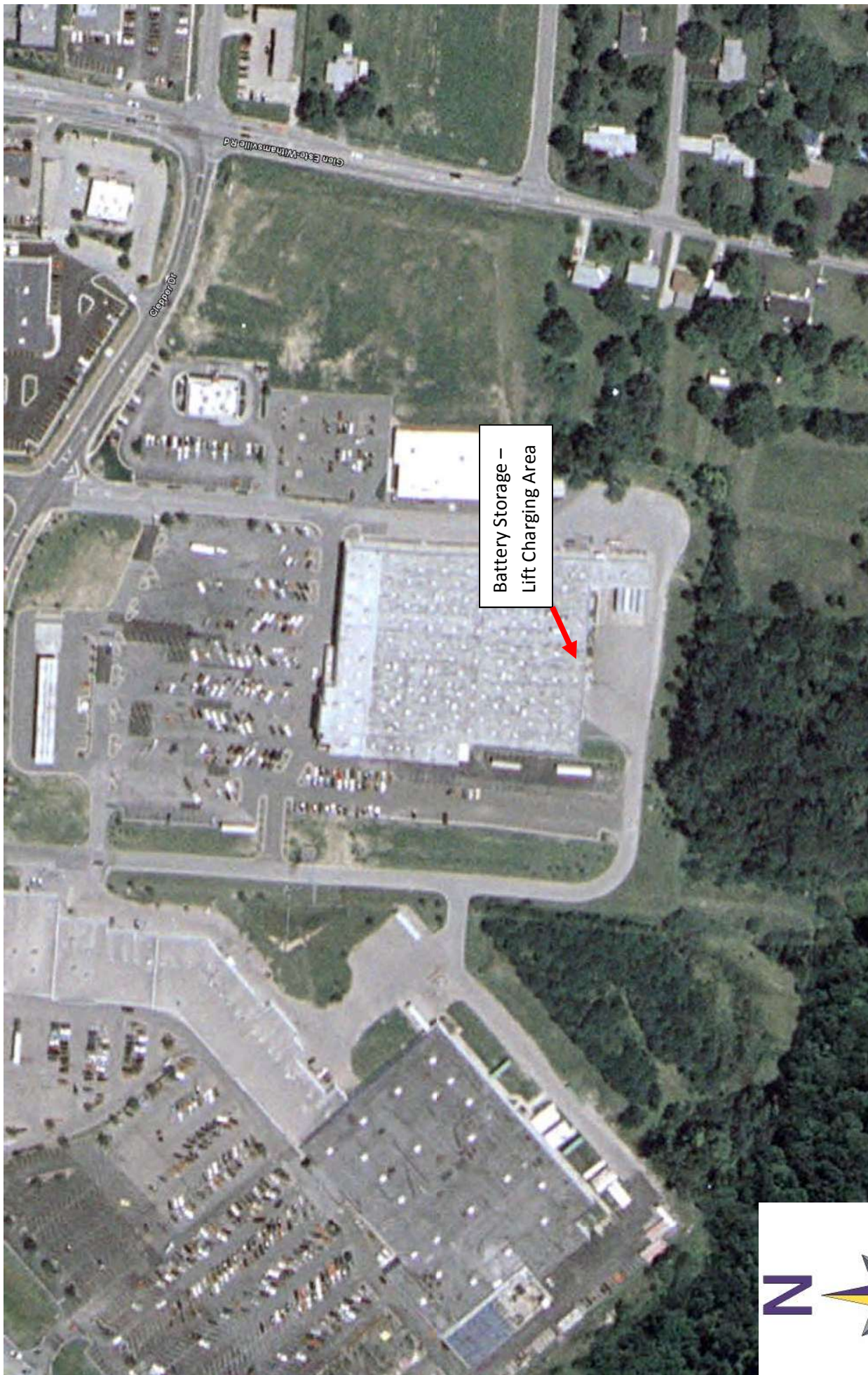
JUAN VARGAS EHS MANAGER  
Name Title

 2/18/2025  
Signature Date Signed

Facility Name SUN CHEMICAL DISPERSIONS - AMELIA  
Address 3922 BACH BUXTON ROAD  
City AMELIA OH Zip 48102  
County CLERMONT

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

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Battery Storage -  
Lift Charging Area

Sam's Club #6528, 815 Clepper Lane, Cincinnati, OH  
Latitude: 39.091946 Longitude: -84.266700





# Sun Chemical Corporation

## Facility Information:

Facility Name:	Sun Chemical Corporation
Facility Address:	3922 Bach Buxton, Amelia, Ohio 45102

## Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
John Best, Ops Manager 24 Hr.: 513-658-9594 Work: 513-753-9550 x212 <a href="mailto:John.best@sunchemical.com">John.best@sunchemical.com</a>  Juan Vargas, EHS Manager 24 Hr.: 513-293-3180 Work: 513-753-9550 x 211 <a href="mailto:juan.vargas@sunchemical.com">juan.vargas@sunchemical.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Union Township Fire Dept. Fire Dept. 24 HR: 513-528-4446 Comm Center (24 Hr): 513-752-1230

## Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Sulfuric Acid	7664-93-9	1830	137	9,000 lbs.	365	0.5 mile
<b>Storage Location:</b>		Annex Building – B6 Battery Annex Building – B7 Plastic/non-metal drum Green Storage Building Plastic/non-metal drum Main Plant – B1 Plastic/non-metal drum Main Plant – B1, B2, B3, B4 Battery				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

## General Information:

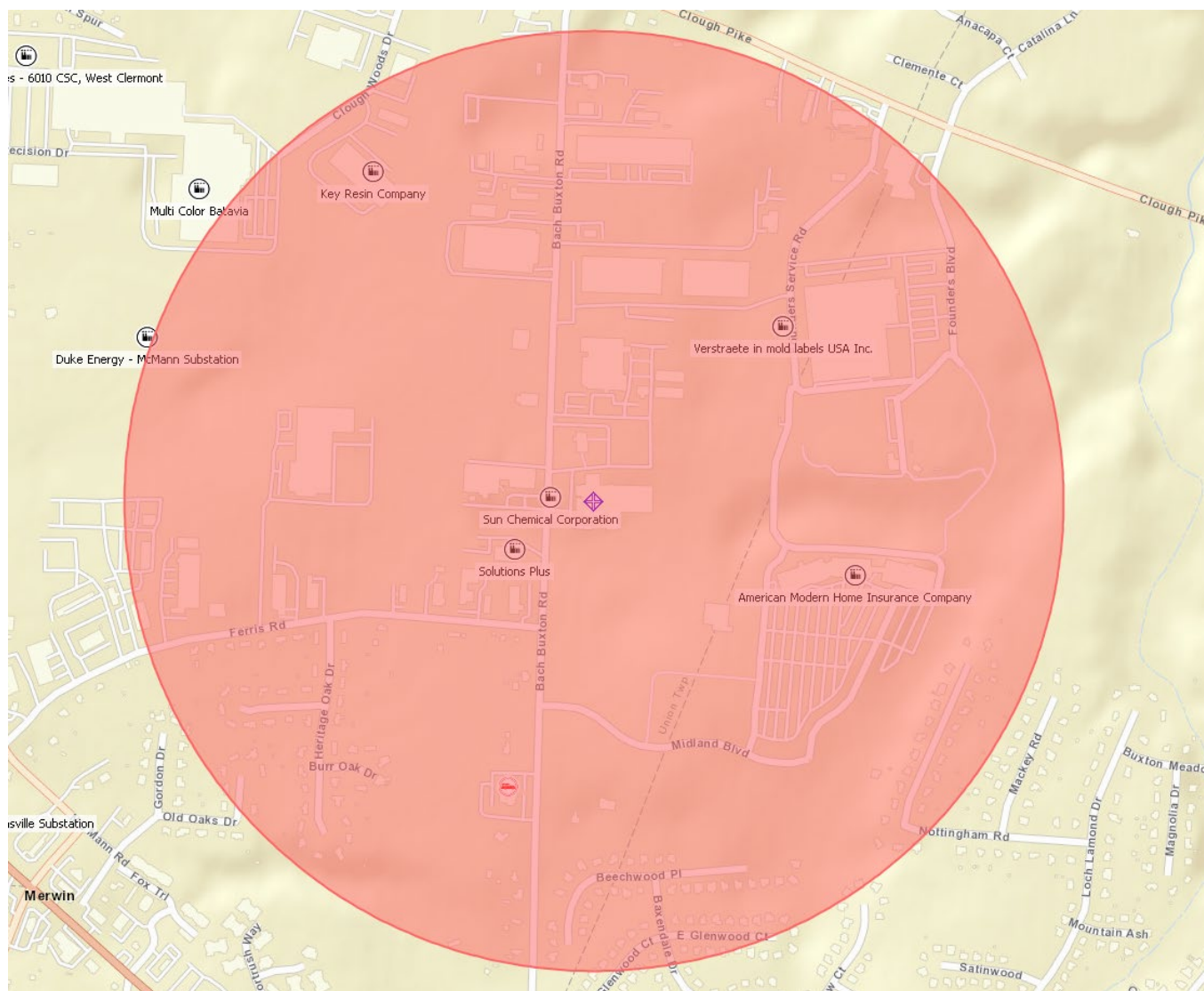
<b>Number of Population at Risk</b>	Population: 456 Housing Units: 202
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Commercial and retail outlets, other reporting facilities, Fire Station, and multi-unit housing complex;  West Clermont High School is just outside of the vulnerability zone.
<b>Transportation routes of EHS to/from facility</b>	North on Bach Buxton, west on SR 32 to I-275 or east on SR 32 to Brown County.  South on Bach Buxton, west on SR 125 (Ohio Pike) to I-275 or east on SR 125 (Ohio Pike) to Brown County.

## Additional Hazardous Substance(s) On Site

Chemical	CAS#	UN/NA	ERG	Actual Amount	Days/Yr	Vulnerability Zone
Ammonium Salt of Modified Acrylic Copolymer (Joncryl & HPD acrylic Resin Solutions -Ammonium Hydroxide (1%) -Organic Polymers (35%) -Water (64%)	1336-21-6			240,000 lbs.	365	
Location:	Main Plant B1, B2, B3, B5 Main Plant B1, B2, B3, B5 Main Plant T-07			Container Type:	Fiber drum Tote bin Above Ground Tank	
Aqua Ammonia -Ammonium Hydroxide (30%) -Water (70%)	1336-21-6			20,000 lbs.	365	
Location:	West of Main Plant T-01			Container Type:	Above Ground Tank	
CT-171 Surfynol -Poly(oxy-1,2-ethanediyl),a-(nonylphenyl)-w-hydroxy-,branched (10%) -Trade Secret (90%)	68412-54-4			20,000 lbs.	365	
Location:	Main Plant B1, B2, B3, B5			Container Type:	Plastic/Non-Metal Drum	
N-Vinyl Caprolactam / 2H-Azepin-2-one, 1-ethenylhexahydro (95%) -Caprolactam (5%)	2235-00-9			15,000 lbs.	365	
Location:	Annex Building B6			Container Type:	Steel Drum	
Oxybis Diacrylate -Potassium Salt of Lexmark, Acrylic Terpolymer (20%) -Water (80%)	57472-68-1			5,000 lbs.	365	
Location:	Annex Building B6			Container Type:	Steel Drum	
Phenol Acrylate (Miramer M-140)	48145-04-6			30,700 lbs.	365	
Location:	Annex Building B6			Container Type:	Steel Drum	
Propane	74-98-6			12,000 lbs.	365	
Location:	SW side of Main Plant T-03, 04, 05			Container Type:	Above Ground Tanks	
SR489D Tridecyl Acrylate	3076-04-8			20,000 lbs.	365	
Location:	Annex Building B6			Container Type:	Tote Bin	
Surfynol DF110 -dipropylene Glycol (55%) -TMD Diol (45%)	25265-71-8 68227-33-8			12,500 lbs.	365	
Location:	Main Plant B1, B2, B3, B5			Container Type:	Steel Drum	

Surfynol GA -ethylene glycol (22%) -Poly(oxy-1,2-ethanediyl),a- (nonylphenyl)-w-hydroxy- ,branched (53%) -tetramethyl-5-decyne-4,7- idol,2,4,7,9- (25%)	107-21-1 68412-54-4			20,500 lbs.	365	
Location:	Main Plant B1, B2, B3, B5			Container Type:	Tote Bin	
Triton X100	9036-19-5			15,000 lbs.	365	
Location:	Main Plant B1, B2, B3, B5			Container Type:	Tote Bin	
Vinyl Acetate Acrylic Copolymer -Polymer (54%) -Water (46%)	25067-02-1			17,500 lbs.	365	
Location:	Annex Building B6			Container Type:	Plastic/non-metal drum	

### Vulnerability Zone (1/2 Mile)



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**Facility: Sun Chemical Corporation**

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**Sun Chemical Corporation**

Report year: 2024

☐ Shipper

Dept: Performance Pigments

3922 Bach Buxton Road  
Amelia, OH 45102 USA  
County: Clermont  
Fire District: Union TownshipLatitude: 39.0599  
Longitude: -84.245508

Linked to MARPLOT map: No

**PHONES:**

24-hour: 513-753-9550

**IDENTIFICATION NUMBERS:**

Dun &amp; Bradstreet: 14-463-8558

NAICS: 325130 (Synthetic Dye and Pigment Manufacturing)

SIC: 2851 (PAINTS/VARNISH/LACQUERS/ENAMEL)

Is the facility manned? ☒ Manned ☐ Unmanned

Maximum No. of Occupants: 120

**REGULATORY INFORMATION:**Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☐ Yes ☒ NoSubject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No**CONTACT INFORMATION:****Best, John**

Title: Operations Manager

Contact Type(s): Owner / Operator, Emergency Contact, Tier II Information Contact

MAILING ADDRESS: 3922 Bach Buxton road  
Amelia, OH 45102 USA  
Phones: Work: 513-753-9550 ext. 212 24-hour: 513-658-9594  
Email: John.Best@sunchemical.com  
Associated records:  
Facility: Sun Chemical Corporation**Vargas, Juan**

Title: EHS Manager

Contact Type(s): Submitter, Tier II Information Contact, Emergency Contact, Other

MAILING ADDRESS: 3922 Bach Buxton Road  
Amelia, OH 45102 USA  
Phones: 24-hour: 513-293-3180 Work: 513-753-9550 ext 211  
Email: Juan.vargas@sunchemical.com  
Associated records:

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**Facility: Sun Chemical Corporation (continued)**

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Facility: Sun Chemical Corporation

**CHEMICAL INVENTORY INFORMATION:****Mixture or Product Name: Ammonium Salt of Modified Acrylic Copolymer (Joncryl and HPD Acrylic Resin Solutions)**

CAS #: 1336-21-6

**SDS:**EHS: ☐ Yes ☒ No☒ Identical to previous year☒ Trade secret

Days on site: 365

**PHYSICAL STATE & QUANTITY**☐ Pure ☒ Mixture☐ Solid ☒ Liquid ☐ Gas**Amounts:**☐ Below Reporting Thresholds

Maximum Amount: 240,000 pounds Maximum Amount code: 10 (100,000-499,999 pounds)

Average Daily Amount: 167,500 pounds Average Daily Amount code: 10 (100,000-499,999 pounds)

Max amount in largest container: 110,000 pounds

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

**HEALTH HAZARDS:**

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☐ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified**STORAGE LOCATIONS:**☐ Confidential

Location Description: Main Plant: B1,B2,B3,B5

Container Type: Fiber drum

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 40,000 pounds

Location Description: Main Plant: B1,B2,B3,B5

Container Type: Tote bin

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 80,000 pounds

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**Facility: Sun Chemical Corporation (continued)**

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Location Description: Main Plant: T-07  
Container Type: Above ground tank  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 110,000 pounds

**MIXTURE COMPONENTS:**

Name: Ammonium Hydroxide CAS #: 1336-21-6 ☐ EHS  
Max Amt Code:      Component Percentage: 1 (by weight)

Name: Orgain Polymers CAS #: ☐ EHS  
Max Amt Code:      Component Percentage: 35 (by weight)

Name: Water CAS #: 7732-18-5 ☐ EHS  
Max Amt Code:      Component Percentage: 64 (by weight)

-----  
**Mixture or Product Name: AQUA AMMONIA**

CAS #: 1336-21-6

**SDS:**

EHS: ☐ Yes ☒ No  
☒ Identical to previous year  
☐ Trade secret  
Days on site: 365

**PHYSICAL STATE & QUANTITY**

☐ Pure ☒ Mixture  
☐ Solid ☒ Liquid ☐ Gas

**Amounts:**

☐ Below Reporting Thresholds  
Maximum Amount: 20,000 pounds      Maximum Amount code: 06 (10,000-24,999 pounds)  
Average Daily Amount: 10,000 pounds      Average Daily Amount code: 06 (10,000-24,999 pounds)  
Max amount in largest container: 20,000 pounds

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

**HEALTH HAZARDS:**

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☐ Serious eye damage or eye irritation
- ☒ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified



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**Facility: Sun Chemical Corporation (continued)**

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**STORAGE LOCATIONS:**☐ Confidential

Location Description: Outside: West of Main Plant: T-01

Container Type: Above ground tank

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 20,000 pounds

**MIXTURE COMPONENTS:**Name: Ammonium Hydroxide CAS #: 1336-21-6 ☐ EHS

Max Amt Code: Component Percentage: 30 (by volume)

Name: Water CAS #: 7732-18-5 ☐ EHS

Max Amt Code: Component Percentage: 70 (by volume)

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**Mixture or Product Name: CT-171 Surfynol**

CAS #: 68412-54-4

**SDS:**EHS: ☐ Yes ☒ No☒ Identical to previous year☐ Trade secret

Days on site: 365

**PHYSICAL STATE & QUANTITY**☐ Pure ☒ Mixture☐ Solid ☒ Liquid ☐ Gas**Amounts:**☐ Below Reporting Thresholds

Maximum Amount: 20,000 pounds Maximum Amount code: 06 (10,000-24,999 pounds)

Average Daily Amount: 10,000 pounds Average Daily Amount code: 06 (10,000-24,999 pounds)

Max amount in largest container: 500 pounds

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

**HEALTH HAZARDS:**

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☐ Serious eye damage or eye irritation
- ☒ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

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Facility: Sun Chemical Corporation (continued)

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## STORAGE LOCATIONS:

☐ Confidential

Location Description: Main Plant: B1,B2,B3,B5

Container Type: Plastic or non-metallic drum

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 5,000 pounds

## MIXTURE COMPONENTS:

Name: Poly(oxy-1,2-ethanediyl),a-(nonylphenyl)-w-hydroxy-,branched CAS #: 68412-54-4 ☐ EHS

Max Amt Code: Component Percentage: 10 (by weight)

Name: TRADE SECRET CAS #: ☐ EHS

Max Amt Code: Component Percentage: 90 (by weight)

-----  
**Mixture or Product Name: N-Vinyl Caprolactam / 2H-Azepin-2-one, 1-ethenylhexahydro**

CAS #: 2235-00-9

## SDS:

EHS: ☐ Yes ☒ No☒ Identical to previous year☐ Trade secret

Days on site: 365

## PHYSICAL STATE &amp; QUANTITY

☐ Pure ☒ Mixture☐ Solid ☒ Liquid ☐ Gas

## Amounts:

☐ Below Reporting Thresholds

Maximum Amount: 15,000 pounds Maximum Amount code: 06 (10,000-24,999 pounds)

Average Daily Amount: 10,000 pounds Average Daily Amount code: 06 (10,000-24,999 pounds)

Max amount in largest container: 2,200 pounds

## PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

## HEALTH HAZARDS:

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☐ Serious eye damage or eye irritation
- ☒ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

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**Facility: Sun Chemical Corporation (continued)**

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**STORAGE LOCATIONS:**☐ Confidential

Location Description: Annex Building: B6

Container Type: Steel drum

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 15,000 pounds

**MIXTURE COMPONENTS:**Name: Caprolactam CAS #: ☐ EHS

Max Amt Code:      Component Percentage: 5 (by weight)

Name: N-Vinyl Caprolcatam / 2H-Azepin-2-one, 1-ethenythexahydro CAS #: 2235-00-9 ☐ EHS

Max Amt Code:      Component Percentage: 95 (by weight)

---

**Mixture or Product Name: OXYBIS DIACRYLATE**

CAS #: 57472-68-1

**SDS:**EHS: ☐ Yes ☒ No☒ Identical to previous year☒ Trade secret

Days on site: 365

**PHYSICAL STATE & QUANTITY**☐ Pure ☒ Mixture☐ Solid ☒ Liquid ☐ Gas**Amounts:**☐ Below Reporting Thresholds

Maximum Amount: 5,000 pounds      Maximum Amount code: 05 (5,000-9,999 pounds)

Average Daily Amount: 2,000 pounds      Average Daily Amount code: 04 (1,000-4,999 pounds)

Max amount in largest container: 500 pounds

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

**HEALTH HAZARDS:**

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☐ Serious eye damage or eye irritation
- ☒ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

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**Facility: Sun Chemical Corporation (continued)**

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**STORAGE LOCATIONS:**☐ Confidential

Location Description: Annex Building: B6  
Container Type: Plastic or non-metallic drum  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 500 pounds

**MIXTURE COMPONENTS:**

Name: Potassium Salt of Lexmark, Acrylic Terpolymer CAS #: 57472-68-1 ☐ EHS  
Max Amt Code:     Component Percentage: 20 (by weight)

Name: Water CAS #: 7732-18-5 ☐ EHS  
Max Amt Code:     Component Percentage: 80 (by weight)

-----

**Chemical Name: Phenol Acrylate (Miramer M-140)**

CAS #: 48145-04-6

**SDS:**

EHS: ☐ Yes ☒ No  
☒ Identical to previous year  
☐ Trade secret  
Days on site: 365

**PHYSICAL STATE & QUANTITY**

☒ Pure ☐ Mixture  
☐ Solid ☒ Liquid ☐ Gas

**Amounts:**

☐ Below Reporting Thresholds  
Maximum Amount: 30,700 pounds     Maximum Amount code: 07 (25,000-49,999 pounds)  
Average Daily Amount: 17,200 pounds     Average Daily Amount code: 06 (10,000-24,999 pounds)  
Max amount in largest container: 2,000 pounds

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

**HEALTH HAZARDS:**

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☐ Serious eye damage or eye irritation
- ☒ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

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**Facility: Sun Chemical Corporation (continued)**

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**STORAGE LOCATIONS:**☐ Confidential

Location Description: Annex Building: B6  
Container Type: Plastic or non-metallic drum  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 30,700 pounds

-----

**Chemical Name: PROPANE**

CAS #: 74-98-6

**SDS:**

EHS: ☐ Yes ☒ No  
☒ Identical to previous year  
☐ Trade secret  
Days on site: 365

**PHYSICAL STATE & QUANTITY**

☒ Pure ☐ Mixture  
☐ Solid ☒ Liquid ☐ Gas

**Amounts:**

☐ Below Reporting Thresholds  
Maximum Amount: 12,000 pounds    Maximum Amount code: 06 (10,000-24,999 pounds)  
Average Daily Amount: 10,000 pounds    Average Daily Amount code: 06 (10,000-24,999 pounds)  
Max amount in largest container: 5,000 pounds

**PHYSICAL HAZARDS:**

☐ Explosive  
☒ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☐ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

**HEALTH HAZARDS:**

☐ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☐ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☐ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified**STORAGE LOCATIONS:**☐ Confidential

Location Description: Outside: SouthWest of Main Plant T-03,04,05  
Container Type: Above ground tank  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 12,000 pounds

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Facility: Sun Chemical Corporation (continued)

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**Chemical Name: SR489D Tridecyl Acrylate**

CAS #: 3076-04-8

## SDS:

EHS: ☐ Yes ☒ No☒ Identical to previous year☐ Trade secret

Days on site: 365

## PHYSICAL STATE &amp; QUANTITY

☒ Pure ☐ Mixture☐ Solid ☒ Liquid ☐ Gas

## Amounts:

☐ Below Reporting Thresholds

Maximum Amount: 20,000 pounds Maximum Amount code: 06 (10,000-24,999 pounds)

Average Daily Amount: 8,000 pounds Average Daily Amount code: 05 (5,000-9,999 pounds)

Max amount in largest container: 1,775 pounds

## PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

## HEALTH HAZARDS:

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☐ Serious eye damage or eye irritation
- ☒ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

## STORAGE LOCATIONS:

☐ Confidential

Location Description: Annex Buiding: B6

Container Type: Tote bin

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 20,000 pounds

-----  
**Mixture or Product Name: Sulfuric Acid**

CAS #: 7664-93-9

## SDS:

EHS: ☒ Yes ☐ No☐ Identical to previous year



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Facility: Sun Chemical Corporation (continued)

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- ☐ Trade secret  
Days on site: 365

## PHYSICAL STATE &amp; QUANTITY

- ☐ Pure ☒ Mixture  
☐ Solid ☒ Liquid ☐ Gas

## Amounts:

- ☐ Below Reporting Thresholds  
Maximum Amount: 9,000 pounds Maximum Amount code: 05 (5,000-9,999 pounds)  
Average Daily Amount: 9,000 pounds Average Daily Amount code: 05 (5,000-9,999 pounds)  
Max amount in largest container: 500 pounds

## PHYSICAL HAZARDS:

- ☐ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☒ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

## HEALTH HAZARDS:

- ☒ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☒ Serious eye damage or eye irritation  
☒ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☐ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

## STORAGE LOCATIONS:

- ☐ Confidential

Location Description: Annex Building: B6  
Container Type: Battery  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 1,500 pounds

Location Description: Annex: B7  
Container Type: Plastic or non-metallic drum  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 500 pounds

Location Description: green storage building  
Container Type: Plastic or non-metallic drum  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 2,000 pounds

Location Description: Main Plant: B1  
Container Type: Plastic or non-metallic drum  
Pressure: Ambient pressure

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**Facility: Sun Chemical Corporation (continued)**

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Temperature: Ambient temperature  
Amount: 500 pounds

Location Description: Main Plant: B1,B2,B3,B4  
Container Type: Battery  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 3,500 pounds

-----  
**Mixture or Product Name: Surfynol DF110**

CAS #: 68227-33-8

SDS:

EHS: ☐ Yes ☒ No  
☒ Identical to previous year  
☐ Trade secret  
Days on site: 365

**PHYSICAL STATE & QUANTITY**

☐ Pure ☒ Mixture  
☐ Solid ☒ Liquid ☐ Gas

Amounts:

☐ Below Reporting Thresholds  
Maximum Amount: 12,500 pounds    Maximum Amount code: 06 (10,000-24,999 pounds)  
Average Daily Amount: 7,200 pounds    Average Daily Amount code: 05 (5,000-9,999 pounds)  
Max amount in largest container: 500 pounds

**PHYSICAL HAZARDS:**

☐ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☐ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

**HEALTH HAZARDS:**

☒ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☐ Serious eye damage or eye irritation  
☒ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☐ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

**STORAGE LOCATIONS:**

☐ Confidential

Location Description: Main Plant: B1,B2,B3,B5  
Container Type: Steel drum  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 12,500 pounds

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**Facility: Sun Chemical Corporation (continued)**

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**MIXTURE COMPONENTS:**

Name: DIPROPYLENE GLYCOL CAS #: 25265-71-8 ☐ EHS  
Max Amt Code:     Component Percentage: 55 (by weight)

Name: TMD DIOL CAS #: 68227-33-8 ☐ EHS  
Max Amt Code:     Component Percentage: 45 (by weight)

-----  
**Mixture or Product Name: Surfynol GA**

CAS #: 68412-54-4

**SDS:**

EHS: ☐ Yes ☒ No  
☒ Identical to previous year  
☐ Trade secret  
Days on site: 365

**PHYSICAL STATE & QUANTITY**

☐ Pure ☒ Mixture  
☐ Solid ☒ Liquid ☐ Gas

**Amounts:**

☐ Below Reporting Thresholds  
Maximum Amount: 20,500 pounds     Maximum Amount code: 06 (10,000-24,999 pounds)  
Average Daily Amount: 9,000 pounds     Average Daily Amount code: 05 (5,000-9,999 pounds)  
Max amount in largest container: 2,000 pounds

**PHYSICAL HAZARDS:**

☐ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☐ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

**HEALTH HAZARDS:**

☐ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☐ Serious eye damage or eye irritation  
☒ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☐ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

**STORAGE LOCATIONS:**

☐ Confidential

Location Description: Main Plant: B1,B2,B3,B5  
Container Type: Tote bin  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 20,500 pounds

---

Facility: Sun Chemical Corporation (continued)

---

## MIXTURE COMPONENTS:

Name: ethylene glycol CAS #: 107-21-1 ☐ EHS

Max Amt Code: Component Percentage: 22 (by weight)

Name: Poly(oxy-1,2-ethanediyl), a-(nonylphenyl)-w-hydroxy-, branched CAS #: 68412-54-4 ☐ EHS

Max Amt Code: Component Percentage: 53 (by weight)

Name: tetramethyl-5-decyne-4,7-idol,2,4,7,9- CAS #: 126-86-3 ☐ EHS

Max Amt Code: Component Percentage: 25 (by weight)

-----  
**Chemical Name: Triton X100**

CAS #: 9036-19-5

## SDS:

EHS: ☐ Yes ☒ No☒ Identical to previous year☐ Trade secret

Days on site: 365

## PHYSICAL STATE &amp; QUANTITY

☒ Pure ☐ Mixture☐ Solid ☒ Liquid ☐ Gas

## Amounts:

☐ Below Reporting Thresholds

Maximum Amount: 15,000 pounds Maximum Amount code: 06 (10,000-24,999 pounds)

Average Daily Amount: 12,000 pounds Average Daily Amount code: 06 (10,000-24,999 pounds)

Max amount in largest container: 2,200 pounds

## PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

## HEALTH HAZARDS:

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☐ Serious eye damage or eye irritation
- ☒ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

## STORAGE LOCATIONS:

☐ Confidential

Location Description: Main Plant: B1,B2,B3,B5

Container Type: Tote bin

---

**Facility: Sun Chemical Corporation (continued)**

---

Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 10,000 pounds

-----

**Mixture or Product Name: Vinyl Acetate Acrylic Copolymer**

CAS #: 25067-02-1

## SDS:

EHS: ☐ Yes ☒ No  
☒ Identical to previous year  
☒ Trade secret  
Days on site: 365

## PHYSICAL STATE &amp; QUANTITY

☐ Pure ☒ Mixture  
☐ Solid ☒ Liquid ☐ Gas

## Amounts:

☐ Below Reporting Thresholds  
Maximum Amount: 17,500 pounds    Maximum Amount code: 06 (10,000-24,999 pounds)  
Average Daily Amount: 15,000 pounds    Average Daily Amount code: 06 (10,000-24,999 pounds)  
Max amount in largest container: 500 pounds

## PHYSICAL HAZARDS:

☐ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☐ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

## HEALTH HAZARDS:

☐ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☐ Serious eye damage or eye irritation  
☒ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☐ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

## STORAGE LOCATIONS:

☐ Confidential

Location Description: Annex Building: B6  
Container Type: Plastic or non-metallic drum  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 17,500 pounds

## MIXTURE COMPONENTS:

Name: Polymer    CAS #: ☐ EHS  
Max Amt Code:    Component Percentage: 54 (by weight)

---

**Facility: Sun Chemical Corporation (continued)**

---

Name: Water CAS #: 7732-18-5 ☐ EHS  
Max Amt Code: Component Percentage: 46 (by weight)

**ATTACHMENTS:**

2016TierIISercAttach.pdf  
2024 Tier 2 Calendar Certification.pdf

State/local fees: \$540.00

- ☒ Submitted general site plan of facility to the state and local emergency planners
- ☐ SDS received with Tier II forms
- ☒ All facility information (not including chemical information) is identical to last year's submission
- ☐ Are dikes and other safeguard measures employed?
- ☐ Site coordinate abbreviations submitted

Date Tier II signed: 2/18/2025  
Signature: Juan C Vargas  
Date Tier II received:

**FACILITY NOTES:**

1 - extreme  
12 - hazard





**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

JUAN VARGAS EHS MANAGER  
Name Title

[Signature] 2/18/2025  
Signature Date Signed

Facility Name SUN CHEMICAL DISPERSIONS - AMELIA  
Address 3922 BACH BUXTON ROAD  
City AMELIA OH Zip 48102  
County CLERMONT

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

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## Sunbelt Rentals PC 1078

### Facility Information:

Facility Name:	Sunbelt Rentals PC 1078
Facility Address:	1227 Old State Route 74, Batavia, OH 45103

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Shannon Snyder, District Manager 24 Hr: 859-393-4197 <a href="mailto:shannon.snyder@sunbeltrentals.com">shannon.snyder@sunbeltrentals.com</a>  James Duncan, Manager 24 Hr: 513-718-5153 <a href="mailto:pcm1078@sunbeltrentals.com">pcm1078@sunbeltrentals.com</a>  Chelsea Phipps, Regional Safety Mgr. 24 Hr: 724-814-9225 <a href="mailto:chelsea.phipps@sunbeltrentals.com">chelsea.phipps@sunbeltrentals.com</a>  Crystal Weeks, Env. Compliance Mgr. 24 Hr: 704-819-1751 <a href="mailto:crystal.weeks@sunbeltrentals.com">crystal.weeks@sunbeltrentals.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Union Township Fire Dept. Fire Dept. 24 HR: 513-528-4446 Comm Center (24 Hr): 513-752-1230

### Extremely Hazardous Substances:

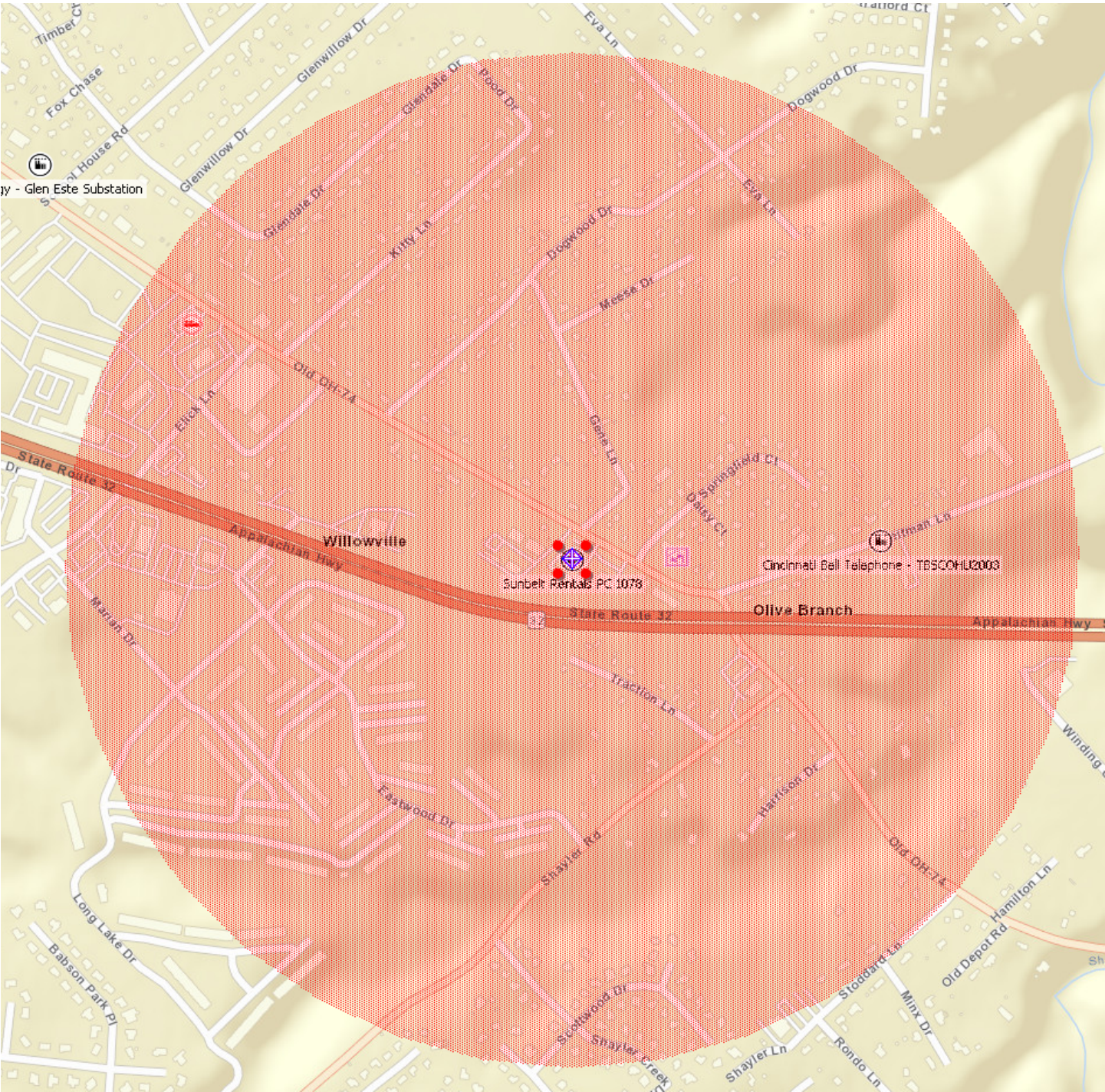
Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Batteries [Wet] (12% Sulfuric Acid / Lead 65%)	7664-93-9 7439-92-1	1830	137	20,920 lbs.	365	0.5 mile
<b>Storage Location:</b>		Rental equipment batteries throughout the site.				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: 2,164 Housing Units: 1,239
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Commercial and retail outlets, pre-school/daycare, and residential neighborhoods.
<b>Transportation routes of EHS to/from facility</b>	East on Old SR 74, west on SR 32 to I-275 or east on SR 32 to Brown County.



Vulnerability Zone (1/2 Mile)





**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

Page 1

Printed: February 17, 2025

**Facility: Sunbelt Rentals PC 1078**

---

**FACILITY NAME AND LOCATION:**

Sunbelt Rentals PC 1078  
Dept: 1078  
1227 OLD STATE ROUTE 74  
BATAVIA, Ohio 45103 USA  
Emergency 24-Hour Phone Number: 1-800-667-9328  
County: Clermont  
Fire District:  
Latitude: 39.089715  
Longitude: -84.239948  
MAILING ADDRESS: 1799 Innovation Point  
Fort Mill, South Carolina 29715 USA

☐ All facility information (not including chemical information) is identical to last year's submission

**IDENTIFICATION NUMBERS:**

Dun & Bradstreet: 10-177-6490  
NAICS: 532412 (Construction, Mining, and Forestry Machinery and Equipment Rental and Leasing)  
SIC: 7359 (EQUIPMENT RENTAL AND LEASING,)

Is the facility manned? ☒ Manned ☐ Unmanned  
Maximum No. of Occupants: 21

**REGULATORY INFORMATION:**

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☒ Yes ☐ No  
Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No

**STATE-SPECIFIC FACILITY DATA FIELDS FOR OHIO:**

☐ Confidential Location Forms Included  
☒ Signature Certification Form included  
☐ Facility Name has changed  
Previous facility name (if known):  
☐ Owner / Operator has changed  
Previous parent company/owner (if known):  
☐ Initial Filing (First Time Filer)  
☐ Updated Filing  
☒ Annual Filing

**CONTACT INFORMATION:**

**DUNCAN, JAMES**

Job Title: Manager  
Contact Type(s): Emergency Contact, Fac. Emergency Coordinator  
Address: 1227 OLD STATE ROUTE 74, BATAVIA, OHIO 45103 USA  
Phones: 24-hour: (513) 718-5153 Work: (513) 718-5153  
Email: pcm1078@sunbeltrentals.com

**Phipps, Chelsea**

Job Title: Regional Safety Manager  
Contact Type(s): Emergency Contact  
Address:  
Phones: 24-hour: 7248149225 Work: 7248149225

Facility: Sunbelt Rentals PC 1078 (continued)

Email: chelsea.phipps@sunbeltrentals.com

**Snyder, Shannon**

Job Title: District Manager

Contact Type(s): Emergency Contact

Address:

Phones: 24-hour: 8593934197 Emergency: 8593934197

Email: Shannon.Snyder@sunbeltrentals.com

**Weeks, Crystal**

Job Title: Environmental Compliance Manager

Contact Type(s): Owner / Operator, Tier II Information Contact, Submitter

Address: 1799 Innovation Point, Fort Mill, SOUTH CAROLINA 29715 USA

Phones: Work: 704-819-1751 24-hour: 704-819-1751

Email: crystal.weeks@sunbeltrentals.com

CHEMICAL INVENTORY INFORMATION:

**Mixture or Product Name: BATTERIES, [WET, FILLED WITH ACID]**

CAS #: 7664-93-9

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☒ Yes ☐ No

Physical State: ☒ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☒ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

HEALTH HAZARDS:

- ☒ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☒ Carcinogenicity
- ☒ Reproductive toxicity
- ☒ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 20,920 pounds Maximum Amount code: 06 (10,000-24,999 pounds)

Average Daily Amount: 20,670 pounds Average Daily Amount code: 06 (10,000-24,999 pounds)

Max amount in largest container: 2,850 pounds

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: Batteries in rental equipment across the site



**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

Page 3

Printed: February 17, 2025

**Facility: Sunbelt Rentals PC 1078 (continued)**

Container Type: Battery      Pressure: Ambient pressure      Temperature: Ambient temperature  
Amount: 20,920 pounds

**MIXTURE COMPONENTS:**

Name: Lead    CAS #: 7439-92-1    ☐ EHS  
Max Amt Code: 06 (10,000-24,999 pounds)    Component Percentage: 65 (by weight)

Name: Sulfuric Acid    CAS #: 7664-93-9    ☒ EHS  
Max Amt Code: 04 (1,000-4,999 pounds)    Component Percentage: 12 (by weight)

**STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:**

Fee classification for this reported substance:

State/local fees: None

- ☐ I have attached a site plan  
☐ I have attached a list of site coordinate abbreviations  
☐ I have attached a description of dikes and other safeguard measures

**Certification (Read and sign after completing all sections)**

I certify under penalty of law that I have personally examined and am familiar with the information in pages 1 through 3, and that based on my inquiry of those individuals responsible for obtaining this information, I believe that the submitted information is true, accurate, and complete.

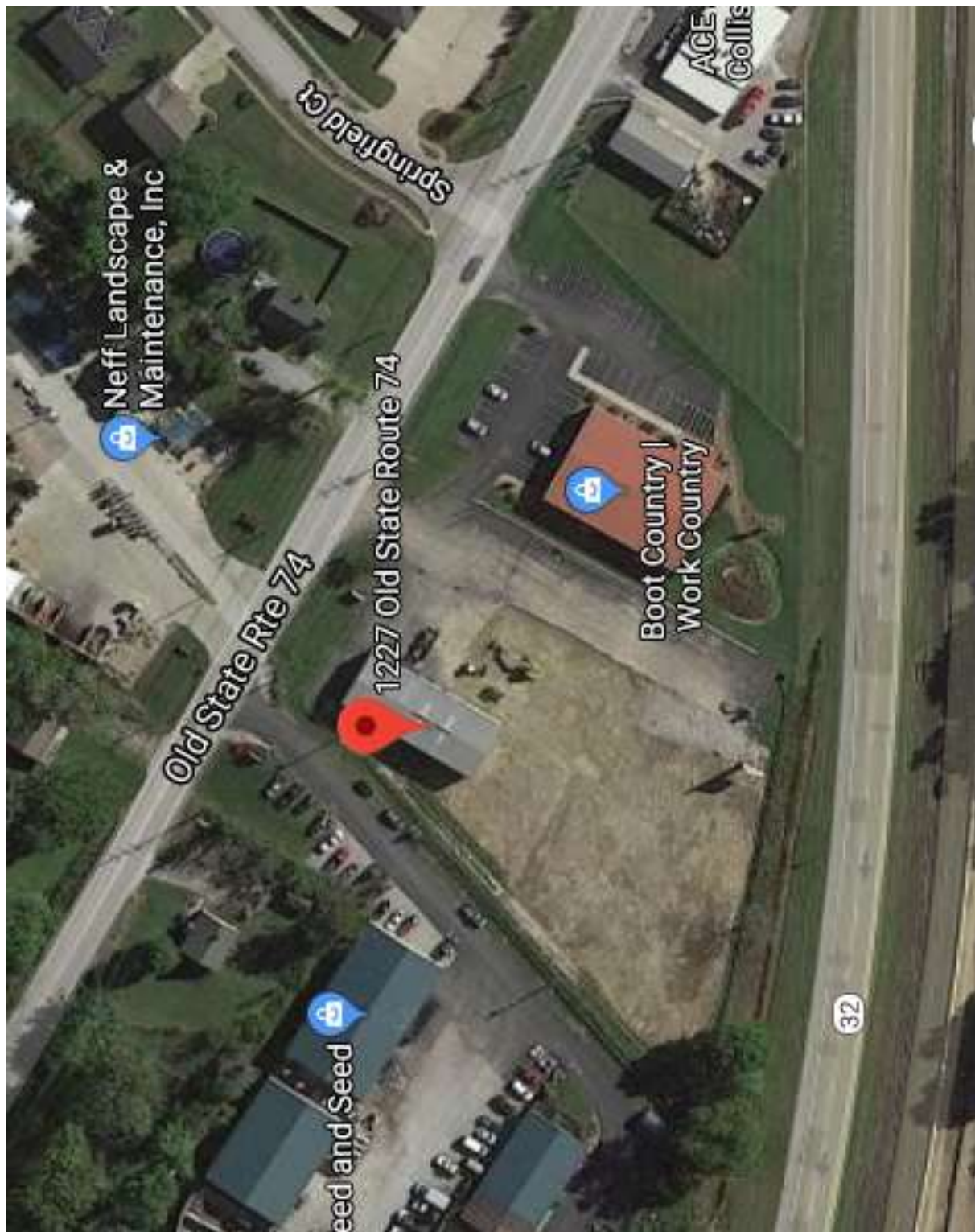
\_\_\_\_\_  
Signature

01/30/2025

\_\_\_\_\_  
Date signed

**Crystal Weeks**

Name and official title of owner/operator OR owner/operator's authorized representative



N ↑

Batteries located in rental equipment throughout the site.

Signed *[Signature]* Dated           

**Sunbelt Rentals, Inc PC 1078**  
**1227 Old State Route 74**  
**Batavia, Clermont County, Ohio**

## The Home Depot #3812

### Facility Information:

Facility Name:	The Home Depot Store #3812
Facility Address:	520 Ohio Pike, Cincinnati, Ohio 45255

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Brett Stegner, Store Manager 24 Hr: 513-341-0256 Work: 513-688-1654 <a href="mailto:brett_s_stegner@homedepot.com">brett_s_stegner@homedepot.com</a>  Michael Davidson, District Asset Protection Mgr. 24 Hr: 513-857-9020 <a href="mailto:michael_davidson@homedepot.com">michael_davidson@homedepot.com</a>  Tom D'Agostino, National Acct. Mgr. 24 Hr.: 248-670-0124 <a href="mailto:tom.dagostino@enersys.com">tom.dagostino@enersys.com</a>  Tier II Administrator Work: 860-503-1500 <a href="mailto:tierIIadministrator@arcadis.com">tierIIadministrator@arcadis.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Union Township Fire Department 24 HR: 513-528-4446 Comm Center (24 Hr): 513-752-1230

### Extremely Hazardous Substances:

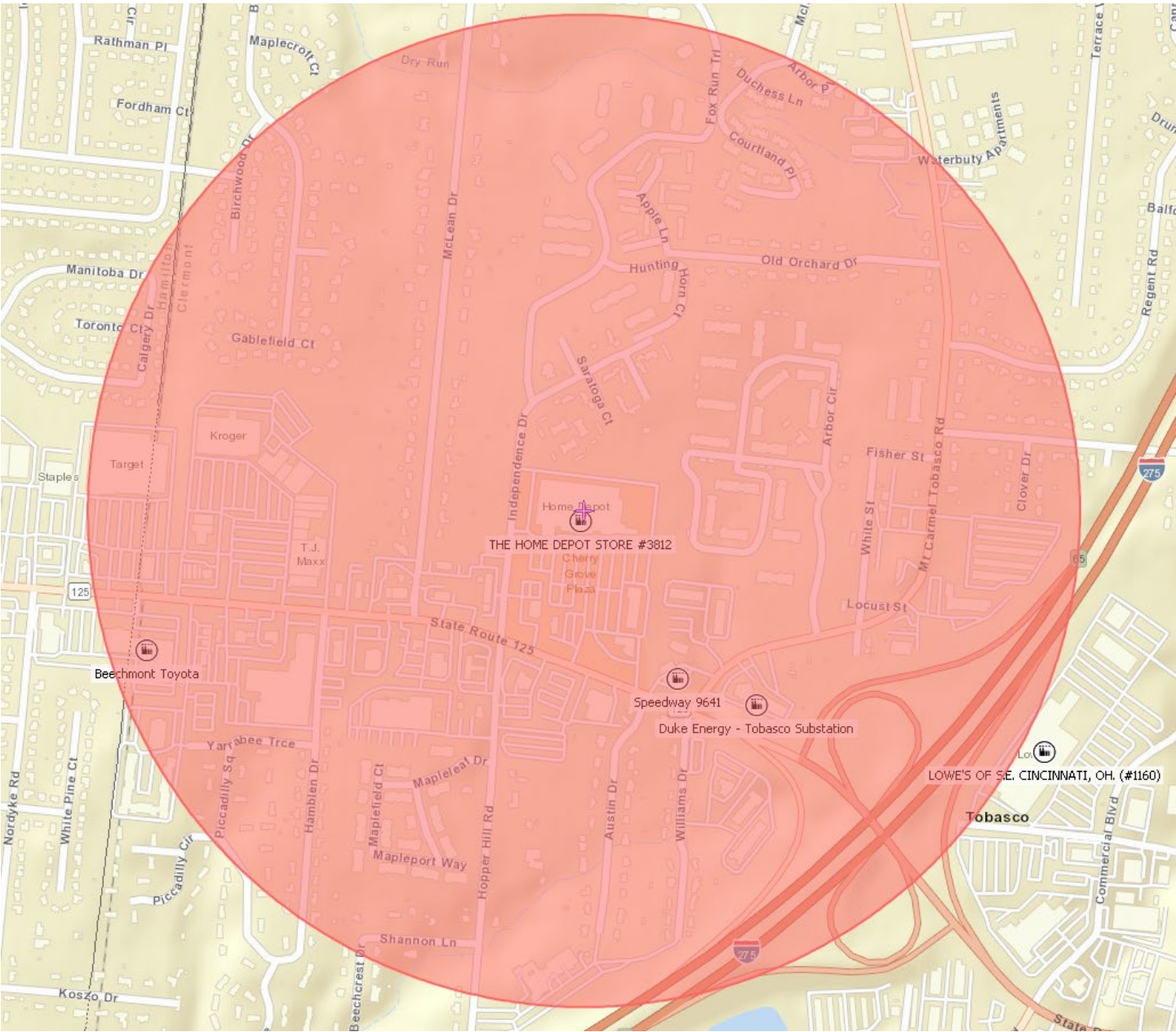
Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Sulfuric Acid	7664-93-9	1830	137	768 lbs.	365	0.5 mile
<b>Storage Location:</b>		Batteries in receiving, on equipment, and in electrical/fire pump rooms				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: 2,615 Housing Units: 1,352
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Commercial and retail outlets, restaurants and grocery stores, churches, day cares and schools, residential neighborhoods and apartments/condos/townhome communities.
<b>Transportation routes of EHS to/from facility</b>	East on Ohio Pike (SR 125) to I-275 or to Brown County.



Vulnerability Zone (1/2 Mile)



---

**Facility: THE HOME DEPOT STORE #3812**

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**THE HOME DEPOT STORE #3812**

Report year: 2024

☐ Shipper

520 OHIO PIKE  
CINCINNATI, OH 45255 USA  
County: Clermont  
Fire District: UNION TOWNSHIP FIRE DEPARTMENT

Latitude: 39.0729376  
Longitude: -84.3048522

Linked to MARPLOT map: No

MAILING ADDRESS: 213 COURT STREET, SUITE 700, C/O COMPLIANCE DEPARTMENT  
MIDDLETOWN, CT 06457 USA

**IDENTIFICATION NUMBERS:**

Dun & Bradstreet: 78-326-6950  
EIN: 58-1853319  
NAICS: 444110 (HOME CENTERS)

Is the facility manned? ☒ Manned ☐ Unmanned  
Maximum No. of Occupants: 400

**REGULATORY INFORMATION:**

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☐ Yes ☒ No  
Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No

**CONTACT INFORMATION:****ARCADIS U.S., INC.**

Title: TIER II ADMINISTRATOR  
Contact Type(s): Tier II Information Contact, Billing

MAILING ADDRESS: 213 COURT STREET, SUITE 700, C/O COMPLIANCE DEPT.  
MIDDLETOWN, CT 06457 USA

Phones: Work: 860-503-1500  
Email: TIERIIADMINISTRATOR@ARCADIS.COM  
Associated records:

Facility: THE HOME DEPOT STORE #3812  
Facility: THE HOME DEPOT STORE #3844

**DAVIDSON, MICHAEL**

Title: DISTRICT ASSET PROTECTION MANAGER  
Contact Type(s): Emergency Contact

MAILING ADDRESS: 520 OHIO PIKE  
CINCINNATI, OH 45255 USA  
Phones: Work: (513) 433-4292 24-hour: (513) 433-4292  
Email: MICHAEL\_DAVIDSON@HOMEDEPOT.COM  
Associated records:

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**Facility: THE HOME DEPOT STORE #3812 (continued)**

---

Facility: THE HOME DEPOT STORE #3812

**ENERSYS, TOM D'AGOSTINO**

Title: NATIONAL ACCOUNT MANAGER

Contact Type(s): Chemical Carrier

MAILING ADDRESS: 2366 BERNVILLE ROAD

READING, PA 19605 USA

Phones: 24-hour: (248) 670-0124 Work: (248) 670-0124

Email: TOM.DAGOSTINO@ENERSYS.COM

Associated records:

Facility: THE HOME DEPOT STORE #3812

Facility: THE HOME DEPOT STORE #3844

**STEGNER, BRETT**

Title: STORE MANAGER

Contact Type(s): Emergency Contact

MAILING ADDRESS: 520 OHIO PIKE

CINCINNATI, OH 45255 USA

Phones: Work: (513) 688-1654 24-hour: (513) 341-0256

Email: BRETT\_S\_STEGNER@HOMEDEPOT.COM

Associated records:

Facility: THE HOME DEPOT STORE #3812

**THE HOME DEPOT U.S.A., INC.**

Title: OWNER/OPERATOR

Contact Type(s): Owner / Operator

MAILING ADDRESS: 2455 PACES FERRY ROAD, D-4

ATLANTA, GA 30339 USA

Phones: Work: 770-433-8211 X 8271-4 24-hour: 770-433-8211 X 8271-4

Email: TIERIIADMINISTRATOR@ARCADIS.COM

Associated records:

Facility: THE HOME DEPOT STORE #3812

Facility: THE HOME DEPOT STORE #3844

**UNION TOWNSHIP FIRE DEPARTMENT,**

Title: ASSISTANT FIRE CHIEF

Contact Type(s): Fire Department

MAILING ADDRESS: 860 CLOUGH PIKE

CINCINNATI, OH 45245 USA

Phones: Work: 513-528-4446 FAX: 513-528-4953

Email: MFYFFE@UNION-TOWNSHIP.OH.US

Associated records:

Facility: THE HOME DEPOT STORE #3812

**CHEMICAL INVENTORY INFORMATION:****Chemical Name: SULFURIC ACID**

CAS #: 7664-93-9

SDS:



---

Facility: THE HOME DEPOT STORE #3812 (continued)

---

EHS: ☒ Yes ☐ No  
☐ Identical to previous year  
☐ Trade secret  
Days on site: 365

## PHYSICAL STATE &amp; QUANTITY

☒ Pure ☐ Mixture  
☐ Solid ☒ Liquid ☐ Gas

## Amounts:

☐ Below Reporting Thresholds  
Maximum Amount: 768 pounds Maximum Amount code: 03 (500-999 pounds)  
Average Daily Amount: 768 pounds Average Daily Amount code: 03 (500-999 pounds)  
Max amount in largest container: 139 pounds

## PHYSICAL HAZARDS:

☒ Explosive  
☒ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☐ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

## HEALTH HAZARDS:

☐ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☒ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☒ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

## STORAGE LOCATIONS:

☐ Confidential

Location Description: BATTERIES: IN RECEIVING, ON EQUIPMENT, AND IN ELECTRICAL/FIRE PUMP ROOMS

Container Type: Battery

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 768 pounds

## ATTACHMENTS:

3812\_OH\_Cincinnati\_Site Plan.pdf  
Energys\_Lead Acid Battery\_Rev AG-2024.pdf  
The Home Depot 3812 - cert.pdf

State/local fees: \$300.00

☒ Submitted general site plan of facility to the state and local emergency planners  
☐ SDS received with Tier II forms  
☒ All facility information (not including chemical information) is identical to last year's submission  
☐ Are dikes and other safeguard measures employed?  
☐ Site coordinate abbreviations submitted

---

Facility: THE HOME DEPOT STORE #3812 (continued)

---

Date Tier II signed: 2/24/2025

Signature: MICHELE M. ALBINO, AGENT FOR THE HOME DEPOT U.S.A., INC.

Date Tier II received:



**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Michele M. Albino

Agent for The Home Depot U.S.A., Inc.

Name

Title

*Michele M. Albino*

02 / 24 / 2024

Signature

Date Signed

Facility Name      The Home Depot Store #3812

Address    520 Ohio Pike

City    Cincinnati

OH

Zip

45255 -

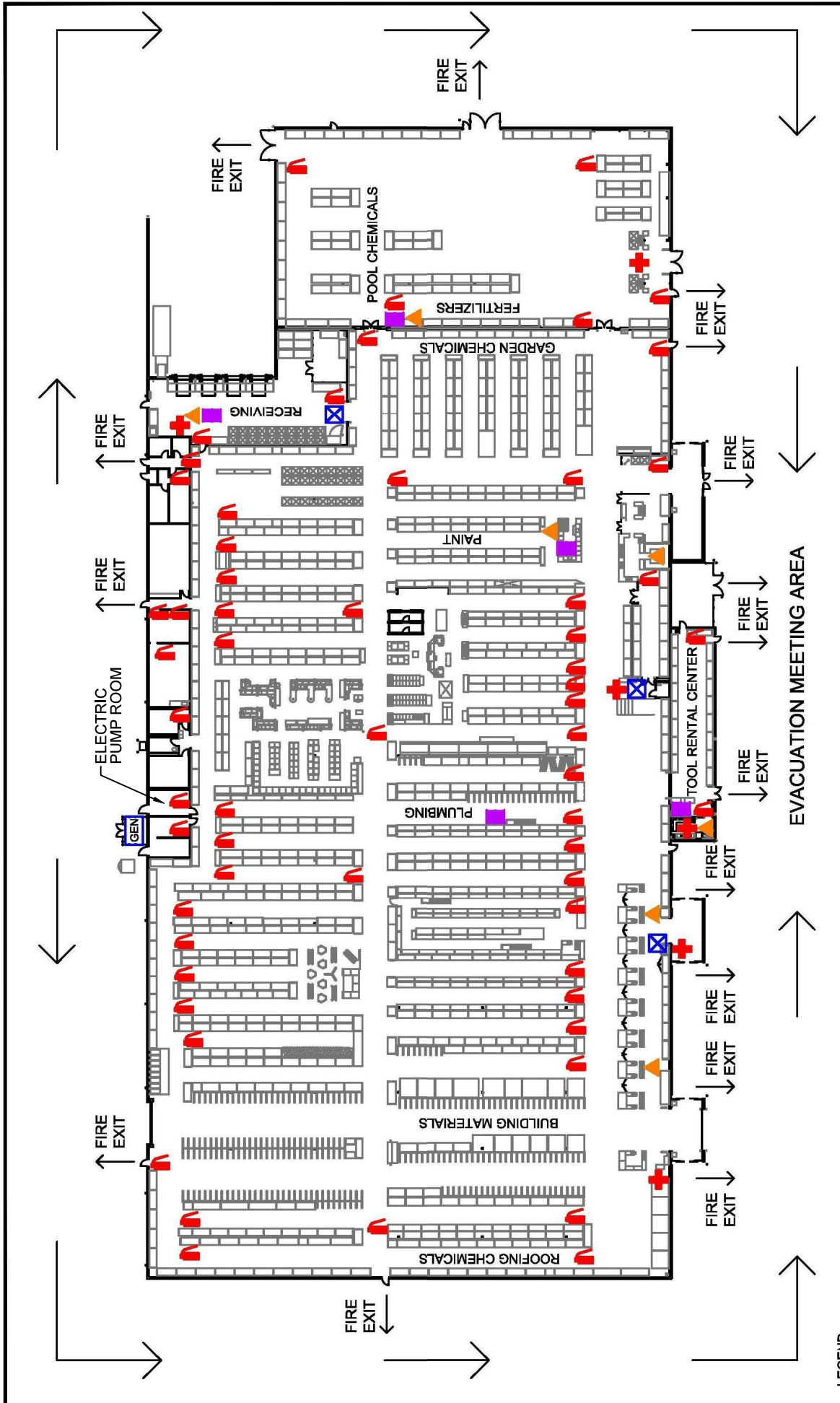
County    Clermont

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

The Home Depot Store #3844

1094 State Highway 28, Milford

OH, 45150



LEGEND

- You Are Here
- 🔥 Fire Extinguisher
- Hazmat Storage
- Eye Wash
- ▲ Spill Kit
- + First Aid
- ▲ Fire Alarm Pull
- GEN Generator



NOT TO SCALE

HOME DEPOT STORE #3812  
520 OHIO PIKE  
CINCINNATI, OHIO 45255

# EVACUATION PLAN

FIGURE



2

## The Home Depot #3844

### Facility Information:

Facility Name:	The Home Depot Store #3844
Facility Address:	1094 State Route 28, Milford, Ohio 45150

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Christopher Burch, Store Manager 24 Hr: 513-593-3822 Work: 513-722-1706 <a href="mailto:christopher_w-burch@homedepot.com">christopher_w-burch@homedepot.com</a>  Michael Davidson, District Asset Protection Manager 24 Hr: 513-433-4292 <a href="mailto:michael_davidson@homedepot.com">michael_davidson@homedepot.com</a>  Tom D'Agostino, National Acct. Mgr. 24 Hr.: 248-670-0124 Work: 610-208-1991 <a href="mailto:tom.dagostino@enersys.com">tom.dagostino@enersys.com</a>  Tier II Administrator Work: 860-503-1500 <a href="mailto:tierIIadministrator@arcadis.com">tierIIadministrator@arcadis.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Miami Township Fire & EMS Department Emergency: 513-248-3700 Comm Center (24 Hr): 513-732-2231

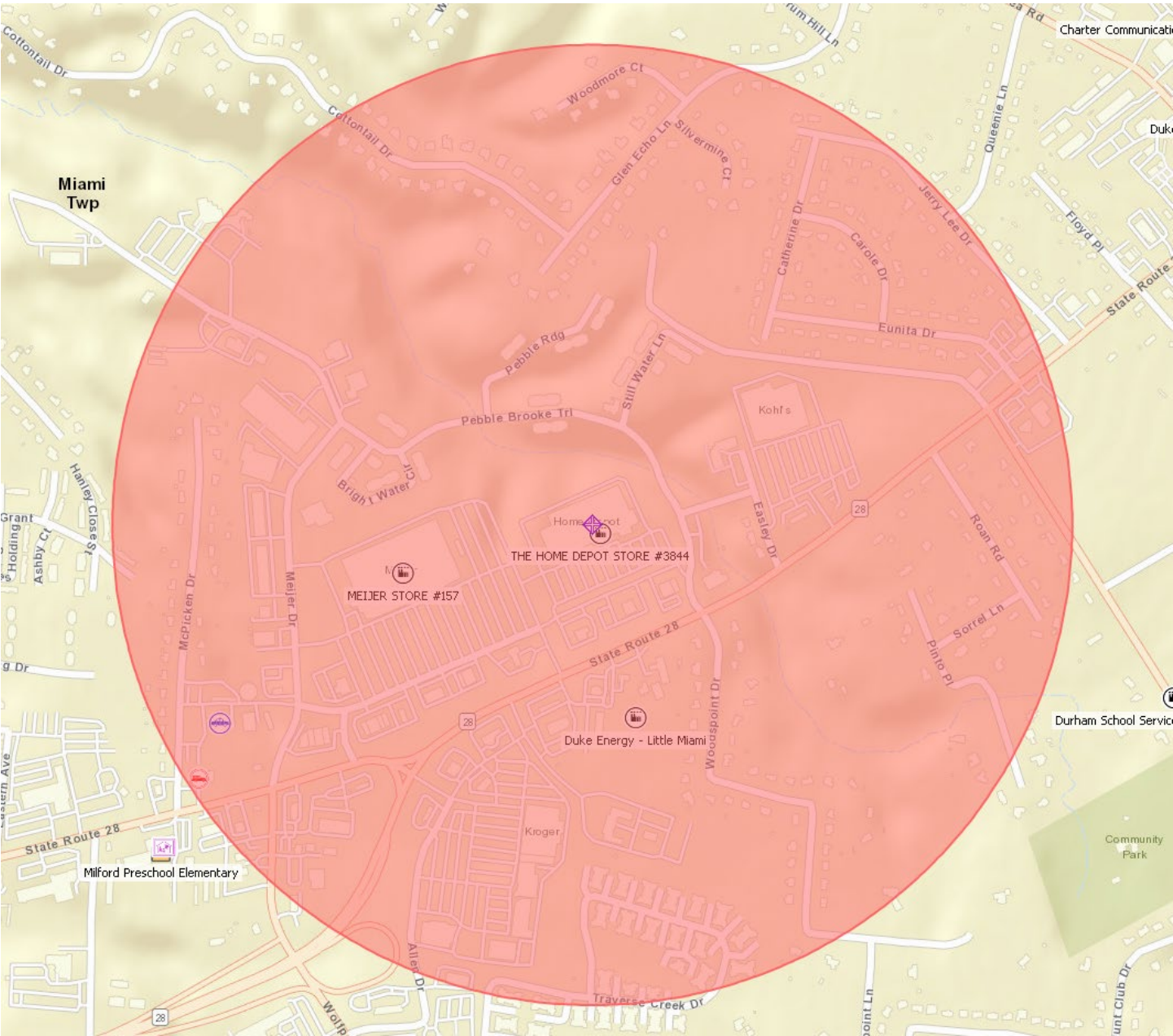
### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Sulfuric Acid	7664-93-9	1830	137	768 lbs.	365	0.5 mile
<b>Storage Location:</b>		Batteries in receiving, on equipment, and in electrical/fire pump rooms				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: 1,928 Housing Units: 815
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Commercial and retail outlets, restaurants and grocery stores, churches, day cares and schools, residential neighborhoods and apartments/condos/townhome communities.
<b>Transportation routes of EHS to/from facility</b>	West on SR 28 to I-275 or east on SR 28 to Brown County.

Vulnerability Zone (1/2 Mile)





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**Facility: THE HOME DEPOT STORE #3844**

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**THE HOME DEPOT STORE #3844**

Report year: 2024

☐ Shipper

1094 STATE HIGHWAY 28  
MILFORD, OH 45150 USA  
County: Clermont  
Fire District: MIAMI TOWNSHIP FIRE AND EMS

Latitude: 39.1977726  
Longitude: -84.2337491

Linked to MARPLOT map: No

MAILING ADDRESS: 213 COURT STREET, SUITE 700, C/O COMPLIANCE DEPARTMENT  
MIDDLETOWN, CT 06457 USA

**IDENTIFICATION NUMBERS:**

Dun & Bradstreet: 78-326-6950  
EIN: 58-1853319  
NAICS: 444110 (HOME CENTERS)

Is the facility manned? ☒ Manned ☐ Unmanned  
Maximum No. of Occupants: 400

**REGULATORY INFORMATION:**

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☐ Yes ☒ No  
Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No

**CONTACT INFORMATION:****ARCADIS U.S., INC.**

Title: TIER II ADMINISTRATOR  
Contact Type(s): Tier II Information Contact, Billing

MAILING ADDRESS: 213 COURT STREET, SUITE 700, C/O COMPLIANCE DEPT.  
MIDDLETOWN, CT 06457 USA

Phones: Work: 860-503-1500  
Email: TIERIIADMINISTRATOR@ARCADIS.COM

**Associated records:**

Facility: THE HOME DEPOT STORE #3812  
Facility: THE HOME DEPOT STORE #3844

**BURCH, CHRISTOPHER**

Title: STORE MANAGER  
Contact Type(s): Emergency Contact

MAILING ADDRESS: 1094 STATE HIGHWAY 28  
MILFORD, OH 45150 USA  
Phones: Work: (513) 722-1706 24-hour: (513) 593-3822  
Email: CHRISTOPHER\_W\_BURCH@HOMEDEPOT.COM  
Associated records:

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**Facility: THE HOME DEPOT STORE #3844 (continued)**

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Facility: THE HOME DEPOT STORE #3844

**DAVIDSON, MICHAEL**

Title: DISTRICT ASSET PROTECTION MANAGER

Contact Type(s): Emergency Contact

MAILING ADDRESS: 1094 STATE HIGHWAY 28  
MILFORD, OH 45150 USA  
Phones: Work: (513) 433-4292 24-hour: (513) 433-4292  
Email: MICHAEL\_DAVIDSON@HOMEDEPOT.COM  
Associated records:

Facility: THE HOME DEPOT STORE #3844

**ENERSYS, TOM D'AGOSTINO**

Title: NATIONAL ACCOUNT MANAGER

Contact Type(s): Chemical Carrier

MAILING ADDRESS: 2366 BERNVILLE ROAD  
READING, PA 19605 USA  
Phones: 24-hour: (248) 670-0124 Work: (248) 670-0124  
Email: TOM.DAGOSTINO@ENERSYS.COM  
Associated records:

Facility: THE HOME DEPOT STORE #3812

Facility: THE HOME DEPOT STORE #3844

**MIAMI TOWNSHIP FIRE AND EMS,**

Title: FIRE CHIEF

Contact Type(s): Fire Department

MAILING ADDRESS: 5888 MCPICKEN DRIVE  
MIAMI TOWNSHIP, OH 45150 USA  
Phones: Work: 513-248-3700 Work: 513-965-6809  
Email: PAUL.ECKERT@MIAMITWPOH.GOV  
Associated records:

Facility: THE HOME DEPOT STORE #3844

**THE HOME DEPOT U.S.A., INC.**

Title: OWNER/OPERATOR

Contact Type(s): Owner / Operator

MAILING ADDRESS: 2455 PACES FERRY ROAD, D-4  
ATLANTA, GA 30339 USA  
Phones: Work: 770-433-8211 X 8271-4 24-hour: 770-433-8211 X 8271-4  
Email: TIERIIADMINISTRATOR@ARCADIS.COM  
Associated records:

Facility: THE HOME DEPOT STORE #3812

Facility: THE HOME DEPOT STORE #3844

**CHEMICAL INVENTORY INFORMATION:****Chemical Name: SULFURIC ACID**

CAS #: 7664-93-9

SDS:

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Facility: THE HOME DEPOT STORE #3844 (continued)

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EHS: ☒ Yes ☐ No  
☐ Identical to previous year  
☐ Trade secret  
Days on site: 365

## PHYSICAL STATE &amp; QUANTITY

☒ Pure ☐ Mixture  
☐ Solid ☒ Liquid ☐ Gas

## Amounts:

☐ Below Reporting Thresholds  
Maximum Amount: 768 pounds Maximum Amount code: 03 (500-999 pounds)  
Average Daily Amount: 768 pounds Average Daily Amount code: 03 (500-999 pounds)  
Max amount in largest container: 139 pounds

## PHYSICAL HAZARDS:

☒ Explosive  
☒ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☐ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

## HEALTH HAZARDS:

☐ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☒ Serious eye damage or eye irritation  
☐ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☒ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

## STORAGE LOCATIONS:

☐ Confidential

Location Description: BATTERIES: IN RECEIVING, ON EQUIPMENT AND IN ELECTRICAL/FIRE PUMP ROOMS  
Container Type: Battery  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 768 pounds

## ATTACHMENTS:

3844\_OH\_Milford\_Site Plan.pdf  
Energys\_Lead Acid Battery\_Rev AG-2024.pdf  
The Home Depot 3844 -cert.pdf

State/local fees: \$300.00

☒ Submitted general site plan of facility to the state and local emergency planners  
☐ SDS received with Tier II forms  
☒ All facility information (not including chemical information) is identical to last year's submission  
☐ Are dikes and other safeguard measures employed?  
☐ Site coordinate abbreviations submitted

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Facility: THE HOME DEPOT STORE #3844 (continued)

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Date Tier II signed: 2/24/2025

Signature: MICHELE M. ALBINO, AGENT FOR THE HOME DEPOT U.S.A., INC.

Date Tier II received:



**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Michele M. Albino

Agent for The Home Depot U.S.A., Inc.

Name

Title

*Michele M. Albino*

02 / 24 / 2024

Signature

Date Signed

Facility Name      The Home Depot Store #3812

Address    520 Ohio Pike

City    Cincinnati

OH

Zip

45255 -

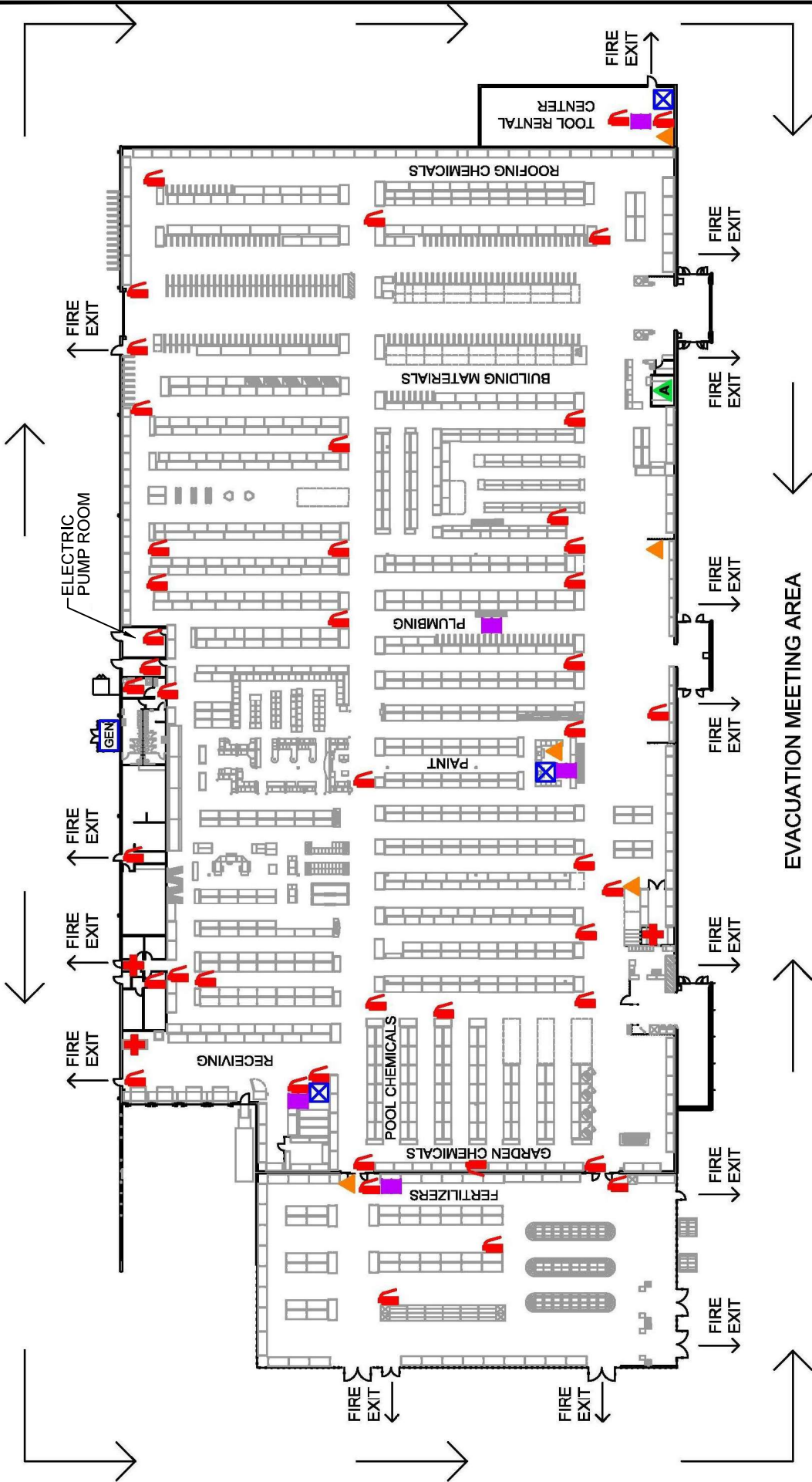
County    Clermont

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

The Home Depot Store #3844

1094 State Highway 28, Milford

OH, 45150



- LEGEND**
- You Are Here
  - ⬇ Fire Extinguisher
  - Hazmat Storage
  - ⊗ Eye Wash
  - ▲ Spill Kit
  - + First Aid
  - ▲ Fire Alarm Pull
  - GEN Generator



NOT TO SCALE

HOME DEPOT STORE #3844  
1094 STATE HIGHWAY 28  
MILFORD, OHIO 45150

## EVACUATION PLAN



## Total Quality Logistics

### Facility Information:

Facility Name:	Total Quality Logistics
Facility Address:	4289 Ivy Pointe Blvd., Cincinnati, Ohio 45245

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Steve Wisher, Facilities Director 24 Hr: 800-580-3101 Work: 513-495-8680 e-mail: <a href="mailto:sdwisher@tql.com">sdwisher@tql.com</a>  Becky Ober, Safety & Security Program Coordinator Work: 513-495-6799 <a href="mailto:facilities@tql.com">facilities@tql.com</a>  Michael Owings, Facilities Manager 24 Hr.: 859-743-3788 Work: 513-495-6980 <a href="mailto:mowings@tql.com">mowings@tql.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Union Township Fire Department 24 HR: 513-528-4446 Comm Center (24 Hr): 513-752-1230

### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Sulfuric Acid	7664-93-9	1830	137	1,878 lbs.	365	0.5 mile
<b>Storage Location:</b>		Batteries in Data Center, Bld 1 (510 lbs.); Batteries in Main Electrical Room, Bld 2 (456 lbs.)				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

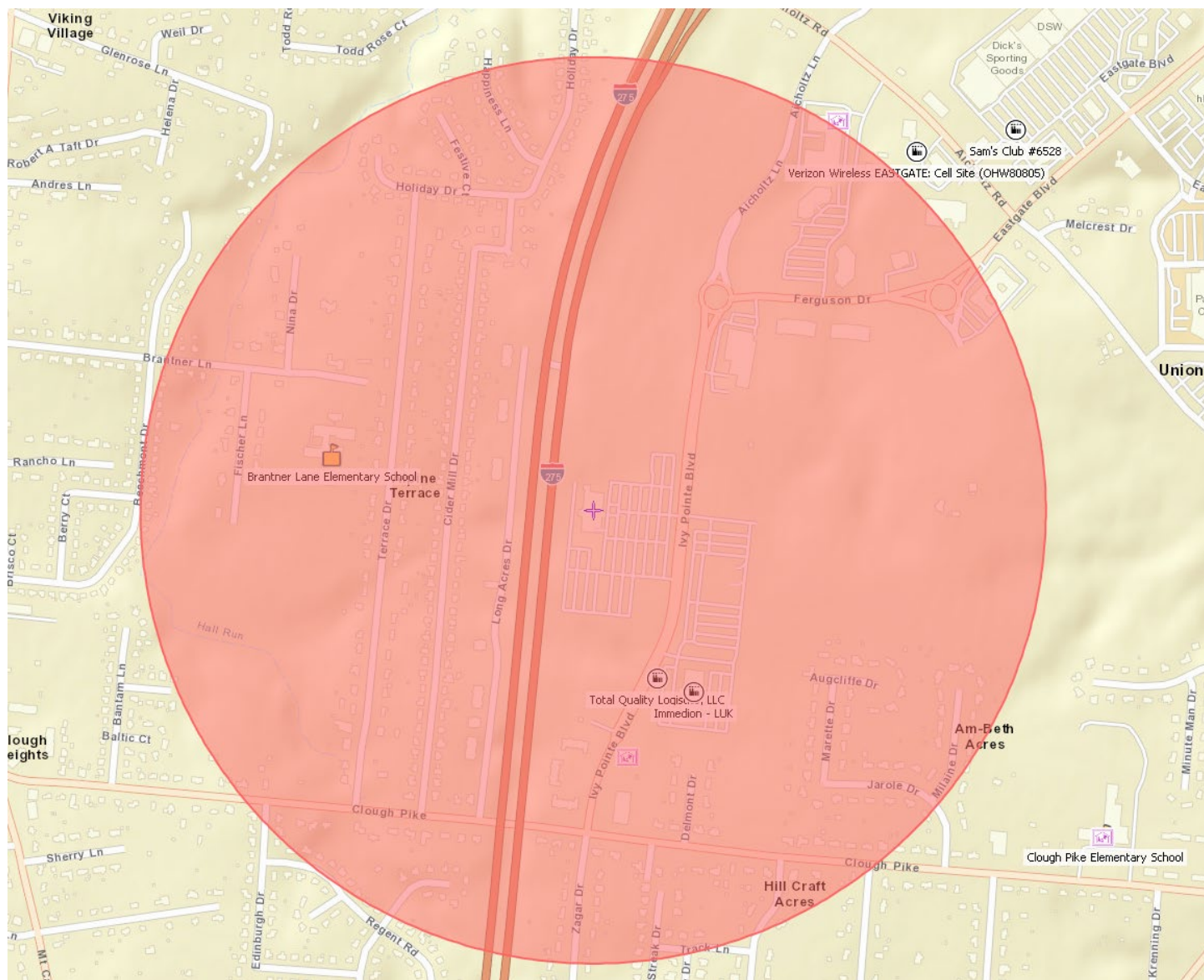
### General Information:

<b>Number of Population at Risk</b>	Population: 2,163 Housing Units: 919
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Commercial and retail outlets health care facilities, churches, day cares and schools, residential neighborhoods and apartments/condos/townhome communities.
<b>Transportation routes of EHS to/from facility</b>	West on SR 28 to I-275 or east on SR 28 to Brown County.

### Additional Hazardous Substance(s) On Site

Chemical	CAS#	UN/NA	ERG	Actual Amount	Days/Yr	Vulnerability Zone
Diesel Fuel	68334-30-5	1993	128	57,000 lbs.	365	0.5 mile
Location:	Emer. Generator 1- W of complex, middle of two buildings (21,300 lbs.) Emer. Generator 2 – NW side of Bld. 2 (18,460 lbs.) Emer. Generator 3 – S of Bld 3 (21,300 lbs.)			Container Type:	Above ground tank	

### Vulnerability Zone (1/2 Mile)



**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

Page 1

Printed: February 13, 2025

**Facility: Total Quality Logistics, LLC**

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**FACILITY NAME AND LOCATION:**

Total Quality Logistics, LLC  
Dept:  
4289 Ivy Pointe Blvd.  
Cincinnati, Ohio 45245 USA  
County: Clermont  
Fire District: Union Township  
Latitude: 39.08733  
Longitude: -84.286872  
MAILING ADDRESS:

☒ All facility information (not including chemical information) is identical to last year's submission

**IDENTIFICATION NUMBERS:**

Dun & Bradstreet: 79-145-9410  
NAICS: 488510 (Freight Transportation Arrangement)

Is the facility manned? ☒ Manned ☐ Unmanned  
Maximum No. of Occupants: 3,600

**REGULATORY INFORMATION:**

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☐ Yes ☒ No  
Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No

**STATE-SPECIFIC FACILITY DATA FIELDS FOR OHIO:**

☐ Confidential Location Forms Included  
☐ Signature Certification Form included  
☐ Facility Name has changed  
Previous facility name (if known):  
☐ Owner / Operator has changed  
Previous parent company/owner (if known):  
☐ Initial Filing (First Time Filer)  
☐ Updated Filing  
☒ Annual Filing

**CONTACT INFORMATION:**

**Ober, Becky**

Job Title: Safety and Security Program Coordinator  
Contact Type(s): Fac. Emergency Coordinator  
Address: 4289 Ivy Pointe Blvd., Cincinnati, OHIO 45245 USA  
Phones: Work: 5134956799 24-hour: 8005803101  
Email: facilities@tql.com

**Owings, Michael**

Job Title: Facilities Manager  
Contact Type(s): Tier II Information Contact, Owner / Operator, Emergency Contact  
Address: 4289 Ivy Pointe Blvd., Cincinnati, OHIO 45245 USA  
Phones: Work: 5134956980 24-hour: 8597433788  
Email: mowings@tql.com

Facility: Total Quality Logistics, LLC (continued)

Wisher, Steve

Job Title: Director of Facilities

Contact Type(s): Fac. Emergency Coordinator

Address:

Phones: Work: 513-495-7293 24-hour: 8005803101

Email: sdwisher@tql.com

CHEMICAL INVENTORY INFORMATION:

Mixture or Product Name: Diesel Fuel

CAS #: 68334-30-5

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☐ Yes ☒ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive
- ☒ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

HEALTH HAZARDS:

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☐ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 57,000 pounds Maximum Amount code: 08 (50,000-74,999 pounds)

Average Daily Amount: 57,000 pounds Average Daily Amount code: 08 (50,000-74,999 pounds)

Max amount in largest container: 21,300 pounds

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: Emergency Generator 1 - West Side of Complex; Middle of the two buildings

Container Type: Above ground tank Pressure: Ambient pressure Temperature: Ambient temperature

Amount: 21,300 pounds

Location Description: Emergency Generator 2 - Northwest side of Bldg. 2

Container Type: Above ground tank Pressure: Ambient pressure Temperature: Ambient temperature

Amount: 18,460 pounds

Location Description: Emergency Generator 3 - South of Bldg. 3

Container Type: Above ground tank Pressure: Ambient pressure Temperature: Ambient temperature

**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

Page 3

Printed: February 13, 2025

**Facility: Total Quality Logistics, LLC (continued)**

Amount: 21,300 pounds

**STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:**

Fee classification for this reported substance:

**Mixture or Product Name: Sulfuric Acid**

CAS #: 7664-93-9

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☒ Yes ☐ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☐ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☒ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

**HEALTH HAZARDS:**

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☐ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

**AMOUNTS:**

☐ Below Reporting Thresholds

Maximum Amount: 1,878 pounds Maximum Amount code: 04 (1,000-4,999 pounds)

Average Daily Amount: 1,878 pounds Average Daily Amount code: 04 (1,000-4,999 pounds)

Max amount in largest container: 5.7 pounds

Days on site: 365

**STORAGE LOCATIONS:**

☐ Confidential

Location Description: Data Center in Bldg. 1

Container Type: Battery Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 966 pounds

Location Description: Main Electrical Room, Bldg. 2

Container Type: Battery Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 456 pounds

Location Description: Main Electrical Room, Bldg. 3

Container Type: Battery Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 456 pounds

**Facility: Total Quality Logistics, LLC (continued)**

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:

Fee classification for this reported substance: Extremely Hazardous Substance (EHS)

State/local fees: \$320.00

- ☒ I have attached a site plan  
☐ I have attached a list of site coordinate abbreviations  
☐ I have attached a description of dikes and other safeguard measures

**Certification (Read and sign after completing all sections)**

I certify under penalty of law that I have personally examined and am familiar with the information in pages 1 through 4, and that based on my inquiry of those individuals responsible for obtaining this information, I believe that the submitted information is true, accurate, and complete.

\_\_\_\_\_  
Signature

02/05/2025

\_\_\_\_\_  
Date signed

**Dan Gabbard, Director of Real Estate & Facilities**

Name and official title of owner/operator OR owner/operator's authorized representative





**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Dan Gabbard

Director of Real Estate and Facilities

Name

Title

2 / 5 / 2025

Signature

Date Signed

Facility Name      Total Quality Logistics, LLC

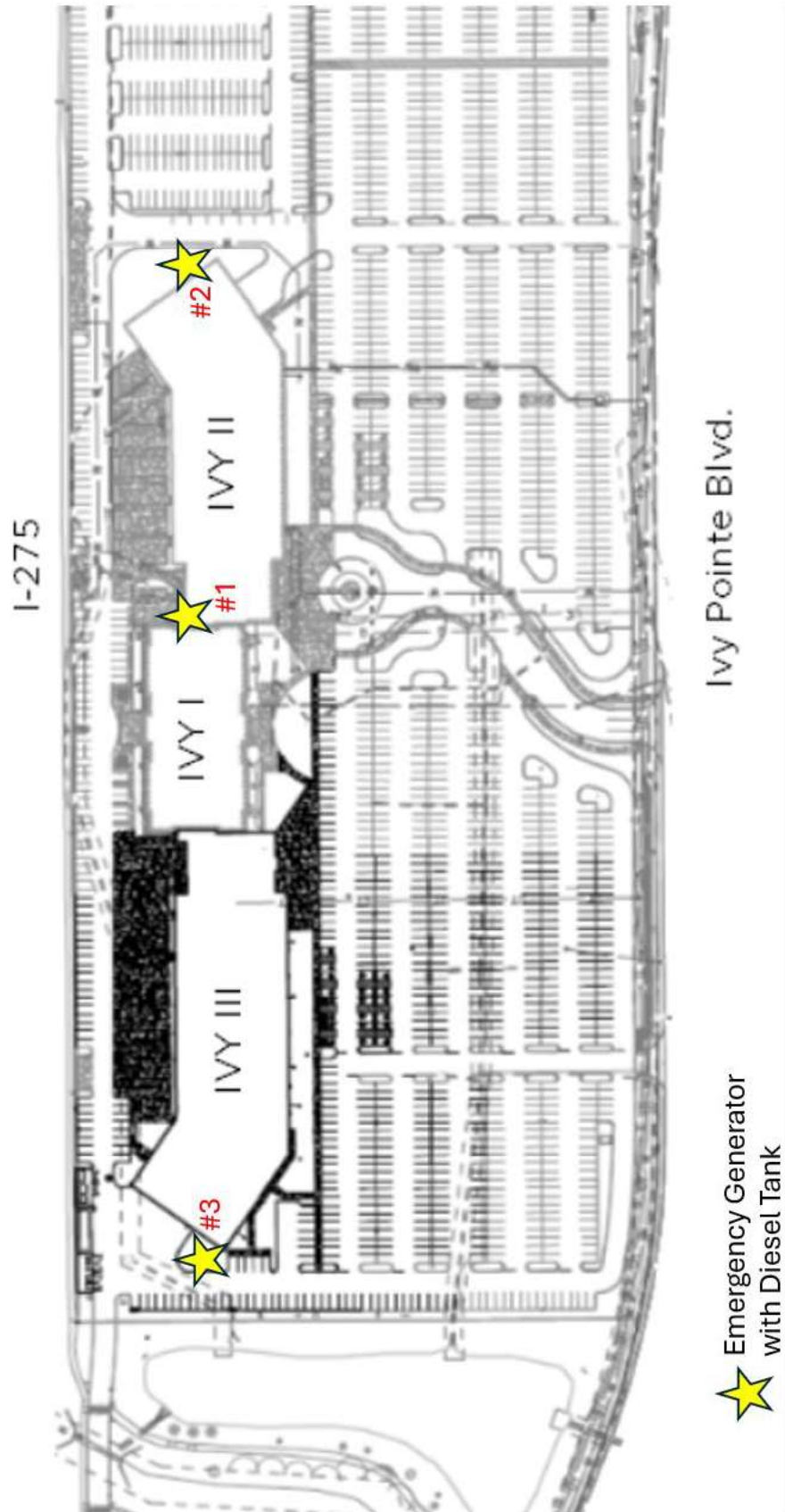
Address      4289 Ivy Pointe Blvd.

City      Cincinnati      OH      Zip      45245 -

County      Clermont

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

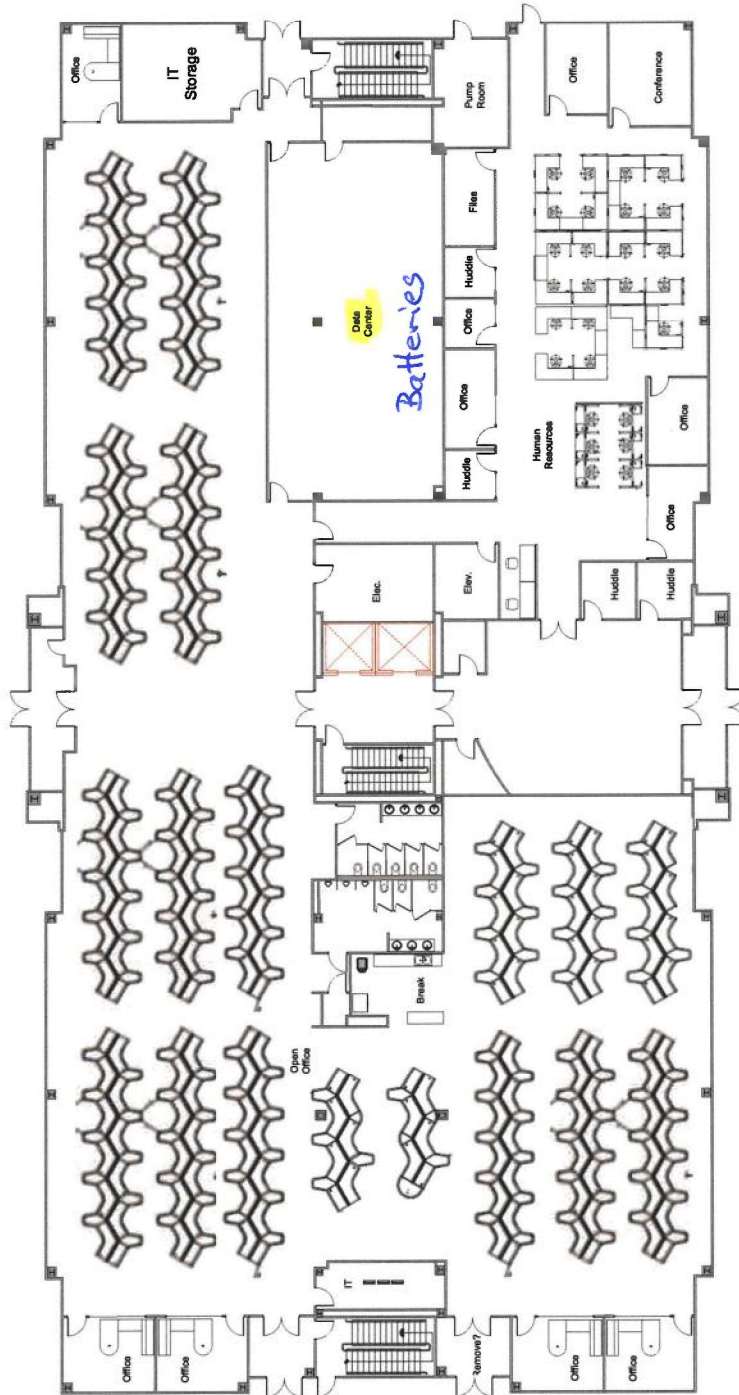
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TQV

# Ivy Pointe - 1<sup>st</sup> Floor

I-275



## Verizon Wireless Amelia (OHW84117)

### Facility Information:

Facility Name:	Verizon Wireless Amelia (OHW84117)
Facility Address:	291 D West Ohio Pike, Amelia, Ohio 45102

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Network Op Center 24 Hr: 800-386-9639 24 Hr: 800-264-6620  Mark Gordon, Tier II <a href="mailto:mark.gordon@verizonwireless.com">mark.gordon@verizonwireless.com</a>  Paul Hausman, EHS Compliance Work: 908-559-6560 <a href="mailto:paul.hausman@verizonwireless.com">paul.hausman@verizonwireless.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Central Joint Fire & EMS District 24 HR: 513-732-3876 Comm Center (24 Hr): 513-732-2231

### Extremely Hazardous Substances:

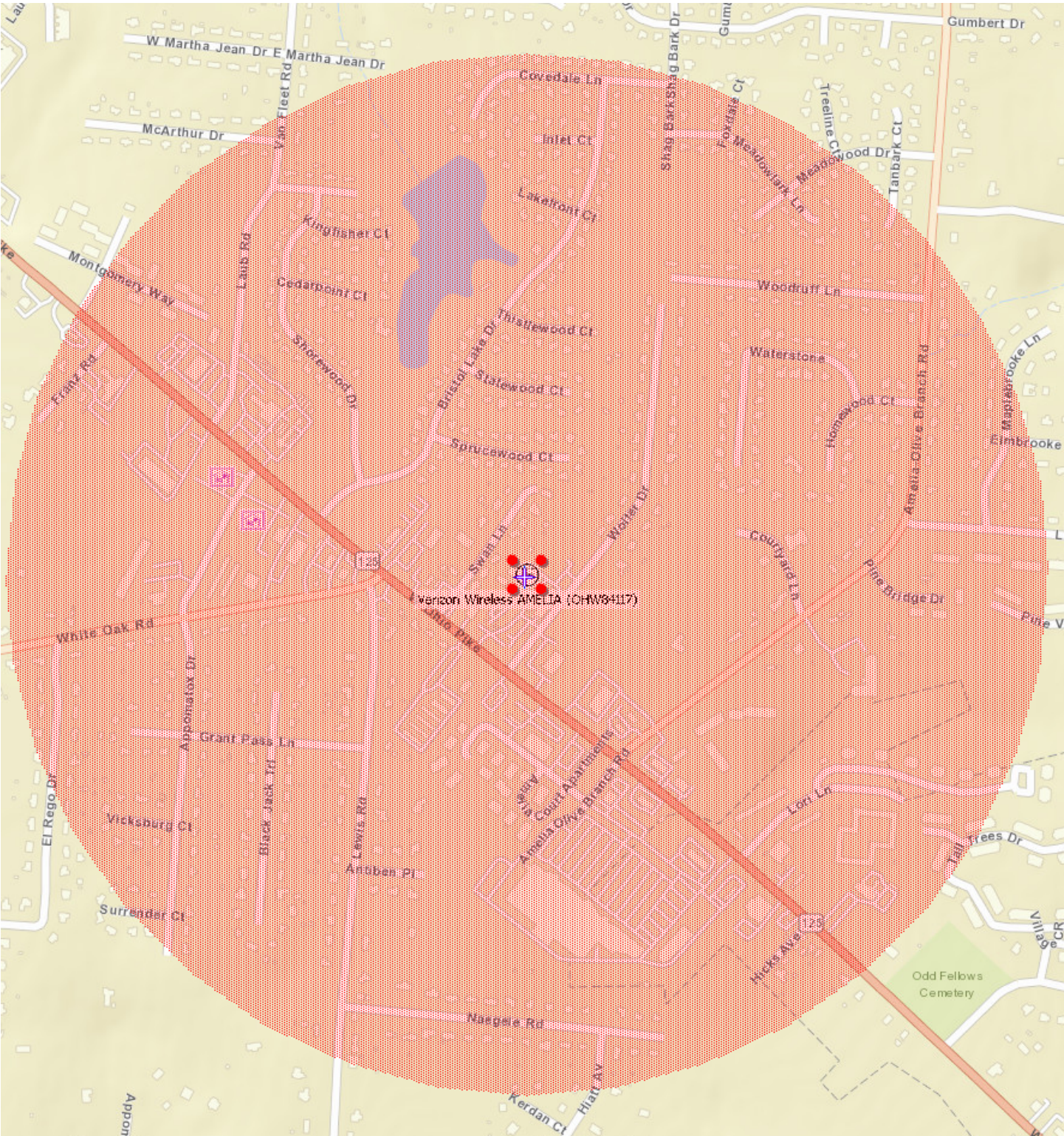
Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Lead Acid Batteries (9.67% Sulfuric Acid)	7664-93-9	1830	137	8,928 lbs.	365	0.5 mile
<b>Storage Location:</b>	Batteries in Main Bld FR#301 (4,464 lbs.); Batteries in Main Bld FR#302 (4,464 lbs.)					
<b>Initial Evacuation Zone:</b>	At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.					

### General Information:

<b>Number of Population at Risk</b>	Population: 1,863 Housing Units: 826
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Commercial and retail outlets, churches, day cares and schools, residential neighborhoods and apartments/condos/townhome communities.
<b>Transportation routes of EHS to/from facility</b>	West on Ohio Pike (SR 125) to I-275 or east on Ohio Pike (SR 125) to Brown County.



Vulnerability Zone (1/2 Mile)





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**Facility: Verizon Wireless AMELIA (OHW84117)**

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**Verizon Wireless AMELIA (OHW84117)**

Report year: 2024

☐ Shipper

Dept: Verizon Wireless - Network

291 D West Ohio Pike

AMELIA, OH 45102 USA

County: Clermont

Fire District: Central Joint Fire Dept. ID: 11541

Latitude: 39.04071

Longitude: -84.23359

Linked to MARPLOT map: No

MAILING ADDRESS: 65 Boston Post Road W, Suite 150

Marlborough, MA 01752 USA

**IDENTIFICATION NUMBERS:**

Dun &amp; Bradstreet: 884638305

EIN: 223372889

NAICS: 517112 (Wired Telecommunications Carriers)

Is the facility manned? ☐ Manned ☒ Unmanned

Maximum No. of Occupants: 0

**REGULATORY INFORMATION:**Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☐ Yes ☒ NoSubject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No**CONTACT INFORMATION:****Gordon, Mark**

Title: Tier II Contact

Contact Type(s): Tier II Information Contact

Phones: Work: 978-266-0220 24-hour: 800-386-9639

Email: Mark.Gordon@verizon.com

Associated records:

Facility: Verizon Wireless OLD BOSTON - New Build (OHW23738052)

Facility: Verizon Wireless HAMLET (OHW24243650)

Facility: Verizon Wireless EASTGATE: Cell Site (OHW80805)

Facility: Verizon Wireless MOUNT REPOSE (OHW82276)

Facility: Verizon Wireless AMELIA (OHW84117)

**Hausman, Paul**

Title: , EHS Compliance

Contact Type(s): Fac. Emergency Coordinator, Emergency Contact

Phones: 24-hour: 800-386-9639 Work: 908-559-6560

Email: paul.hausman@verizonwireless.com

Associated records:

Facility: Verizon Wireless OLD BOSTON - New Build (OHW23738052)

Facility: Verizon Wireless HAMLET (OHW24243650)



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**Facility: Verizon Wireless AMELIA (OHW84117) (continued)**

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Facility: Verizon Wireless EASTGATE: Cell Site (OHW80805)  
Facility: Verizon Wireless MOUNT REPOSE (OHW82276)  
Facility: Verizon Wireless AMELIA (OHW84117)

**Operations Center, Network**

Title: Manager on Duty  
Contact Type(s): Emergency Contact  
Phones: 24-hour: 800-264-6620 Work: 800-386-9639  
Email: vz-epcra@verizon.com  
Associated records:

Facility: Verizon Wireless OLD BOSTON - New Build (OHW23738052)  
Facility: Verizon Wireless HAMLET (OHW24243650)  
Facility: Verizon Wireless EASTGATE: Cell Site (OHW80805)  
Facility: Verizon Wireless MOUNT REPOSE (OHW82276)  
Facility: Verizon Wireless AMELIA (OHW84117)

**Verizon Wireless,**

Contact Type(s): Owner / Operator

MAILING ADDRESS: One Verizon Way, MC:3E039F  
Basking Ridge, NJ 07920 USA  
Phones: 24-hour: 800-386-9639  
Email: vz-epcra@verizon.com  
Associated records:

Facility: Verizon Wireless OLD BOSTON - New Build (OHW23738052)  
Facility: Verizon Wireless HAMLET (OHW24243650)  
Facility: Verizon Wireless EASTGATE: Cell Site (OHW80805)  
Facility: Verizon Wireless MOUNT REPOSE (OHW82276)  
Facility: Verizon Wireless AMELIA (OHW84117)

**CHEMICAL INVENTORY INFORMATION:****Mixture or Product Name: LEAD ACID BATTERIES**

CAS #:

SDS:

EHS: ☒ Yes ☐ No  
☐ Identical to previous year  
☐ Trade secret  
Days on site: 365

**PHYSICAL STATE & QUANTITY**

☐ Pure ☒ Mixture  
☒ Solid ☒ Liquid ☐ Gas

Amounts:

☐ Below Reporting Thresholds  
Maximum Amount: 8,928 pounds Maximum Amount code: 05 (5,000-9,999 pounds)  
Average Daily Amount: 8,928 pounds Average Daily Amount code: 05 (5,000-9,999 pounds)  
Max amount in largest container: 186 pounds

**PHYSICAL HAZARDS:**

☒ Explosive

**HEALTH HAZARDS:**

☒ Acute toxicity (any route of exposure)

---

**Facility: Verizon Wireless AMELIA (OHW84117) (continued)**

---

- |                                                                          |                                                                                                  |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Flammable (gases, aerosols, liquids, or solids) | <input checked="" type="checkbox"/> Skin corrosion or irritation                                 |
| <input type="checkbox"/> Oxidizer (liquid, solid, or gas)                | <input checked="" type="checkbox"/> Serious eye damage or eye irritation                         |
| <input type="checkbox"/> Self-reactive                                   | <input checked="" type="checkbox"/> Respiratory or skin sensitization                            |
| <input type="checkbox"/> Pyrophoric (liquid or solid)                    | <input checked="" type="checkbox"/> Germ cell mutagenicity                                       |
| <input type="checkbox"/> Pyrophoric gas                                  | <input checked="" type="checkbox"/> Carcinogenicity                                              |
| <input type="checkbox"/> Self-heating                                    | <input checked="" type="checkbox"/> Reproductive toxicity                                        |
| <input type="checkbox"/> Organic peroxide                                | <input checked="" type="checkbox"/> Specific target organ toxicity (single or repeated exposure) |
| <input checked="" type="checkbox"/> Corrosive to metal                   | <input checked="" type="checkbox"/> Aspiration hazard                                            |
| <input type="checkbox"/> Gas under pressure (compressed gas)             | <input type="checkbox"/> Simple asphyxiant                                                       |
| <input type="checkbox"/> In contact with water emits flammable gas       |                                                                                                  |
| <input type="checkbox"/> Combustible dust                                |                                                                                                  |
| <input type="checkbox"/> Hazard not otherwise classified                 |                                                                                                  |

**STORAGE LOCATIONS:**

- ☐
- Confidential

Location Description: Inside-Main Bldg - FR#301  
Container Type: Battery  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 4,464 pounds

Location Description: Inside-Main Bldg - FR#302  
Container Type: Battery  
Pressure: Ambient pressure  
Temperature: Ambient temperature  
Amount: 4,464 pounds

**MIXTURE COMPONENTS:**

Name: SULFURIC ACID CAS #: 7664-93-9 ☒ EHS  
Max Amt Code: 03 (500-999 pounds) Component Percentage: 9.67 (by weight)

**ATTACHMENTS:**

84117.pdf

State/local fees: None

- ☐ Submitted general site plan of facility to the state and local emergency planners
- ☐ SDS received with Tier II forms
- ☐ All facility information (not including chemical information) is identical to last year's submission
- ☐ Are dikes and other safeguard measures employed?
- ☐ Site coordinate abbreviations submitted

Date Tier II signed: 1/3/2025

Signature: Paul Hausman , EHS Compliance

Date Tier II received:



**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Paul Hausman

EHS Senior Manager

Name

Title

1/ 27/2025

Signature

Date Signed

Facility Name Address Verizon Wireless

City

County Clermont

OH Zip

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

AMELIA (OHW84117)

EASTGATE: Cell Site (OHW80805)

HAMLET (OHW24243650)

MOUNT REPOSE (OHW82276)

OLD BOSTON - New Build (OHW23738052)

SITE NAME: AMELIA

EMIS ID: 84117

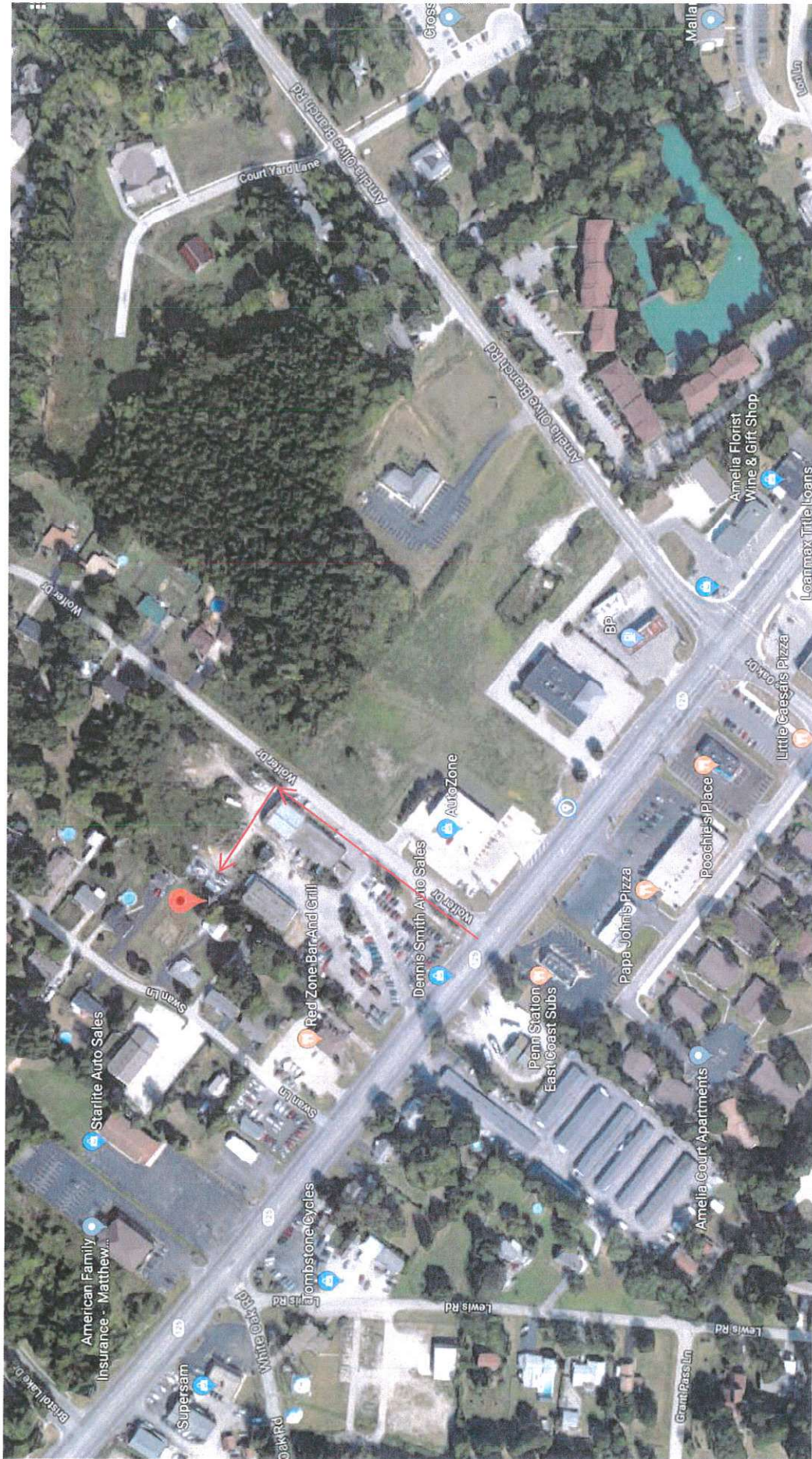
GPS LAT: 39-2-26.56 N (39.040711)

ADDRESS: 291D WEST OHIO PIKE, AMELIA, OH 45102

GPS LON: 84-14-0.92 W (-84.233589)



### VERIZON WIRELESS





SITE NAME: AMELIA

ADDRESS: 291D WEST OHIO PIKE, AMELIA, OH 45102

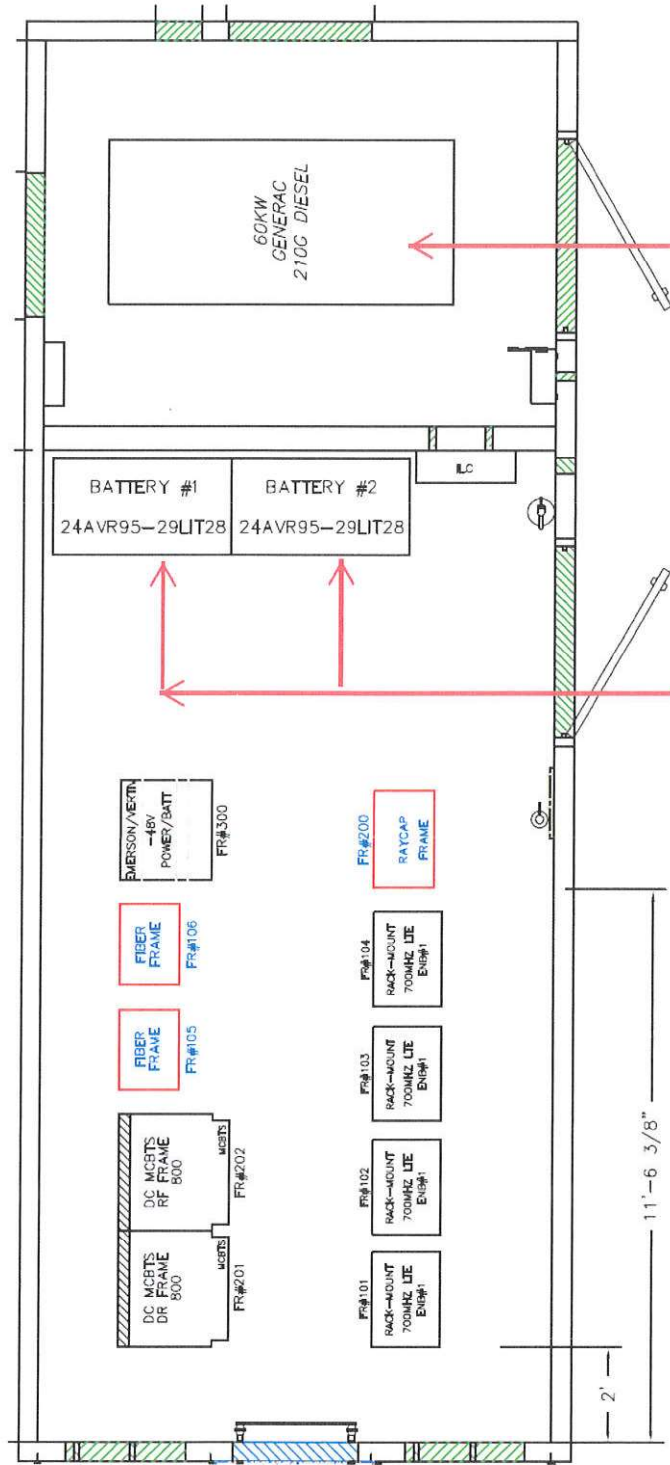
EMIS ID: 84117

GPS LAT: 39-2-26.56 N (39.040711)

GPS LON: 84-14-0.92 W (-84.233589)



VERIZON WIRELESS



Ohio Pike

Wolfer Dr.

\*Crossroads  
NTS

## Verizon Wireless Eastgate (OHW80805)

### Facility Information:

Facility Name:	Verizon Wireless Eastgate (OHW80805)
Facility Address:	4425 Aicholtz Road, Cincinnati, Ohio 45245

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Network Op Center 24 Hr: 800-386-9639 24 Hr: 800-264-6620  Mark Gordon, Tier II <a href="mailto:mark.gordon@verizonwireless.com">mark.gordon@verizonwireless.com</a>  Paul Hausman, EHS Compliance Work: 908-559-6560 <a href="mailto:paul.hausman@verizonwireless.com">paul.hausman@verizonwireless.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Union Township Fire Department 24 HR: 513-528-4446 Comm Center (24 Hr): 513-752-1230

### Extremely Hazardous Substances:

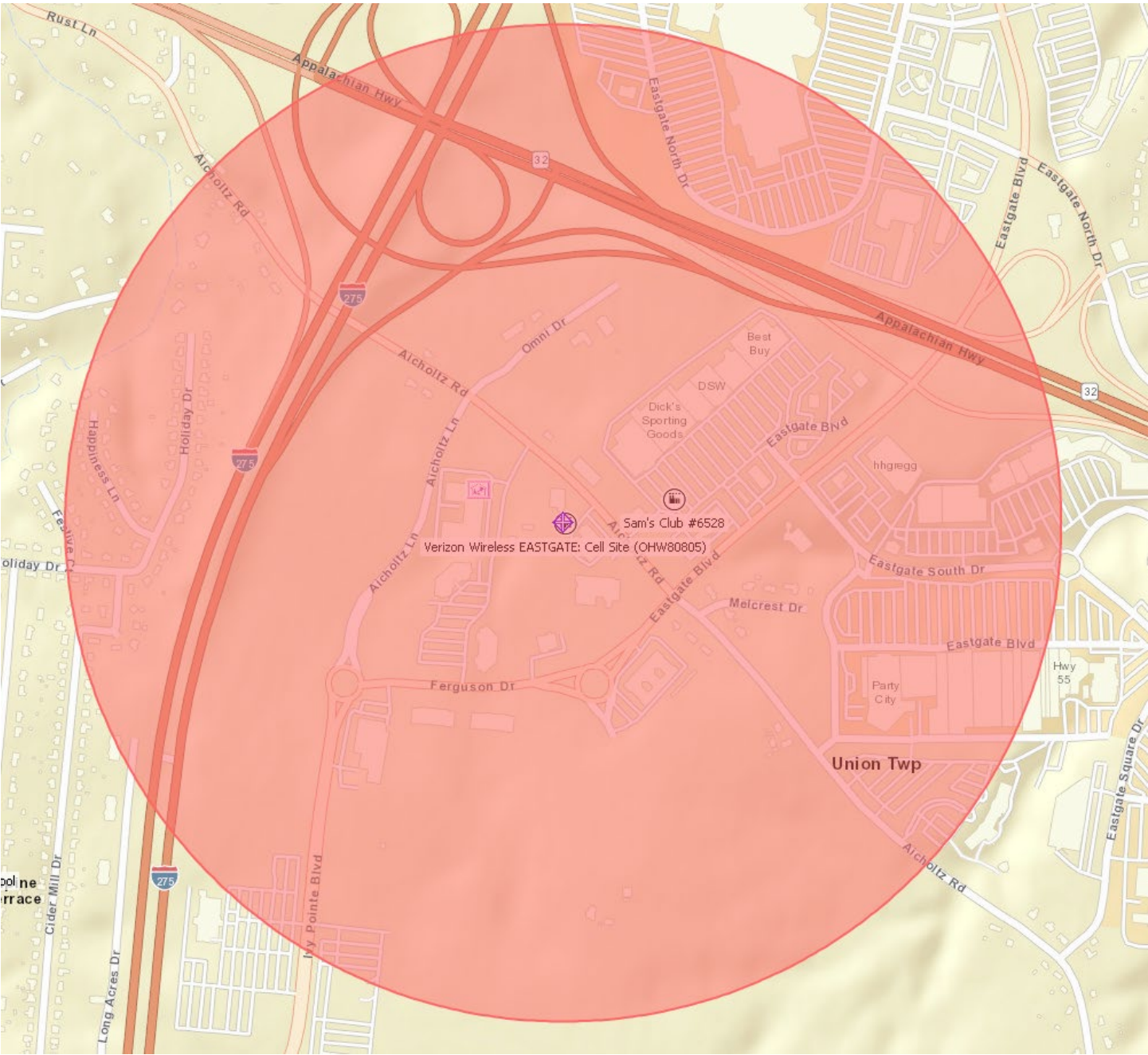
Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Lead Acid Batteries (9.67% Sulfuric Acid)	7664-93-9	1830	137	8,928 lbs.	365	0.5 mile
<b>Storage Location:</b>		Batteries in Main Bld – Shelter				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: 1,200 Housing Units: 563
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Commercial and retail outlets, churches, day cares and schools, residential neighborhoods and apartments/condos/townhome communities.
<b>Transportation routes of EHS to/from facility</b>	East on Aicholtz; North on Eastgate Blvd. West on SR 32 to I-275 or east on SR 32 to Brown County.



Vulnerability Zone (1/2 Mile)



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**Facility: Verizon Wireless EASTGATE: Cell Site (OHW80805)**

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**Verizon Wireless EASTGATE: Cell Site (OHW80805)**

Report year: 2024

☐ Shipper

Dept: Verizon Wireless - Network

4425 Aicholtz Road

Cincinnati, OH 45245 USA

County: Clermont

Fire District: Union Township Fire Dept ID: 28060

Latitude: 39.09575

Longitude: -84.28154

Linked to MARPLOT map: No

MAILING ADDRESS: 65 Boston Post Road W, Suite 150

Marlborough, MA 01752 USA

**IDENTIFICATION NUMBERS:**

Dun &amp; Bradstreet: 884638305

EIN: 223372889

NAICS: 517112 (Wired Telecommunications Carriers)

Is the facility manned? ☐ Manned ☒ Unmanned

Maximum No. of Occupants: 0

**REGULATORY INFORMATION:**Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☐ Yes ☒ NoSubject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No**CONTACT INFORMATION:****Gordon, Mark**

Title: Tier II Contact

Contact Type(s): Tier II Information Contact

Phones: Work: 978-266-0220 24-hour: 800-386-9639

Email: Mark.Gordon@verizon.com

Associated records:

Facility: Verizon Wireless OLD BOSTON - New Build (OHW23738052)

Facility: Verizon Wireless HAMLET (OHW24243650)

Facility: Verizon Wireless EASTGATE: Cell Site (OHW80805)

Facility: Verizon Wireless MOUNT REPOSE (OHW82276)

Facility: Verizon Wireless AMELIA (OHW84117)

**Hausman, Paul**

Title: , EHS Compliance

Contact Type(s): Fac. Emergency Coordinator, Emergency Contact

Phones: 24-hour: 800-386-9639 Work: 908-559-6560

Email: paul.hausman@verizonwireless.com

Associated records:

Facility: Verizon Wireless OLD BOSTON - New Build (OHW23738052)

Facility: Verizon Wireless HAMLET (OHW24243650)

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**Facility: Verizon Wireless EASTGATE: Cell Site (OHW80805) (continued)**

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Facility: Verizon Wireless EASTGATE: Cell Site (OHW80805)  
Facility: Verizon Wireless MOUNT REPOSE (OHW82276)  
Facility: Verizon Wireless AMELIA (OHW84117)

**Operations Center, Network**

Title: Manager on Duty  
Contact Type(s): Emergency Contact  
Phones: 24-hour: 800-264-6620 Work: 800-386-9639  
Email: vz-epcra@verizon.com  
Associated records:

Facility: Verizon Wireless OLD BOSTON - New Build (OHW23738052)  
Facility: Verizon Wireless HAMLET (OHW24243650)  
Facility: Verizon Wireless EASTGATE: Cell Site (OHW80805)  
Facility: Verizon Wireless MOUNT REPOSE (OHW82276)  
Facility: Verizon Wireless AMELIA (OHW84117)

**Verizon Wireless,**

Contact Type(s): Owner / Operator

MAILING ADDRESS: One Verizon Way, MC:3E039F  
Basking Ridge, NJ 07920 USA  
Phones: 24-hour: 800-386-9639  
Email: vz-epcra@verizon.com  
Associated records:

Facility: Verizon Wireless OLD BOSTON - New Build (OHW23738052)  
Facility: Verizon Wireless HAMLET (OHW24243650)  
Facility: Verizon Wireless EASTGATE: Cell Site (OHW80805)  
Facility: Verizon Wireless MOUNT REPOSE (OHW82276)  
Facility: Verizon Wireless AMELIA (OHW84117)

**CHEMICAL INVENTORY INFORMATION:****Mixture or Product Name: LEAD ACID BATTERIES**

CAS #:

SDS:

EHS: ☒ Yes ☐ No  
☐ Identical to previous year  
☐ Trade secret  
Days on site: 365

**PHYSICAL STATE & QUANTITY**

☐ Pure ☒ Mixture  
☒ Solid ☒ Liquid ☐ Gas

Amounts:

☐ Below Reporting Thresholds  
Maximum Amount: 8,928 pounds Maximum Amount code: 05 (5,000-9,999 pounds)  
Average Daily Amount: 8,928 pounds Average Daily Amount code: 05 (5,000-9,999 pounds)  
Max amount in largest container: 186 pounds

**PHYSICAL HAZARDS:**

☒ Explosive

**HEALTH HAZARDS:**

☒ Acute toxicity (any route of exposure)

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**Facility: Verizon Wireless EASTGATE: Cell Site (OHW80805) (continued)**

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- |                                                                          |                                                                                                  |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Flammable (gases, aerosols, liquids, or solids) | <input checked="" type="checkbox"/> Skin corrosion or irritation                                 |
| <input type="checkbox"/> Oxidizer (liquid, solid, or gas)                | <input checked="" type="checkbox"/> Serious eye damage or eye irritation                         |
| <input type="checkbox"/> Self-reactive                                   | <input checked="" type="checkbox"/> Respiratory or skin sensitization                            |
| <input type="checkbox"/> Pyrophoric (liquid or solid)                    | <input checked="" type="checkbox"/> Germ cell mutagenicity                                       |
| <input type="checkbox"/> Pyrophoric gas                                  | <input checked="" type="checkbox"/> Carcinogenicity                                              |
| <input type="checkbox"/> Self-heating                                    | <input checked="" type="checkbox"/> Reproductive toxicity                                        |
| <input type="checkbox"/> Organic peroxide                                | <input checked="" type="checkbox"/> Specific target organ toxicity (single or repeated exposure) |
| <input checked="" type="checkbox"/> Corrosive to metal                   | <input checked="" type="checkbox"/> Aspiration hazard                                            |
| <input type="checkbox"/> Gas under pressure (compressed gas)             | <input type="checkbox"/> Simple asphyxiant                                                       |
| <input type="checkbox"/> In contact with water emits flammable gas       |                                                                                                  |
| <input type="checkbox"/> Combustible dust                                |                                                                                                  |
| <input type="checkbox"/> Hazard not otherwise classified                 |                                                                                                  |

**STORAGE LOCATIONS:**

- ☐
- Confidential

Location Description: Inside-Main Bldg - Shelter

Container Type: Battery

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 8,928 pounds

**MIXTURE COMPONENTS:**Name: SULFURIC ACID CAS #: 7664-93-9 ☒ EHS

Max Amt Code: 03 (500-999 pounds) Component Percentage: 9.67 (by weight)

**ATTACHMENTS:**

80805.pdf

State/local fees: None

- ☐ Submitted general site plan of facility to the state and local emergency planners
- ☐ SDS received with Tier II forms
- ☐ All facility information (not including chemical information) is identical to last year's submission
- ☐ Are dikes and other safeguard measures employed?
- ☐ Site coordinate abbreviations submitted

Date Tier II signed: 1/3/2025

Signature: Paul Hausman , EHS Compliance

Date Tier II received:



**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Paul Hausman

EHS Senior Manager

Name

Title

1/ 27/2025

Signature

Date Signed

Facility Name Address Verizon Wireless

City

County Clermont

OH Zip

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

AMELIA (OHW84117)

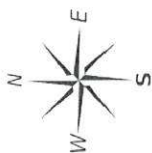
EASTGATE: Cell Site (OHW80805)

HAMLET (OHW24243650)

MOUNT REPOSE (OHW82276)

OLD BOSTON - New Build (OHW23738052)





## VERIZON WIRELESS

SITE NAME: EASTGATE

EMIS ID: 80805

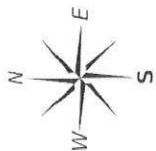
GPS LAT: 39-5-44.7 N (39.09575)

ADDRESS: 4425 Aicholtz Road, Cincinnati, OHIO 45245

GPS LON: 84-16-53.53 W (-84.281536)



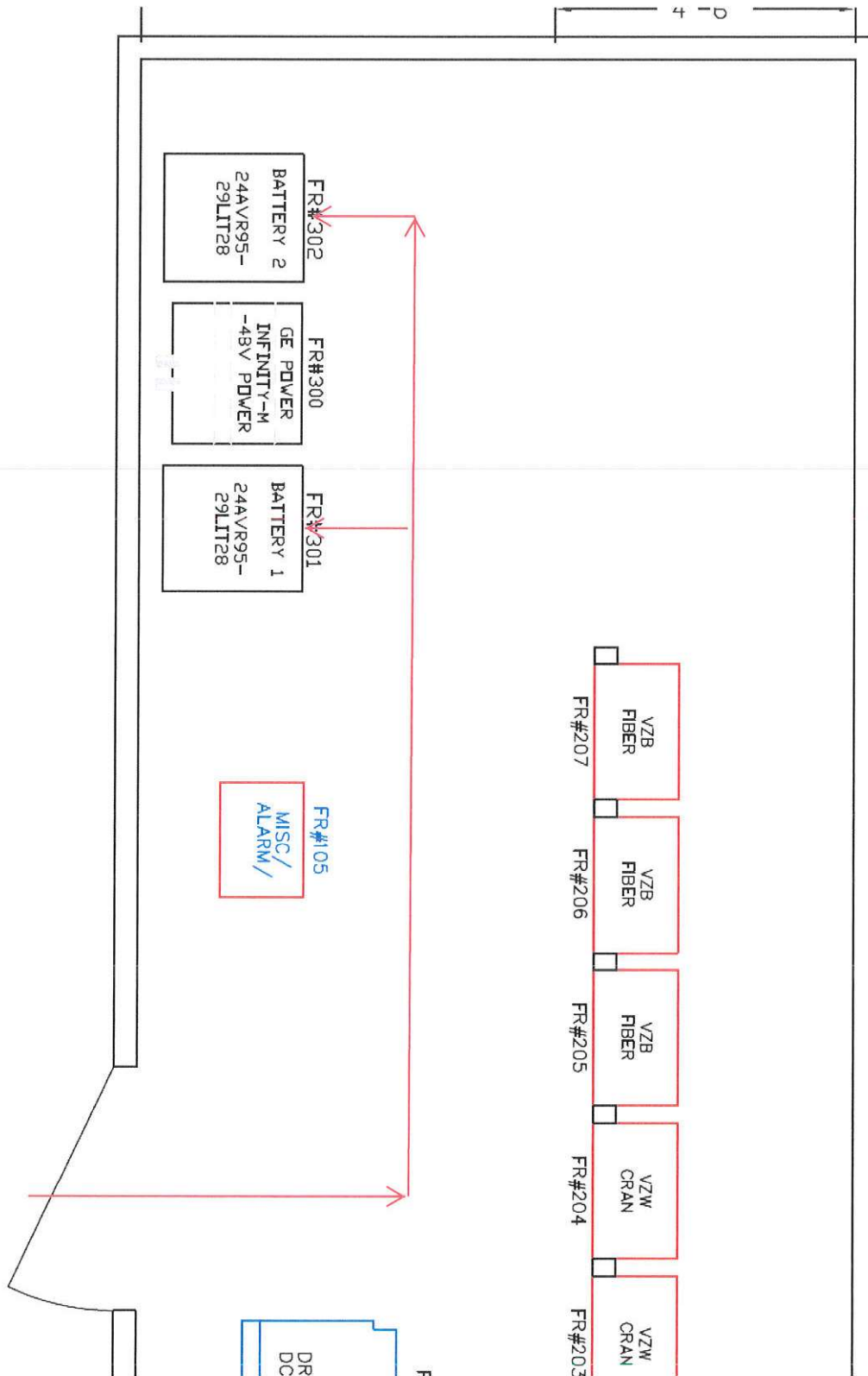




## VERIZON WIRELESS

SITE NAME: EASTGATE  
ADDRESS: 4425 Aicholtz Road, Cincinnati, OHIO 45245  
GPS LAT: 39-5-44.7 N (39.09575)  
GPS LON: 84-16-53.53 W (-84.281536)

EMIS ID: 80805



## Verizon Wireless Hamlet (OHW24243650)

### Facility Information:

Facility Name:	Verizon Wireless Hamlet (OHW24243650)
Facility Address:	1833 E. Ohio Pike, Amelia, Ohio 45102

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Network Op Center 24 Hr: 800-386-9639 24 Hr: 800-264-6620  Mark Gordon, Tier II <a href="mailto:mark.gordon@verizonwireless.com">mark.gordon@verizonwireless.com</a>  Paul Hausman, EHS Compliance Work: 908-559-6560 <a href="mailto:paul.hausman@verizonwireless.com">paul.hausman@verizonwireless.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Pierce Township Fire Department 24 HR: 513-752-6273 Comm Center (24 Hr): 513-732-2231

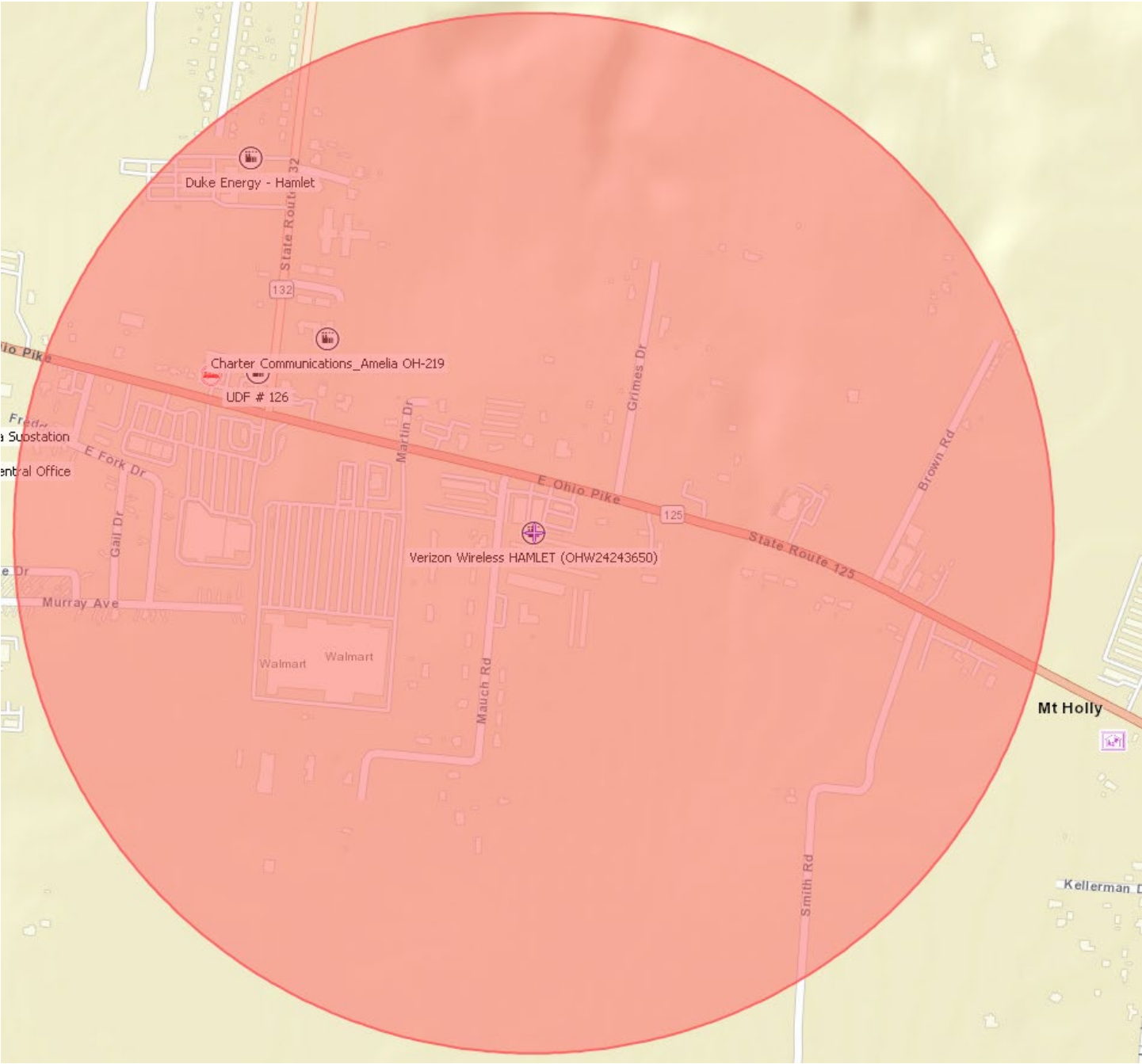
### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Lead Acid Batteries (9.75% Sulfuric Acid)	7664-93-9	1830	137	10,128 lbs.	365	0.5 mile
<b>Storage Location:</b>		Batteries in Main Bld, in battery cabinets				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: 393 Housing Units: 162
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Commercial and retail outlets, medical facilities, alt. care facility, dialysis center, churches, vet, residential neighborhoods and apartments/condos/townhome communities.
<b>Transportation routes of EHS to/from facility</b>	West on Ohio Pike (SR 125) to I-275 or east on Ohio Pike (SR 125) to Brown County.

Vulnerability Zone (1/2 Mile)



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**Facility: Verizon Wireless HAMLET (OHW24243650)**

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**Verizon Wireless HAMLET (OHW24243650)**

Report year: 2024

☐ Shipper

Dept: Verizon Wireless - Network

1833 East Ohio Pike

Amelia, OH 45102 USA

County: Clermont

Fire District: Pierce Township Fire Department ID: 33941

Latitude: 39.017

Longitude: -84.1952

Linked to MARPLOT map: No

MAILING ADDRESS: 65 Boston Post Road W, Suite 150

Marlborough, MA 01752 USA

**IDENTIFICATION NUMBERS:**

Dun &amp; Bradstreet: 884638305

EIN: 223372889

NAICS: 517112 (Wired Telecommunications Carriers)

Is the facility manned? ☐ Manned ☒ Unmanned

Maximum No. of Occupants: 0

**REGULATORY INFORMATION:**Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☐ Yes ☒ NoSubject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No**CONTACT INFORMATION:****Gordon, Mark**

Title: Tier II Contact

Contact Type(s): Tier II Information Contact

Phones: Work: 978-266-0220 24-hour: 800-386-9639

Email: Mark.Gordon@verizon.com

Associated records:

Facility: Verizon Wireless OLD BOSTON - New Build (OHW23738052)

Facility: Verizon Wireless HAMLET (OHW24243650)

Facility: Verizon Wireless EASTGATE: Cell Site (OHW80805)

Facility: Verizon Wireless MOUNT REPOSE (OHW82276)

Facility: Verizon Wireless AMELIA (OHW84117)

**Hausman, Paul**

Title: , EHS Compliance

Contact Type(s): Fac. Emergency Coordinator, Emergency Contact

Phones: 24-hour: 800-386-9639 Work: 908-559-6560

Email: paul.hausman@verizonwireless.com

Associated records:

Facility: Verizon Wireless OLD BOSTON - New Build (OHW23738052)

Facility: Verizon Wireless HAMLET (OHW24243650)

---

**Facility: Verizon Wireless HAMLET (OHW24243650) (continued)**

---

Facility: Verizon Wireless EASTGATE: Cell Site (OHW80805)  
Facility: Verizon Wireless MOUNT REPOSE (OHW82276)  
Facility: Verizon Wireless AMELIA (OHW84117)

**Operations Center, Network**

Title: Manager on Duty  
Contact Type(s): Emergency Contact  
Phones: 24-hour: 800-264-6620 Work: 800-386-9639  
Email: vz-epcra@verizon.com  
Associated records:

Facility: Verizon Wireless OLD BOSTON - New Build (OHW23738052)  
Facility: Verizon Wireless HAMLET (OHW24243650)  
Facility: Verizon Wireless EASTGATE: Cell Site (OHW80805)  
Facility: Verizon Wireless MOUNT REPOSE (OHW82276)  
Facility: Verizon Wireless AMELIA (OHW84117)

**Verizon Wireless,**

Contact Type(s): Owner / Operator

MAILING ADDRESS: One Verizon Way, MC:3E039F  
Basking Ridge, NJ 07920 USA  
Phones: 24-hour: 800-386-9639  
Email: vz-epcra@verizon.com  
Associated records:

Facility: Verizon Wireless OLD BOSTON - New Build (OHW23738052)  
Facility: Verizon Wireless HAMLET (OHW24243650)  
Facility: Verizon Wireless EASTGATE: Cell Site (OHW80805)  
Facility: Verizon Wireless MOUNT REPOSE (OHW82276)  
Facility: Verizon Wireless AMELIA (OHW84117)

**CHEMICAL INVENTORY INFORMATION:****Mixture or Product Name: LEAD ACID BATTERIES**

CAS #:

SDS:

EHS: ☒ Yes ☐ No  
☐ Identical to previous year  
☐ Trade secret  
Days on site: 365

**PHYSICAL STATE & QUANTITY**

☐ Pure ☒ Mixture  
☒ Solid ☒ Liquid ☐ Gas

Amounts:

☐ Below Reporting Thresholds  
Maximum Amount: 10,128 pounds Maximum Amount code: 06 (10,000-24,999 pounds)  
Average Daily Amount: 10,128 pounds Average Daily Amount code: 06 (10,000-24,999 pounds)  
Max amount in largest container: 211 pounds

**PHYSICAL HAZARDS:**

☒ Explosive

**HEALTH HAZARDS:**

☒ Acute toxicity (any route of exposure)

---

Facility: Verizon Wireless HAMLET (OHW24243650) (continued)

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- |                                                                          |                                                                                                  |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Flammable (gases, aerosols, liquids, or solids) | <input checked="" type="checkbox"/> Skin corrosion or irritation                                 |
| <input type="checkbox"/> Oxidizer (liquid, solid, or gas)                | <input checked="" type="checkbox"/> Serious eye damage or eye irritation                         |
| <input type="checkbox"/> Self-reactive                                   | <input checked="" type="checkbox"/> Respiratory or skin sensitization                            |
| <input type="checkbox"/> Pyrophoric (liquid or solid)                    | <input checked="" type="checkbox"/> Germ cell mutagenicity                                       |
| <input type="checkbox"/> Pyrophoric gas                                  | <input checked="" type="checkbox"/> Carcinogenicity                                              |
| <input type="checkbox"/> Self-heating                                    | <input checked="" type="checkbox"/> Reproductive toxicity                                        |
| <input type="checkbox"/> Organic peroxide                                | <input checked="" type="checkbox"/> Specific target organ toxicity (single or repeated exposure) |
| <input checked="" type="checkbox"/> Corrosive to metal                   | <input checked="" type="checkbox"/> Aspiration hazard                                            |
| <input type="checkbox"/> Gas under pressure (compressed gas)             | <input type="checkbox"/> Simple asphyxiant                                                       |
| <input type="checkbox"/> In contact with water emits flammable gas       |                                                                                                  |
| <input type="checkbox"/> Combustible dust                                |                                                                                                  |
| <input type="checkbox"/> Hazard not otherwise classified                 |                                                                                                  |

## STORAGE LOCATIONS:

- ☐
- Confidential

Location Description: Inside-Main Bldg - Inside building in battery cabinets

Container Type: Battery

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 10,128 pounds

## MIXTURE COMPONENTS:

Name: SULFURIC ACID CAS #: 7664-93-9 ☒ EHS

Max Amt Code: 03 (500-999 pounds) Component Percentage: 9.75 (by weight)

State/local fees: None

- ☐ Submitted general site plan of facility to the state and local emergency planners
- ☐ SDS received with Tier II forms
- ☐ All facility information (not including chemical information) is identical to last year's submission
- ☐ Are dikes and other safeguard measures employed?
- ☐ Site coordinate abbreviations submitted

Date Tier II signed: 1/3/2025

Signature: Paul Hausman , EHS Compliance

Date Tier II received:





**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Paul Hausman

EHS Senior Manager

Name

Title

1/ 27/2025

Signature

Date Signed

Facility Name Address Verizon Wireless

City

County Clermont

OH Zip

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

AMELIA (OHW84117)

EASTGATE: Cell Site (OHW80805)

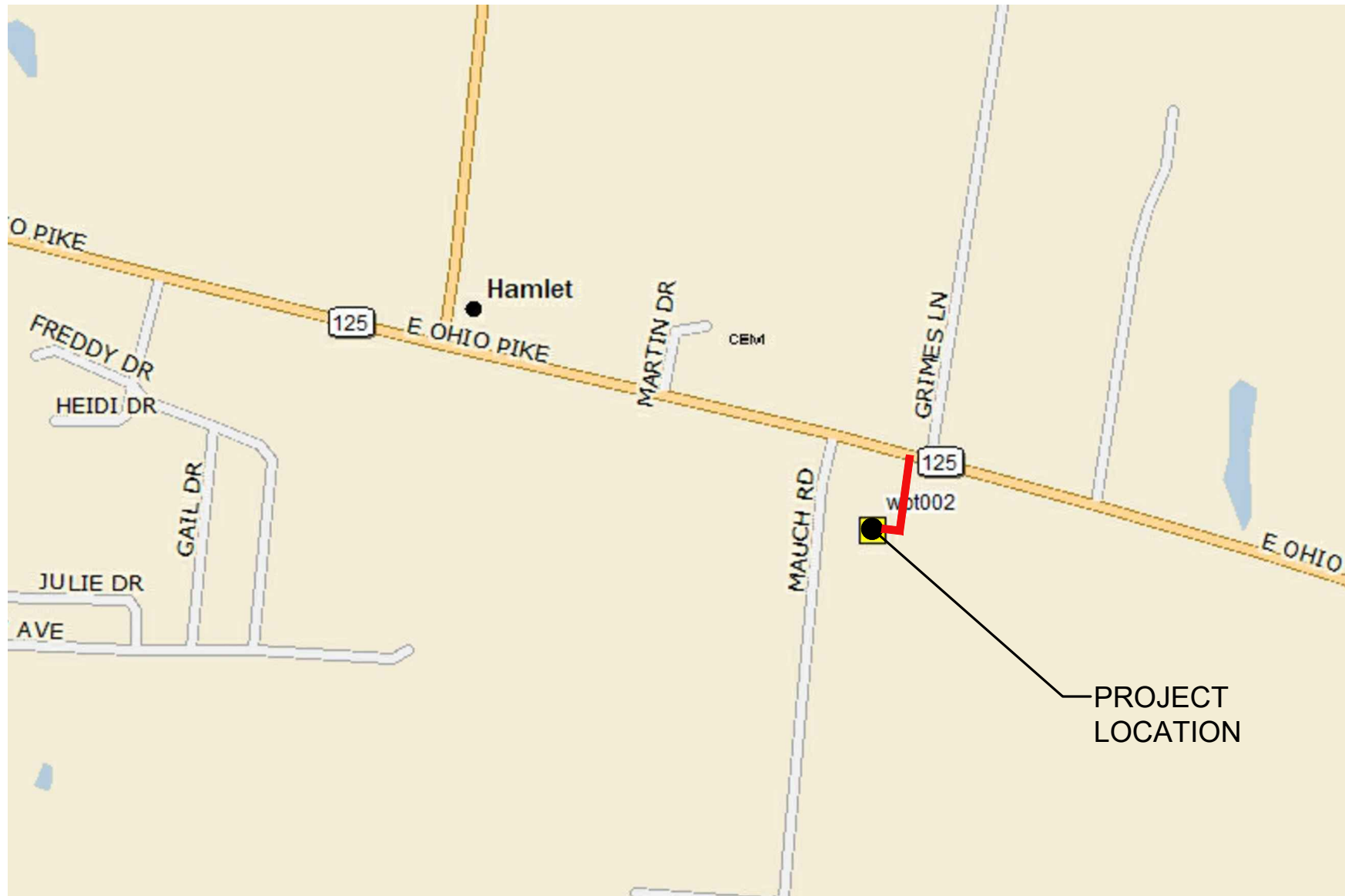
HAMLET (OHW24243650)

MOUNT REPOSE (OHW82276)

OLD BOSTON - New Build (OHW23738052)

EMIS ID: 24243650

FAC ID: 24243650



## HAMLET

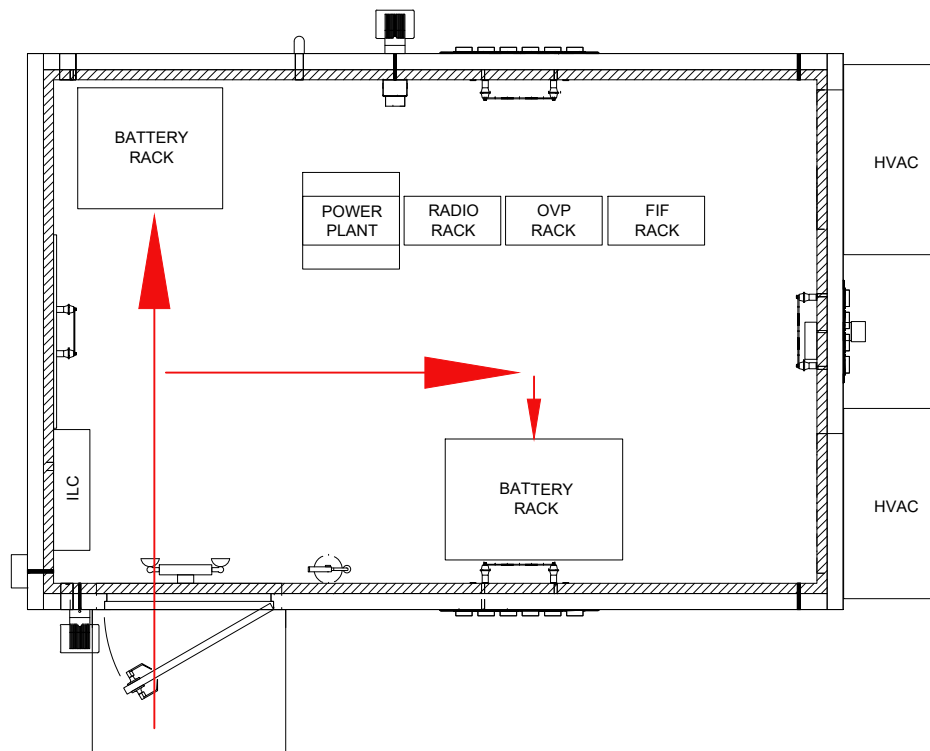
LOCATION # 284808  
ADDRESS: 1833 EAST OHIO PIKE,  
AMELIA, OH 45102

LATITUDE: 39° 1' 1.2216" N (39.017006)  
LONGITUDE: 84° 11' 42.7992" W (-84.195222)



EMIS ID: 24243650

FAC ID: 24243650



## HAMLET

LOCATION # 284808  
ADDRESS: 1833 EAST OHIO PIKE,  
AMELIA, OH 45102

LATITUDE: 39° 1' 1.2216" N (39.017006)  
LONGITUDE: 84° 11' 42.7992" W (-84.195222)



## Verizon Wireless Mount Repose (OHW82276)

### Facility Information:

Facility Name:	Verizon Wireless Mount Repose (OHW82276)
Facility Address:	1302-E SR 28, Loveland, Ohio 45150

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Network Op Center 24 Hr: 800-386-9639 24 Hr: 800-264-6620  Mark Gordon, Tier II <a href="mailto:mark.gordon@verizonwireless.com">mark.gordon@verizonwireless.com</a>  Paul Hausman, EHS Compliance Work: 908-559-6560 <a href="mailto:paul.hausman@verizonwireless.com">paul.hausman@verizonwireless.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Miami Township Fire Department 24 HR: 513-248-3700 Comm Center (24 Hr): 513-732-2231

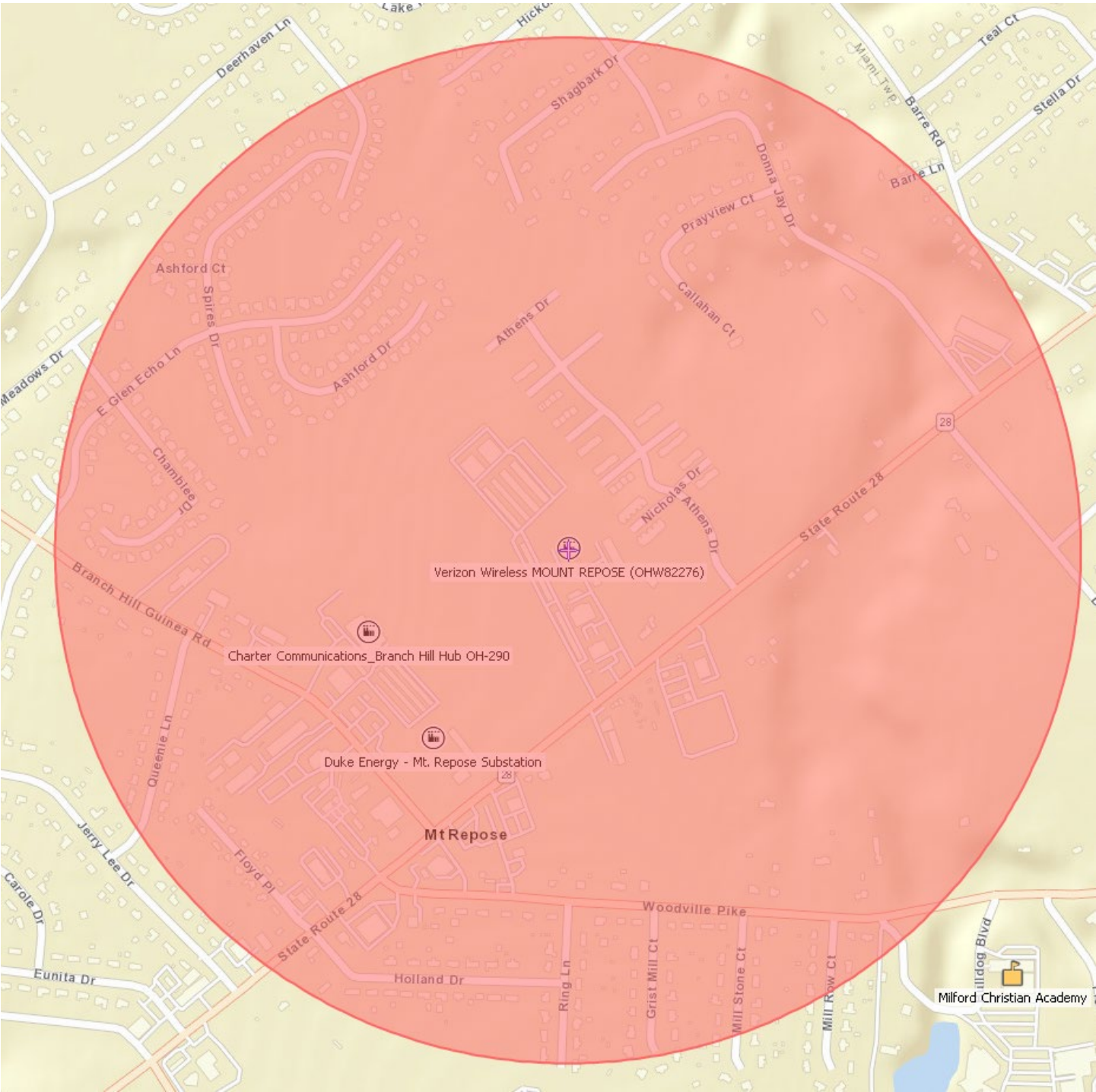
### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Lead Acid Batteries (7.92% Sulfuric Acid)	7664-93-9	1830	137	9,024 lbs.	365	0.5 mile
<b>Storage Location:</b>		Batteries in Main Bld Shelter				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: 1,790 Housing Units: 638
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Commercial and retail outlets, churches, residential neighborhoods. Multiple schools, churches and mobile home communities are just outside of the vulnerability zone.
<b>Transportation routes of EHS to/from facility</b>	West on SR 28 to I-275 or east on SR 28 to Brown County.

Vulnerability Zone (1/2 Mile)



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**Facility: Verizon Wireless MOUNT REPOSE (OHW82276)**

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**Verizon Wireless MOUNT REPOSE (OHW82276)**

Report year: 2024

☐ Shipper

Dept: Verizon Wireless - Network

1302-E State Route 28

Loveland, OH 45150 USA

County: Clermont

Fire District: Miami Township Fire Department ID: 30888

Latitude: 39.20689

Longitude: -84.21859

Linked to MARPLOT map: No

MAILING ADDRESS: 65 Boston Post Road W, Suite 150

Marlborough, MA 01752 USA

**IDENTIFICATION NUMBERS:**

Dun &amp; Bradstreet: 884638305

EIN: 223372889

NAICS: 517112 (Wired Telecommunications Carriers)

Is the facility manned? ☐ Manned ☒ Unmanned

Maximum No. of Occupants: 0

**REGULATORY INFORMATION:**Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☐ Yes ☒ NoSubject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No**CONTACT INFORMATION:****Gordon, Mark**

Title: Tier II Contact

Contact Type(s): Tier II Information Contact

Phones: Work: 978-266-0220 24-hour: 800-386-9639

Email: Mark.Gordon@verizon.com

Associated records:

Facility: Verizon Wireless OLD BOSTON - New Build (OHW23738052)

Facility: Verizon Wireless HAMLET (OHW24243650)

Facility: Verizon Wireless EASTGATE: Cell Site (OHW80805)

Facility: Verizon Wireless MOUNT REPOSE (OHW82276)

Facility: Verizon Wireless AMELIA (OHW84117)

**Hausman, Paul**

Title: , EHS Compliance

Contact Type(s): Fac. Emergency Coordinator, Emergency Contact

Phones: 24-hour: 800-386-9639 Work: 908-559-6560

Email: paul.hausman@verizonwireless.com

Associated records:

Facility: Verizon Wireless OLD BOSTON - New Build (OHW23738052)

Facility: Verizon Wireless HAMLET (OHW24243650)



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**Facility: Verizon Wireless MOUNT REPOSE (OHW82276) (continued)**

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Facility: Verizon Wireless EASTGATE: Cell Site (OHW80805)  
Facility: Verizon Wireless MOUNT REPOSE (OHW82276)  
Facility: Verizon Wireless AMELIA (OHW84117)

**Operations Center, Network**

Title: Manager on Duty  
Contact Type(s): Emergency Contact  
Phones: 24-hour: 800-264-6620 Work: 800-386-9639  
Email: vz-epcra@verizon.com  
Associated records:  
Facility: Verizon Wireless OLD BOSTON - New Build (OHW23738052)  
Facility: Verizon Wireless HAMLET (OHW24243650)  
Facility: Verizon Wireless EASTGATE: Cell Site (OHW80805)  
Facility: Verizon Wireless MOUNT REPOSE (OHW82276)  
Facility: Verizon Wireless AMELIA (OHW84117)

**Verizon Wireless,**

Contact Type(s): Owner / Operator

MAILING ADDRESS: One Verizon Way, MC:3E039F  
Basking Ridge, NJ 07920 USA  
Phones: 24-hour: 800-386-9639  
Email: vz-epcra@verizon.com  
Associated records:  
Facility: Verizon Wireless OLD BOSTON - New Build (OHW23738052)  
Facility: Verizon Wireless HAMLET (OHW24243650)  
Facility: Verizon Wireless EASTGATE: Cell Site (OHW80805)  
Facility: Verizon Wireless MOUNT REPOSE (OHW82276)  
Facility: Verizon Wireless AMELIA (OHW84117)

**CHEMICAL INVENTORY INFORMATION:****Mixture or Product Name: LEAD ACID BATTERIES**

CAS #:

SDS:

EHS: ☒ Yes ☐ No  
☐ Identical to previous year  
☐ Trade secret  
Days on site: 365

**PHYSICAL STATE & QUANTITY**

☐ Pure ☒ Mixture  
☒ Solid ☒ Liquid ☐ Gas

Amounts:

☐ Below Reporting Thresholds  
Maximum Amount: 9,024 pounds Maximum Amount code: 05 (5,000-9,999 pounds)  
Average Daily Amount: 9,024 pounds Average Daily Amount code: 05 (5,000-9,999 pounds)  
Max amount in largest container: 188 pounds

**PHYSICAL HAZARDS:**

☒ Explosive

**HEALTH HAZARDS:**

☒ Acute toxicity (any route of exposure)

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**Facility: Verizon Wireless MOUNT REPOSE (OHW82276) (continued)**

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- |                                                                          |                                                                                                  |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Flammable (gases, aerosols, liquids, or solids) | <input checked="" type="checkbox"/> Skin corrosion or irritation                                 |
| <input type="checkbox"/> Oxidizer (liquid, solid, or gas)                | <input checked="" type="checkbox"/> Serious eye damage or eye irritation                         |
| <input type="checkbox"/> Self-reactive                                   | <input checked="" type="checkbox"/> Respiratory or skin sensitization                            |
| <input type="checkbox"/> Pyrophoric (liquid or solid)                    | <input checked="" type="checkbox"/> Germ cell mutagenicity                                       |
| <input type="checkbox"/> Pyrophoric gas                                  | <input checked="" type="checkbox"/> Carcinogenicity                                              |
| <input type="checkbox"/> Self-heating                                    | <input checked="" type="checkbox"/> Reproductive toxicity                                        |
| <input type="checkbox"/> Organic peroxide                                | <input checked="" type="checkbox"/> Specific target organ toxicity (single or repeated exposure) |
| <input checked="" type="checkbox"/> Corrosive to metal                   | <input checked="" type="checkbox"/> Aspiration hazard                                            |
| <input type="checkbox"/> Gas under pressure (compressed gas)             | <input type="checkbox"/> Simple asphyxiant                                                       |
| <input type="checkbox"/> In contact with water emits flammable gas       |                                                                                                  |
| <input type="checkbox"/> Combustible dust                                |                                                                                                  |
| <input type="checkbox"/> Hazard not otherwise classified                 |                                                                                                  |

**STORAGE LOCATIONS:**

- ☐
- Confidential

Location Description: Inside-Main Bldg - Shelter

Container Type: Battery

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 9,024 pounds

**MIXTURE COMPONENTS:**Name: SULFURIC ACID CAS #: 7664-93-9 ☒ EHS

Max Amt Code: 03 (500-999 pounds) Component Percentage: 7.92 (by weight)

**ATTACHMENTS:**

82276.pdf

State/local fees: None

- ☐ Submitted general site plan of facility to the state and local emergency planners
- ☐ SDS received with Tier II forms
- ☐ All facility information (not including chemical information) is identical to last year's submission
- ☐ Are dikes and other safeguard measures employed?
- ☐ Site coordinate abbreviations submitted

Date Tier II signed: 1/3/2025

Signature: Paul Hausman , EHS Compliance

Date Tier II received:



**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Paul Hausman

EHS Senior Manager

Name

Title

1/ 27/2025

Signature

Date Signed

Facility Name Address Verizon Wireless

City

County Clermont

OH Zip

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

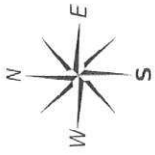
AMELIA (OHW84117)

EASTGATE: Cell Site (OHW80805)

HAMLET (OHW24243650)

MOUNT REPOSE (OHW82276)

OLD BOSTON - New Build (OHW23738052)



## VERIZON WIRELESS

SITE NAME: MOUNT REPOSE

EMIS ID: 82276

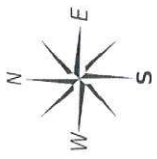
GPS LAT: 39-12-24.81 N (39.206892)

ADDRESS: 1302-E State Route 28, Loveland, OHIO 45150

GPS LON: 84-13-6.91 W (-84.218586)

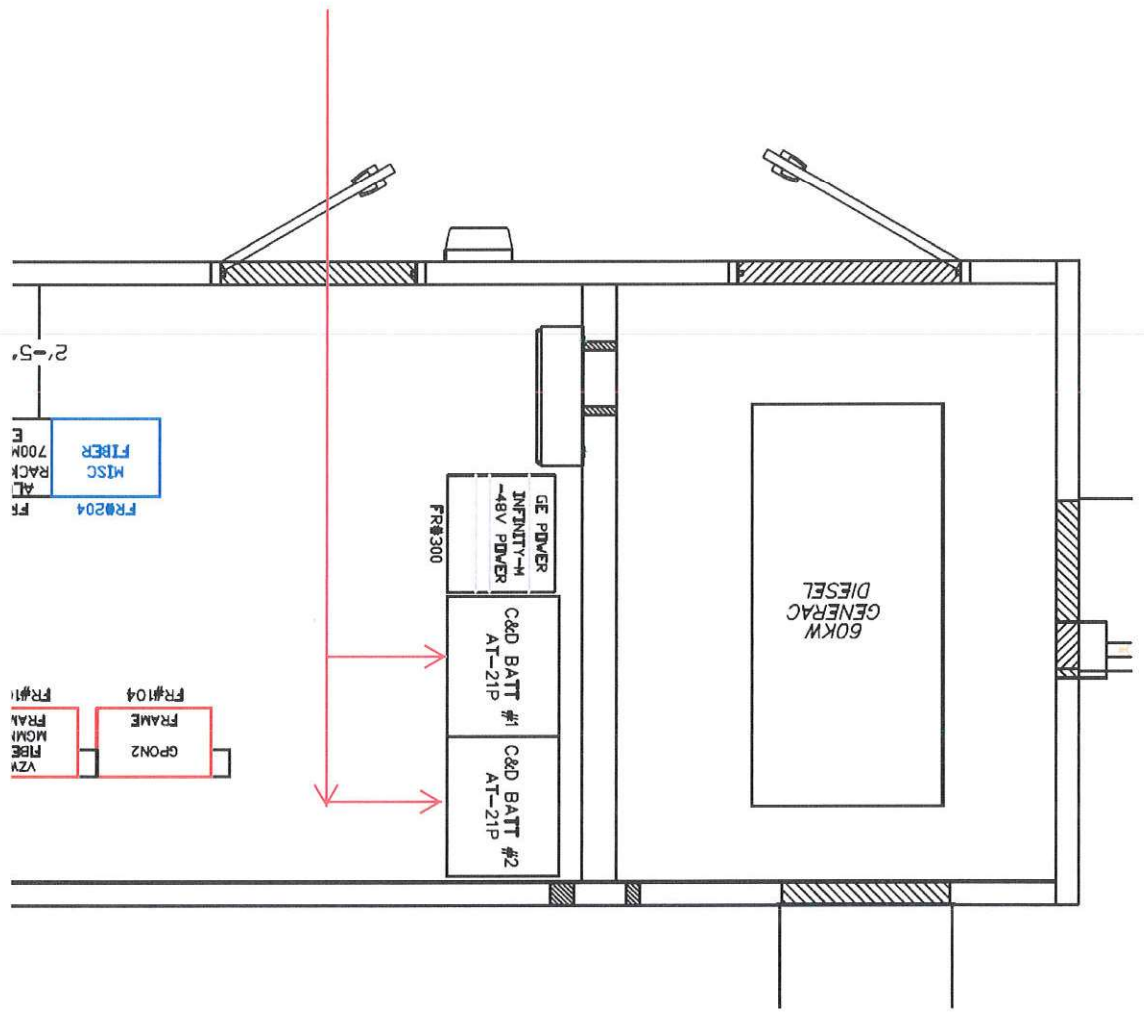






VERIZON WIRELESS

SITE NAME: MOUNT REPOSE  
ADDRESS: 1302-E State Route 28, Loveland, OHIO 45150  
EMIS ID: 82276  
GPS LAT: 39-12-24.81 N (39.206892)  
GPS LON: 84-13-6.91 W (-84.218586)



## Verizon Wireless Old Boston (OHW23738052)

### Facility Information:

Facility Name:	Verizon Wireless Old Boston (OHW23738052)
Facility Address:	330 Main Street, Owensville, Ohio 45160

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Network Op Center 24 Hr: 800-386-9639 24 Hr: 800-264-6620  Mark Gordon, Tier II <a href="mailto:mark.gordon@verizonwireless.com">mark.gordon@verizonwireless.com</a>  Paul Hausman, EHS Compliance Work: 908-559-6560 <a href="mailto:paul.hausman@verizonwireless.com">paul.hausman@verizonwireless.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Stonelick Township Fire Department 24 HR: 513-732-1136 Comm Center (24 Hr): 513-732-2231

### Extremely Hazardous Substances:

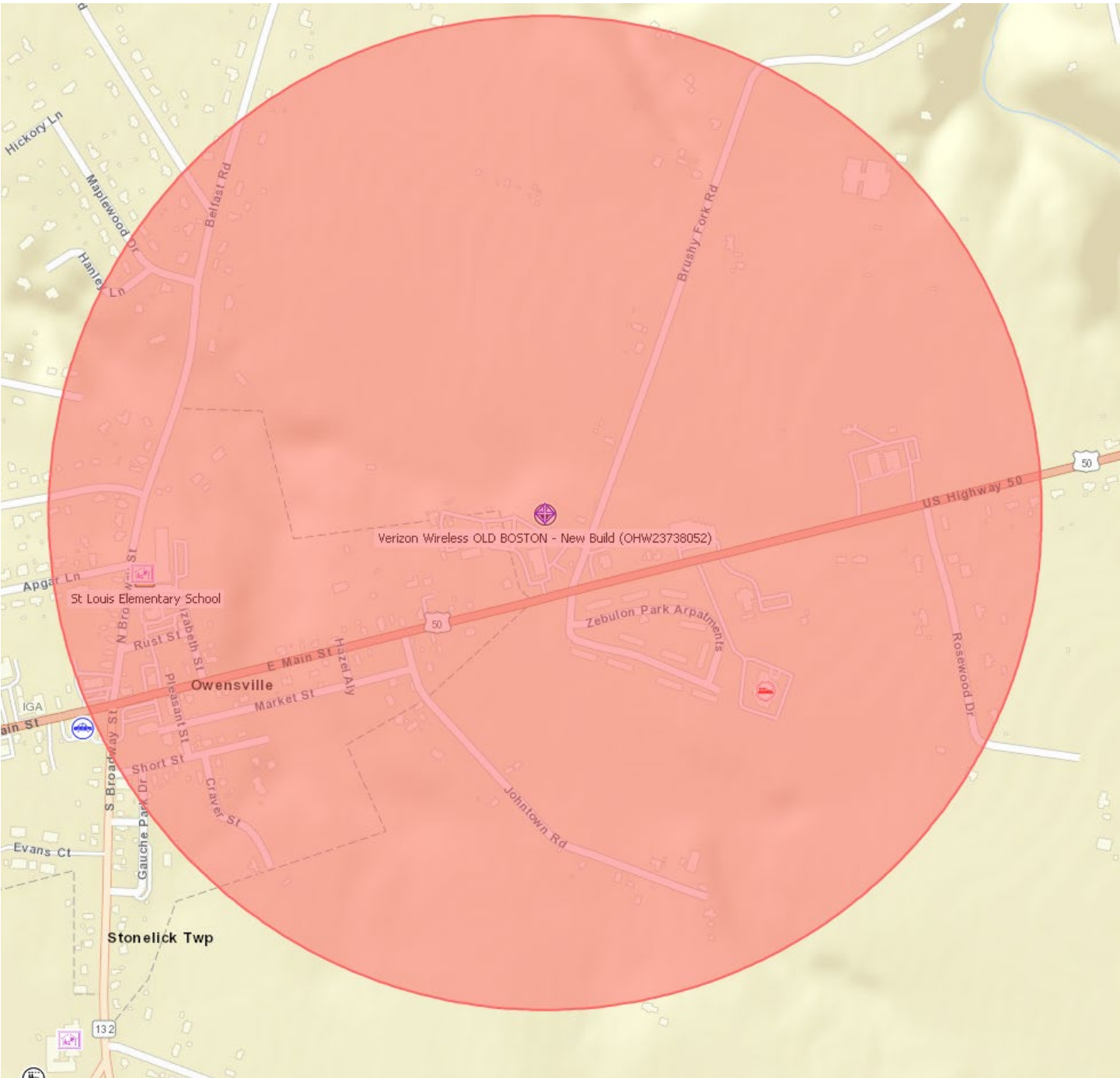
Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Lead Acid Batteries (9.75% Sulfuric Acid)	7664-93-9	1830	137	10,128 lbs.	365	0.5 mile
<b>Storage Location:</b>		Batteries in Main Bld, inside battery cabinets				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

### General Information:

<b>Number of Population at Risk</b>	Population: 229 Housing Units: 112
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Commercial and retail outlets, Fire Station, Village Administration Building, Police Department, churches, school, and a library.
<b>Transportation routes of EHS to/from facility</b>	West on US 50 to I-275 or east on US 50 to Brown County.



Vulnerability Zone (1/2 Mile)



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**Facility: Verizon Wireless OLD BOSTON - New Build (OHW23738052)**

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**Verizon Wireless OLD BOSTON - New Build (OHW23738052)**

Report year: 2024

☐ Shipper

Dept: Verizon Wireless - Network

330 Main street

Owensville, OH 45160 USA

County: Clermont

Fire District: Stonelick Township Fire Dept. Station 40 ID: 34863

Latitude: 39.1256

Longitude: -84.1277

Linked to MARPLOT map: No

MAILING ADDRESS: 65 Boston Post Road W, Suite 150

Marlborough, MA 01752 USA

**IDENTIFICATION NUMBERS:**

Dun &amp; Bradstreet: 884638305

EIN: 223372889

NAICS: 517112 (Wired Telecommunications Carriers)

Is the facility manned? ☐ Manned ☒ Unmanned

Maximum No. of Occupants: 0

**REGULATORY INFORMATION:**Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☐ Yes ☒ NoSubject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No**CONTACT INFORMATION:****Gordon, Mark**

Title: Tier II Contact

Contact Type(s): Tier II Information Contact

Phones: Work: 978-266-0220 24-hour: 800-386-9639

Email: Mark.Gordon@verizon.com

Associated records:

Facility: Verizon Wireless OLD BOSTON - New Build (OHW23738052)

Facility: Verizon Wireless HAMLET (OHW24243650)

Facility: Verizon Wireless EASTGATE: Cell Site (OHW80805)

Facility: Verizon Wireless MOUNT REPOSE (OHW82276)

Facility: Verizon Wireless AMELIA (OHW84117)

**Hausman, Paul**

Title: , EHS Compliance

Contact Type(s): Fac. Emergency Coordinator, Emergency Contact

Phones: 24-hour: 800-386-9639 Work: 908-559-6560

Email: paul.hausman@verizonwireless.com

Associated records:

Facility: Verizon Wireless OLD BOSTON - New Build (OHW23738052)

Facility: Verizon Wireless HAMLET (OHW24243650)

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**Facility: Verizon Wireless OLD BOSTON - New Build (OHW23738052) (continued)**

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Facility: Verizon Wireless EASTGATE: Cell Site (OHW80805)  
Facility: Verizon Wireless MOUNT REPOSE (OHW82276)  
Facility: Verizon Wireless AMELIA (OHW84117)

**Operations Center, Network**

Title: Manager on Duty  
Contact Type(s): Emergency Contact  
Phones: 24-hour: 800-264-6620 Work: 800-386-9639  
Email: vz-epcra@verizon.com  
Associated records:

Facility: Verizon Wireless OLD BOSTON - New Build (OHW23738052)  
Facility: Verizon Wireless HAMLET (OHW24243650)  
Facility: Verizon Wireless EASTGATE: Cell Site (OHW80805)  
Facility: Verizon Wireless MOUNT REPOSE (OHW82276)  
Facility: Verizon Wireless AMELIA (OHW84117)

**Verizon Wireless,**

Contact Type(s): Owner / Operator

MAILING ADDRESS: One Verizon Way, MC:3E039F  
Basking Ridge, NJ 07920 USA  
Phones: 24-hour: 800-386-9639  
Email: vz-epcra@verizon.com  
Associated records:

Facility: Verizon Wireless OLD BOSTON - New Build (OHW23738052)  
Facility: Verizon Wireless HAMLET (OHW24243650)  
Facility: Verizon Wireless EASTGATE: Cell Site (OHW80805)  
Facility: Verizon Wireless MOUNT REPOSE (OHW82276)  
Facility: Verizon Wireless AMELIA (OHW84117)

**CHEMICAL INVENTORY INFORMATION:****Mixture or Product Name: LEAD ACID BATTERIES**

CAS #:

SDS:

EHS: ☒ Yes ☐ No  
☐ Identical to previous year  
☐ Trade secret  
Days on site: 365

**PHYSICAL STATE & QUANTITY**

☐ Pure ☒ Mixture  
☒ Solid ☒ Liquid ☐ Gas

Amounts:

☐ Below Reporting Thresholds  
Maximum Amount: 10,128 pounds Maximum Amount code: 06 (10,000-24,999 pounds)  
Average Daily Amount: 10,128 pounds Average Daily Amount code: 06 (10,000-24,999 pounds)  
Max amount in largest container: 211 pounds

**PHYSICAL HAZARDS:**

☒ Explosive

**HEALTH HAZARDS:**

☒ Acute toxicity (any route of exposure)

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**Facility: Verizon Wireless OLD BOSTON - New Build (OHW23738052) (continued)**

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- |                                                                          |                                                                                                  |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Flammable (gases, aerosols, liquids, or solids) | <input checked="" type="checkbox"/> Skin corrosion or irritation                                 |
| <input type="checkbox"/> Oxidizer (liquid, solid, or gas)                | <input checked="" type="checkbox"/> Serious eye damage or eye irritation                         |
| <input type="checkbox"/> Self-reactive                                   | <input checked="" type="checkbox"/> Respiratory or skin sensitization                            |
| <input type="checkbox"/> Pyrophoric (liquid or solid)                    | <input checked="" type="checkbox"/> Germ cell mutagenicity                                       |
| <input type="checkbox"/> Pyrophoric gas                                  | <input checked="" type="checkbox"/> Carcinogenicity                                              |
| <input type="checkbox"/> Self-heating                                    | <input checked="" type="checkbox"/> Reproductive toxicity                                        |
| <input type="checkbox"/> Organic peroxide                                | <input checked="" type="checkbox"/> Specific target organ toxicity (single or repeated exposure) |
| <input checked="" type="checkbox"/> Corrosive to metal                   | <input checked="" type="checkbox"/> Aspiration hazard                                            |
| <input type="checkbox"/> Gas under pressure (compressed gas)             | <input type="checkbox"/> Simple asphyxiant                                                       |
| <input type="checkbox"/> In contact with water emits flammable gas       |                                                                                                  |
| <input type="checkbox"/> Combustible dust                                |                                                                                                  |
| <input type="checkbox"/> Hazard not otherwise classified                 |                                                                                                  |

**STORAGE LOCATIONS:**

- ☐
- Confidential

Location Description: Inside-Main Bldg - Inside building in battery cabinets

Container Type: Battery

Pressure: Ambient pressure

Temperature: Ambient temperature

Amount: 10,128 pounds

**MIXTURE COMPONENTS:**Name: SULFURIC ACID CAS #: 7664-93-9 ☒ EHS

Max Amt Code: 03 (500-999 pounds) Component Percentage: 9.75 (by weight)

State/local fees: None

- ☐ Submitted general site plan of facility to the state and local emergency planners
- ☐ SDS received with Tier II forms
- ☐ All facility information (not including chemical information) is identical to last year's submission
- ☐ Are dikes and other safeguard measures employed?
- ☐ Site coordinate abbreviations submitted

Date Tier II signed: 1/3/2025

Signature: Paul Hausman , EHS Compliance

Date Tier II received:



**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Paul Hausman

EHS Senior Manager

Name

Title

1/ 27/2025

Signature

Date Signed

Facility Name Address Verizon Wireless

City

County Clermont

OH Zip

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

AMELIA (OHW84117)

EASTGATE: Cell Site (OHW80805)

HAMLET (OHW24243650)

MOUNT REPOSE (OHW82276)

OLD BOSTON - New Build (OHW23738052)

EMIS ID: 23738052

FAC ID: 23738052



**TERRA**  
CONSULTING GROUP  
1500 LAKE SHORE DR, SUITE 225  
COLUMBUS, OH 43204  
PH: (614)-754-9106

## OLD BOSTON

LOCATION # 289796  
ADDRESS: 330 EAST MAIN ST.,  
OWENSVILLE, OH 45160

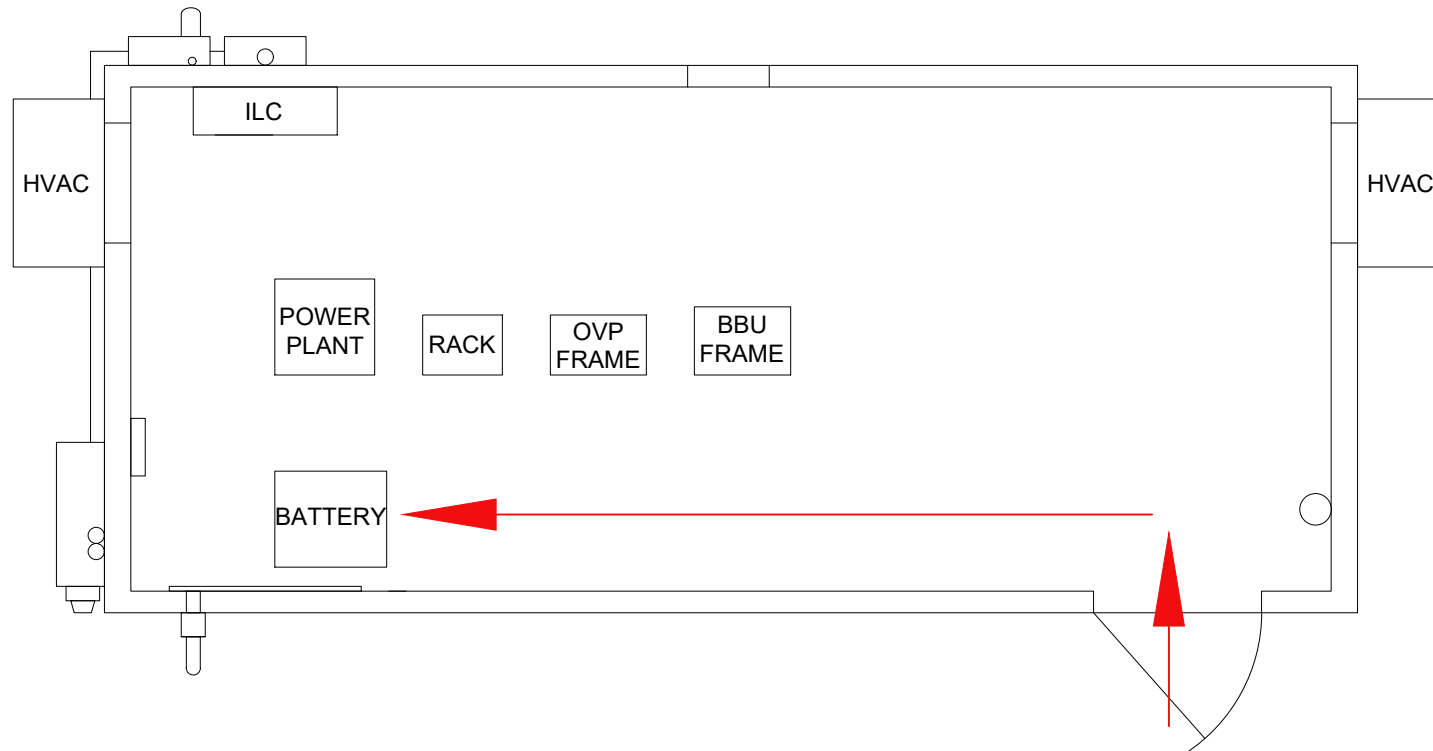
LATITUDE: 39° 7' 32.0" N (39.12555555)  
LONGITUDE: 84° 7' 39.7" W (-84.12769444)





EMIS ID: 23738052

FAC ID: 23738052



## OLD BOSTON

LOCATION # 289796  
ADDRESS: 330 EAST MAIN ST.,  
OWENSVILLE, OH 45160

LATITUDE: 39° 7' 32.0" N (39.12555555)  
LONGITUDE: 84° 7' 39.7" W (-84.12769444)



## Verstraete In Mold Labels USA, Inc.

### Facility Information:

Facility Name:	Verstraete In Mold Labels USA, Inc.
Facility Address:	4101 Founders Blvd., Batavia, OH 45103

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Kevin Vanzant, EHS/Training Coord. <a href="mailto:kevin.vanzant@mcclabel.com">kevin.vanzant@mcclabel.com</a>  John Northlich, Plant Manager 24 Hr: 513-767-8766 Work: 513-563-5463 <a href="mailto:john.northlich@verstraete-impl.com">john.northlich@verstraete-impl.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Stonelick Township Fire Department 24 HR: 513-732-1136 Comm Center (24 Hr): 513-732-2231

### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Lead Acid Batteries (30% Sulfuric Acid / 70% Lead compound)	7664-93-9 7439-92-1	1830	137	3,000 lbs.	365	0.5 mile
<b>Storage Location:</b>		Batteries in Airboard Lifters/Forklifts (700 lbs.); Big Joe Fork Lift (240 Lbs.); Floor Scrubber (540 lbs.); Joe Fork Lifts (360 lbs.); Pallet jacks (840 lbs.)				
<b>Initial Evacuation Zone:</b>		At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.				

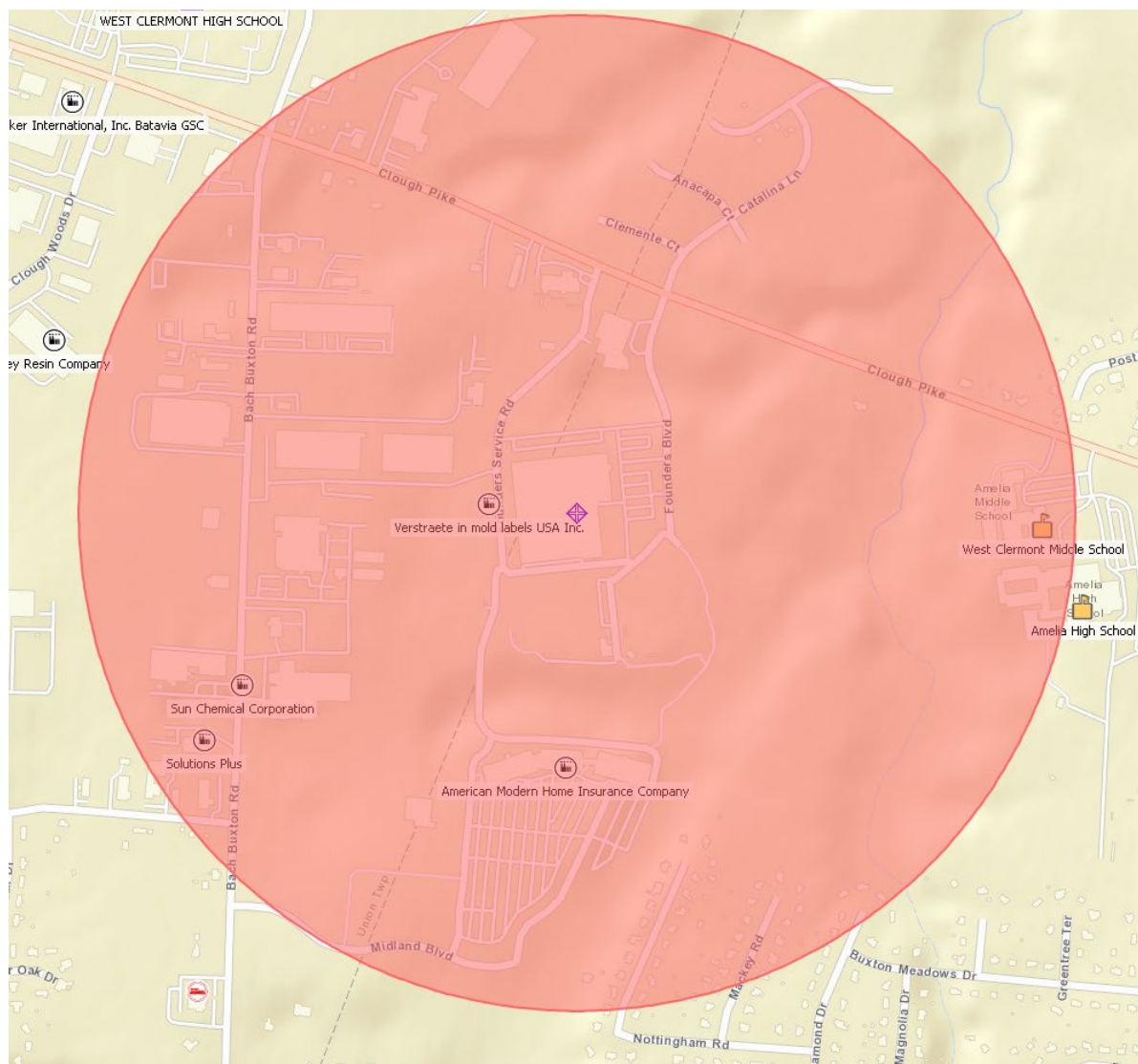
### General Information:

<b>Number of Population at Risk</b>	Population: 151 Housing Units: 51
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Commercial facilities. West Clermont Middle/High School and a fire station are just outside of the vulnerability zone.
<b>Transportation routes of EHS to/from facility</b>	North on Bach Buxton; west SR 32 to I-275 or east on SR 32 to Brown County. South on Bach Buxton; west on SR 125 to I-275 or east on SR 125 to Brown County.

## Additional Hazardous Substance(s) On Site

Chemical	CAS#	UN/NA	ERG	Actual Amount	Days/Yr	Vulnerability Zone
<b>Inks</b>				52,000 lbs.	365	
Location:	Chem Room Ink Lab Ink Storage  Press Area			Container Type:	Can 3400 lbs. Can 21,000 lbs. Box 7,7200 lbs. Steel drum 14,130 lbs. Steel drum 630 lbs. steel drum 8,210 lbs.	
<b>Printing Lacquer</b>	30% acrylic polymer			292,000 lbs.	365	
Location:	Ink Storage Press Area Warehouse			Container Type:	Tote 84,000 lbs. Tote 120,300 lbs. Tote 88,000 lbs.	

## Vulnerability Zone (1/2 Mile)



**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

Page 1

Printed: February 28, 2025

**Facility: Verstraete in mold labels USA Inc.**

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**FACILITY NAME AND LOCATION:**

Verstraete in mold labels USA Inc.  
Dept:  
4101 Founders Blvd  
Batavia, Ohio 45103 USA  
Emergency 24-Hour Phone Number: (513) 767-8766  
County: Clermont  
Fire District: Union Township  
Latitude: 39.0625301  
Longitude: -84.2408927  
MAILING ADDRESS:

☐ All facility information (not including chemical information) is identical to last year's submission

**IDENTIFICATION NUMBERS:**

Dun & Bradstreet: 094497574  
NAICS: 323111 (Commercial Printing (except Screen and Books))

Is the facility manned? ☒ Manned ☐ Unmanned  
Maximum No. of Occupants: 130

**REGULATORY INFORMATION:**

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☒ Yes ☐ No  
Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No

**STATE-SPECIFIC FACILITY DATA FIELDS FOR OHIO:**

☐ Confidential Location Forms Included  
☒ Signature Certification Form included  
☐ Facility Name has changed  
Previous facility name (if known):  
☐ Owner / Operator has changed  
Previous parent company/owner (if known):  
☐ Initial Filing (First Time Filer)  
☐ Updated Filing  
☒ Annual Filing

**CONTACT INFORMATION:**

**Northlich, John**

Job Title: Plant Manager  
Contact Type(s): Emergency Contact, Tier II Information Contact, Owner / Operator, Fac. Emergency Coordinator  
Address: 4101 Founders Blvd, Batavia, OHIO 45103 USA  
Phones: Mobile - Cell: (513)767-8766 Work: (513)563-5463 24-hour: (513)767-8766  
Email: John.Northlich@verstraete-iml.com

**Vanzant, Kevin**

Job Title: EHS/Training Coordinator  
Contact Type(s): Other  
Address: 4101 Founders Blvd, Batavia, 45103 USA  
Phones:  
Email: kevin.vanzant@mcclabel.com

Facility: Verstraete in mold labels USA Inc. (continued)

CHEMICAL INVENTORY INFORMATION:

Mixture or Product Name: Inks (included all colors/variations)

CAS #:

Chemical Category: ☐ Pure ☒ Mixture  
EHS: ☐ Yes ☒ No  
Physical State: ☒ Solid ☐ Liquid ☐ Gas  
☐ Identical to previous year  
☐ Trade secret

PHYSICAL HAZARDS:

☐ Explosive  
☐ Flammable (gases, aerosols, liquids, or solids)  
☐ Oxidizer (liquid, solid, or gas)  
☐ Self-reactive  
☐ Pyrophoric (liquid or solid)  
☐ Pyrophoric gas  
☐ Self-heating  
☐ Organic peroxide  
☐ Corrosive to metal  
☐ Gas under pressure (compressed gas)  
☐ In contact with water emits flammable gas  
☐ Combustible dust

HEALTH HAZARDS:

☐ Acute toxicity (any route of exposure)  
☒ Skin corrosion or irritation  
☒ Serious eye damage or eye irritation  
☒ Respiratory or skin sensitization  
☐ Germ cell mutagenicity  
☐ Carcinogenicity  
☐ Reproductive toxicity  
☐ Specific target organ toxicity (single or repeated exposure)  
☐ Aspiration hazard  
☐ Simple asphyxiant

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds  
Maximum Amount: 52,000 pounds Maximum Amount code: 08 (50,000-74,999 pounds)  
Average Daily Amount: 52,000 pounds Average Daily Amount code: 08 (50,000-74,999 pounds)  
Max amount in largest container: 660 pounds  
Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: Chem Room

Container Type: Can Pressure: Ambient pressure Temperature: Ambient temperature  
Amount: 340 pounds

Location Description: Ink Lab

Container Type: Can Pressure: Ambient pressure Temperature: Ambient temperature  
Amount: 21,000 pounds

Location Description: Ink Storage

Container Type: Can Pressure: Ambient pressure Temperature: Ambient temperature  
Amount: 7,720 pounds

Location Description: Ink Storage

Container Type: Steel drum Pressure: Ambient pressure Temperature: Ambient temperature  
Amount: 14,130 pounds

Facility: Verstraete in mold labels USA Inc. (continued)

Location Description: Press Area

Container Type: Can Pressure: Ambient pressure Temperature: Ambient temperature

Amount: 630 pounds

Location Description: Press Area

Container Type: Steel drum Pressure: Ambient pressure Temperature: Ambient temperature

Amount: 8,210 pounds

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:

Fee classification for this reported substance: Hazardous Chemical

Mixture or Product Name: Lead Acid Batteries

CAS #:

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☒ Yes ☐ No

Physical State: ☒ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive
- ☒ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☒ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

HEALTH HAZARDS:

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☒ Respiratory or skin sensitization
- ☒ Germ cell mutagenicity
- ☒ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 3,000 pounds Maximum Amount code: 04 (1,000-4,999 pounds)

Average Daily Amount: 3,000 pounds Average Daily Amount code: 04 (1,000-4,999 pounds)

Max amount in largest container: 700 pounds

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: Airboard Lifters/Forklifts

Container Type: Battery Pressure: Ambient pressure Temperature: Ambient temperature

Amount: 700 pounds

Location Description: Big Joe Fork Truck

Container Type: Battery Pressure: Ambient pressure Temperature: Ambient temperature



**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

Page 4

Printed: February 28, 2025

**Facility: Verstraete in mold labels USA Inc. (continued)**

Amount: 240 pounds

Location Description: Floor Scrubber

Container Type: Battery      Pressure: Ambient pressure      Temperature: Ambient temperature  
Amount: 540 pounds

Location Description: Little Joe Fork Lifts

Container Type: Battery      Pressure: Ambient pressure      Temperature: Ambient temperature  
Amount: 480 pounds

Location Description: New Fork Lift

Container Type: Battery      Pressure: Ambient pressure      Temperature: Ambient temperature  
Amount: 180 pounds

Location Description: Pallet Jacks

Container Type: Battery      Pressure: Ambient pressure      Temperature: Ambient temperature  
Amount: 840 pounds

**MIXTURE COMPONENTS:**

Name: Electrolyte (sulfuric acid, H<sub>2</sub>SO<sub>4</sub>/H<sub>2</sub>O)      CAS #: 7664-93-9      ☒ EHS

Max Amt Code: 03 (500-999 pounds)      Component Percentage: 30 (by weight)

Name: Inorganic lead compound (lead acid <2% antimony, arsenic, calcium, tin)      CAS #: 7439-92-1      ☐ EHS

Max Amt Code: 04 (1,000-4,999 pounds)      Component Percentage: 70 (by weight)

**STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:**

Fee classification for this reported substance: Extremely Hazardous Substance (EHS)

**Mixture or Product Name: Printing Lacquer**

CAS #:

Chemical Category: ☐ Pure      ☒ Mixture

EHS: ☐ Yes      ☒ No

Physical State: ☐ Solid      ☒ Liquid      ☐ Gas

☐ Identical to previous year

☐ Trade secret

**PHYSICAL HAZARDS:**

- ☐ Explosive
- ☒ Flammable (gases, aerosols, liquids, or solids)
- ☐ Oxidizer (liquid, solid, or gas)
- ☐ Self-reactive
- ☐ Pyrophoric (liquid or solid)
- ☐ Pyrophoric gas
- ☐ Self-heating
- ☐ Organic peroxide
- ☐ Corrosive to metal
- ☐ Gas under pressure (compressed gas)
- ☐ In contact with water emits flammable gas
- ☐ Combustible dust

**HEALTH HAZARDS:**

- ☐ Acute toxicity (any route of exposure)
- ☒ Skin corrosion or irritation
- ☒ Serious eye damage or eye irritation
- ☒ Respiratory or skin sensitization
- ☐ Germ cell mutagenicity
- ☐ Carcinogenicity
- ☐ Reproductive toxicity
- ☐ Specific target organ toxicity (single or repeated exposure)
- ☐ Aspiration hazard
- ☐ Simple asphyxiant

**Tier II**  
**Emergency and Hazardous Chemical Inventory**  
**Specific Information by Chemical**

Reporting Period: January 1 to December 31, 2024

Page 5

Printed: February 28, 2025

**Facility: Verstraete in mold labels USA Inc. (continued)**

☐ Hazard not otherwise classified

**AMOUNTS:**

☐ Below Reporting Thresholds

Maximum Amount: 292,000 pounds    Maximum Amount code: 10 (100,000-499,999 pounds)

Average Daily Amount: 292,000 pounds    Average Daily Amount code: 10 (100,000-499,999 pounds)

Max amount in largest container: 2,200 pounds

Days on site: 365

**STORAGE LOCATIONS:**

☐ Confidential

Location Description: Ink Storage

Container Type: Tote bin    Pressure: Ambient pressure    Temperature: Ambient temperature

Amount: 84,000 pounds

Location Description: Press area

Container Type: Tote bin    Pressure: Ambient pressure    Temperature: Ambient temperature

Amount: 120,300 pounds

Location Description: Warehouse

Container Type: Tote bin    Pressure: Ambient pressure    Temperature: Ambient temperature

Amount: 88,000 pounds

**MIXTURE COMPONENTS:**

Name: Acrylic polymer    CAS #: ☐ EHS

Max Amt Code: 09 (75,000-99,999 pounds)    Component Percentage: 30 (by weight)

Name: Water    CAS #: ☐ EHS

Max Amt Code: 10 (100,000-499,999 pounds)    Component Percentage: 70 (by weight)

**STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OHIO:**

Fee classification for this reported substance: Hazardous Chemical

State/local fees: \$340.00

☒ I have attached a site plan

☐ I have attached a list of site coordinate abbreviations

☐ I have attached a description of dikes and other safeguard measures

Facility: Verstraete in mold labels USA Inc. (continued)

**Certification (Read and sign after completing all sections)**

I certify under penalty of law that I have personally examined and am familiar with the information in pages 1 through 6, and that based on my inquiry of those individuals responsible for obtaining this information, I believe that the submitted information is true, accurate, and complete.

Signature

02/28/2025

Date signed

John Northlich-see attached signed certification statement

Name and official title of owner/operator OR owner/operator's authorized representative



**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

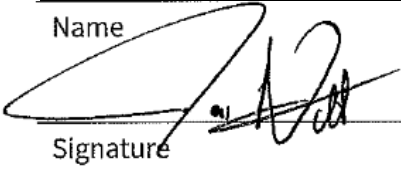
I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

John Northlich

Plant Manager

Name

Title



Signature

2/28/25

Date Signed

Facility Name Verstraete in mold labels USA Inc.

Address 4101 Founders Blvd

City Batavia

OH

Zip

45103 - 3616

County Clermont

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

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Batavia, OH

## Site Map

231801.0019

909 Wright's Summit Pkwy Suite 230  
Covington, KY 41011



## Legend



Ink Room



Ink Storage Area



Press Area



Press Area Storage



Warehouse



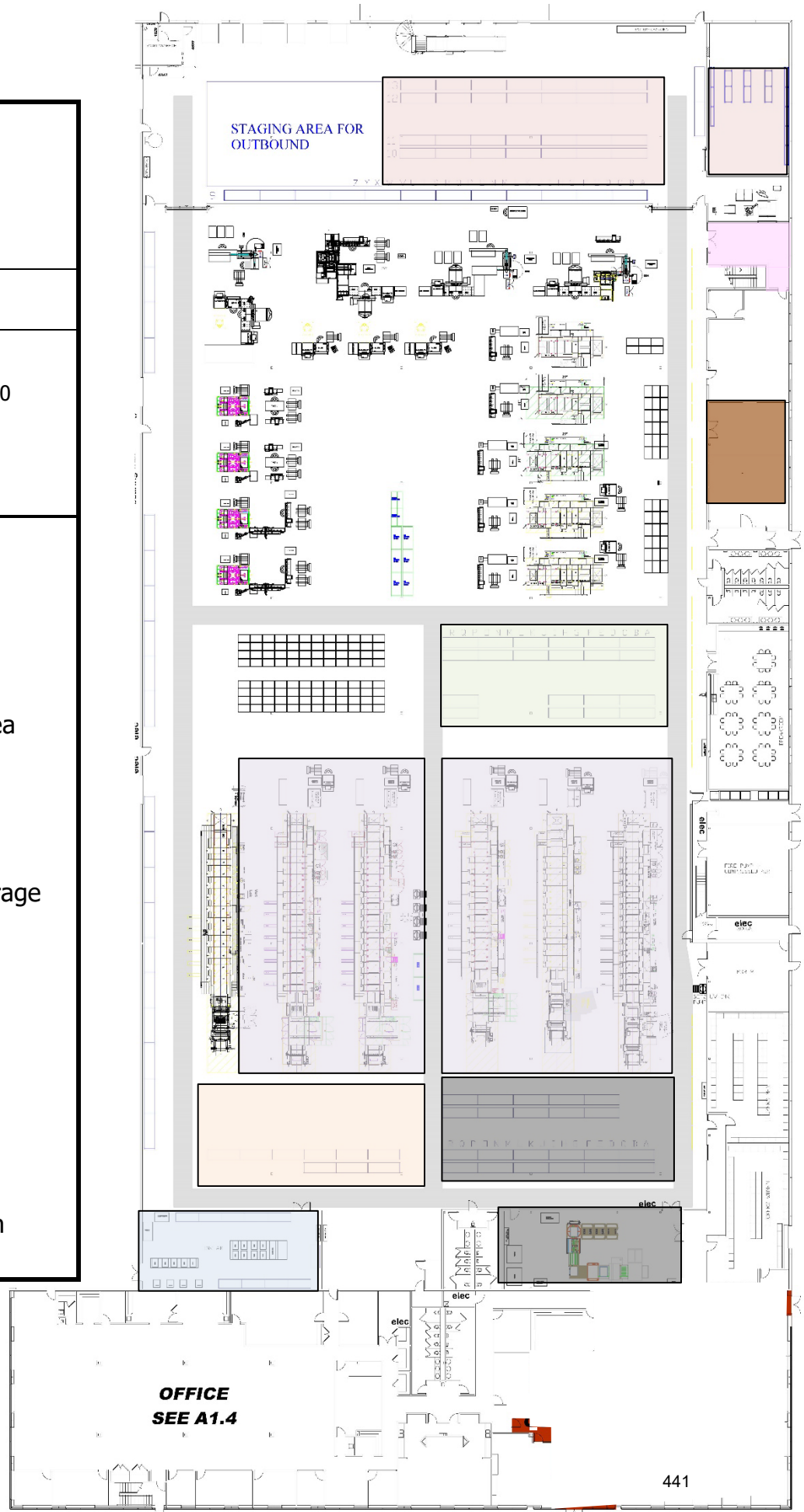
Chemical Room



Plate Room &  
Storage



Technical Room



## Zimmer Power Plant LLC

### Facility Information:

Facility Name:	Zimmer Power Plant LLC
Facility Address:	1781 US 52, Moscow, Ohio 45153

### Emergency Contacts:

Facility Coordinator	LEPC Emergency Coordinator	Fire & EMS Department/Phone
Desiree Loveless, Regional Environmental Manager 24 Hr: 513-309-0623 <a href="mailto:desiree.loveless@vistraenergy.com">desiree.loveless@vistraenergy.com</a>  John Osterbrink, Plant Manager 24Hr: 513-312-4500 Work: 513-467-5266 <a href="mailto:chris.osterbrink@vistracorp.com">chris.osterbrink@vistracorp.com</a>  Matt Hoyt, Closure Supervisor 24Hr: 513-313-8132 <a href="mailto:matthew.hoyt@vistracorp.com">matthew.hoyt@vistracorp.com</a>	Clermont County EMA/LEPC Phone: 513-732-7661 24 Hour: 513-732-7332	Washington Township Fire & Rescue 24 HR: 513-876-3740 Comm Center (24 Hr): 513-732-2231

### Extremely Hazardous Substances:

Chemical	CAS#	UN/NA	ERG Guide	Actual Amount	Days/Yr	Vulnerability Zone
Sulfuric Acid (93%)	7664-93-9	1830	137	802 lbs.	365	0.5 mile
<b>Storage Location:</b>	B09; C05 – Demineralizer acid day tank (1 gal) – inside building B09; C06 – Condensate polisher acid day tank (1 gal) – inside building T01 – Water treatment sulfuric acid tank (100 gal) – above ground tank T56, T57 Gypsum sulfuric acid tank (100 gal)- above ground tank B10; C21 – Gypsum acid day tank (500 gal) – inside building T14 – Cooling tower sulfuric acid tank (100 gal) – above ground tank					
<b>Initial Evacuation Zone:</b>	At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.					
Lead/sulfuric acid batteries (35%)	7664-93-9	1830	137	57,621 lbs.	365	0.5 mile
<b>Storage Location:</b>	B09; D01-TSC-A (19,020 lbs.) B09; D02-TSC-B (19,020 lbs.) B13; D03 – 69kV Control House (814 lbs.) B04; D050 – EL (6,133 lbs.) B04; D06- 1C (3,192 lbs.) B04; D07 – 1D (3,192 lbs.) B14; D08 – CH (1,001 lbs.) B15; D04 –L&O (1,001 lbs.) B17; D10 – RP (1,056 lbs.) B16; D09 – NSG (3,192 lbs.)					
<b>Initial Evacuation Zone:</b>	At least 50 meters (150 feet) for liquids and at least 25 meters (75 feet) for solids.					



**General Information:**

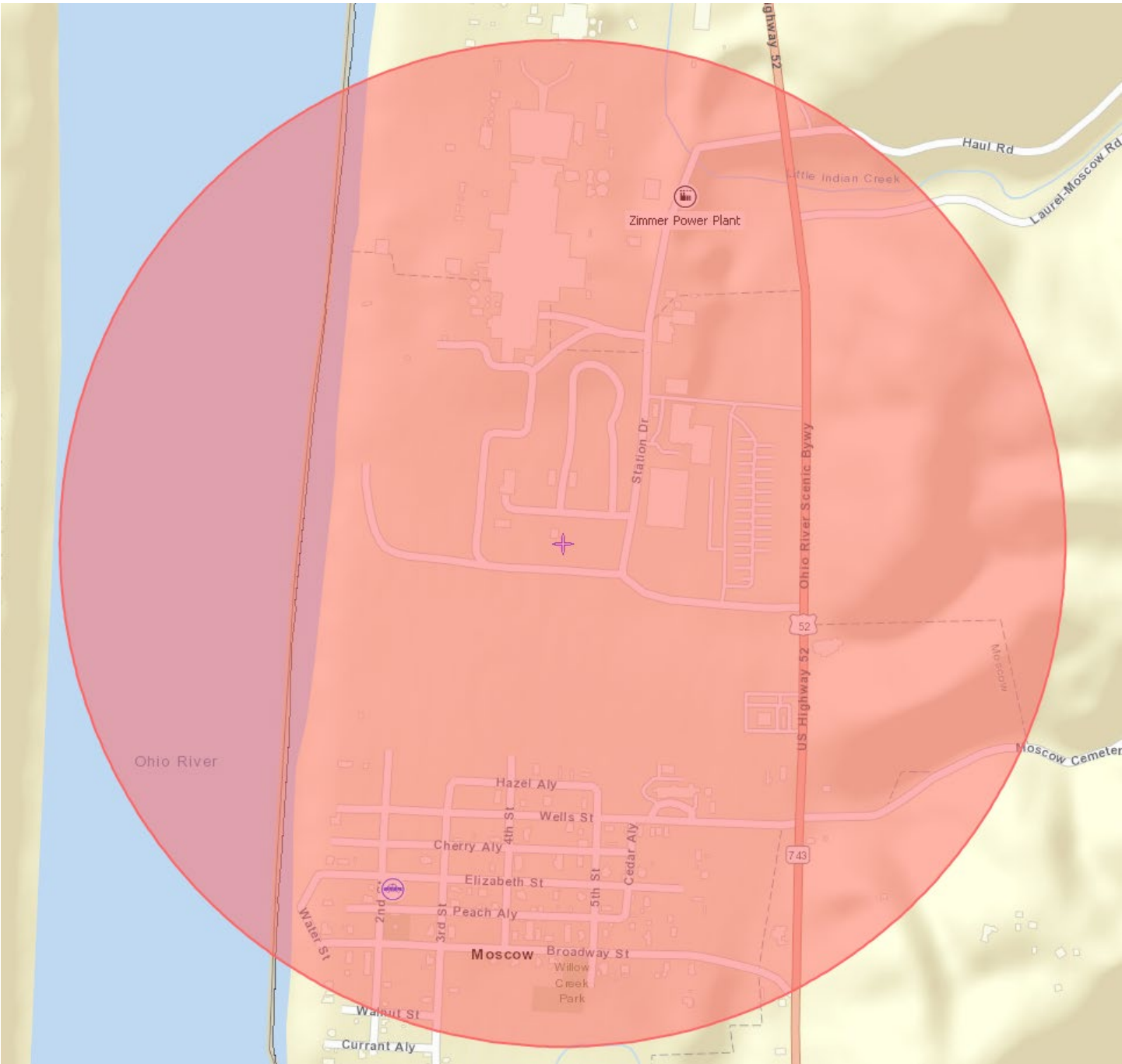
<b>Number of Population at Risk</b>	Population: 173 Housing Units: 88
<b>Geographical Information</b> (Facilities, residential areas, schools, hospitals, nursing homes, day care, near facility)	Some residential homes, Village Hall, the Ohio River and US 52.
<b>Transportation routes of EHS to/from facility</b>	West on SR 52 to I-275 or east on SR 52 to Brown County.

Additional Hazardous Substance(s) On Site

[illegible]

	T25 – CHSB (609 lbs.) T26 – CHRS (809 lbs.) T27 – SF-S (664 lbs.) T28 – SF-W (609 lbs.) T29 – TW (599 lbs.) Oil Storage Room – Service Bldg Storeroom (55 lbs.)			Above Ground Tanks Above Ground Tanks Above Ground Tanks Above Ground Tanks Above Ground Tanks Steel Drum			
#2 Fuel Oil		68476-34-6	1993		4,996,676 lbs.	365	
Location:	T17, T18 – Ignition Oil Tank (490,000 lbs.) T103 – Contractor Fuel Oil Tank (500 lbs.) B02, C11 – Oil Diesel Fire Pump Tank (550 lbs.) T30 – Diesel Fuel Tank (UST) (20,000 lbs.) T9, T10 – Landfill Facility Diesel Fuel Tank (6,000 lbs.) T112 – Landfill Mobile Diesel Fuel Tank (500 lbs.) T12 – Landfill Facility Diesel Fuel Tank – Hwy (6,000 lbs.) B03, C30 – Diesel Fire Pump Tank (275 lbs.) B04 – C24, C25, C26 – Diesel Generator #1, 2, 3 Day Tank (550 lbs.) B04 – C27, C28, C29 – Diesel Generator #1, 2, 3 Storage Tank (41,500 lbs.)				Container Type:	Above Ground Tanks          Below Ground Tank	
Bituminous Coal Fly Ash and Bottom Ash					17,520,000 lbs.	365	
Location:	A04 – landfill T06; T07 – Fly Ash Silos				Container Type:	Outside storage pile Above Ground Tank	
Thiosorbic Lime		1305-78-8			30,000,000 lbs.	365	
Location:	T04; T05 Lime Silos T42; T43-SO3 Hydrated Lime Silos				Container Type:	Above Ground Tanks	
Carbon Dioxide		124-38-9			20,000 lbs.	365	
Location:	B07; C23 Carbon Dioxide Tank				Container Type:	Tank inside building	
Sodium Chloride, Salt, Ice Melt		7647-14-5			300,000 lbs.	365	
Location:	A050 Salt Pile A06 Landfill Maintenance Facility				Container Type:	Outside storage pile	
Propane					13,776 lbs.	365	
Location:	T114 – Landfill Tractor Garage Tank 1 (3,360 lbs.) T115 – Landfill Tractor Garage Tank 2 (3,360 lbs.) T116 – lower laydown yard tank 1 (1,680 lbs.) T117 – lower laydown yard tank 2 (1,680 lbs.)				Container Type:	Above Ground Tank	

Vulnerability Zone (1/2 Mile)



Facility: ZIMMER POWER PLANT

FACILITY NAME AND LOCATION:

Zimmer Power Plant  
Company Name: Zimmer Power Company LLC  
Dept:  
Facility Phone # (24 hour): 5134675189  
1781 US Highway 52  
Moscow OH 45153 USA  
County: Clermont  
LEPC: Clermont County  
Fire District: Washington Twp Fire & Rescue  
Latitude: 38.867  
Longitude: -84.226  
MAILING ADDRESS: 1781 US Highway 52  
Moscow, OH 45153 USA  
☐ All facility information (not including chemical information) is identical to last year's submission

IDENTIFICATION NUMBERS:

Dun & Bradstreet: 12-563-6345  
NAICS: 221112 (Fossil Fuel Electric Power Generation)

Is the facility manned? ☒ Manned ☐ Unmanned

Maximum No. of Occupants: 10

REGULATORY INFORMATION:

Subject to Emergency Planning under Section 302 of EPCRA (40 CFR part 355)? ☒ Yes ☐ No  
Subject to Chem. Accident Prevention under Section 112(r) of CAA (40 CFR part 68, Risk Mgmt. Pgm.)? ☐ Yes ☒ No  
Subject to Toxic Release Inventory (TRI) Reporting under Section 313 of EPCRA? ☐ Yes ☒ No

STATE-SPECIFIC FACILITY DATA FIELDS FOR OH:

☐ Confidential location forms included?  
☐ Facility Name has changed since last Tier II Filing?  
Previous facility name (if known):  
☐ Owner/Operator has changed since last Tier II Filing?  
Previous parent company/owner name (if known):  
☐ Initial Filing  
☐ Updated Filing  
☒ Annual Filing

CONTACT INFORMATION:

**Loveless, Desiree**

Title: Regional Environmental Manager  
Contact Type(s): Tier II Information Contact,  
Address: 1781 US Route 52, Moscow, OH 45153 USA  
Phones: Work: 5133096923 Mobile - Cell: 5133096923  
Email: desiree.loveless@vistraenergy.com

**Hoyt, Matt**

Title: Closure Supervisor  
Contact Type(s): Fac. Emergency Coordinator,  
Address: 1781 US Highway 52, Moscow, OH 45153 USA  
Phones: 24-hour: 5133138132 Work: 5133138132  
Email: matthew.hoyt@vistracorp.com

**Osterbrink, John**

Facility: ZIMMER POWER PLANT (continued)

Title: Plant Manager  
Contact Type(s): Emergency Contact, Owner / Operator,  
Address: 1781 US Route 52, Moscow, OH 45153 USA  
Phones: 24-hour: 5133124500 Work: 5134675266  
Email: Chris.Osterbrink@vistracorp.com

CHEMICAL INVENTORY INFORMATION:

Chemical Name: Propane

CAS #: N/A

Chemical Category: ☒ Pure ☐ Mixture

EHS: ☐ Yes ☒ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive
- ☒ Flammable
- ☐ Oxidizer
- ☐ Self Reactive
- ☐ Pyrophoric Solid Or Liquid
- ☐ Pyrophoric Gas
- ☐ Self Heating
- ☐ Organic Peroxide
- ☐ Corrosive To Metal
- ☐ Compressed Gas
- ☐ Flammable With Water
- ☐ Combustible Dust
- ☐ Unclassified Physical Hazard

HEALTH HAZARDS:

- ☐ Acute Toxicity
- ☒ Skin Irritant
- ☒ Eye Irritant
- ☐ Causes Respiratory Or Skin Sensitization
- ☐ Germ Cell Mutagenic
- ☐ Carcinogenic
- ☐ Reproductive Toxicity
- ☐ Specific Target Organ Toxicity
- ☐ Aspiration Hazard
- ☒ Simple Asphyxiant
- ☐ Hazard Not Otherwise Classified Health

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 13776 Pounds Maximum Amount code: 6 (10,000-24,999 pounds)

Average Daily Amount: 6720 Pounds Average Daily Amount code: 5 (5,000-9,999 pounds)

Max amount in largest container: 3360 Pounds

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: T117 - Lower laydown yard tank 2

Container Type: Above ground tank Pressure: Greater Than Ambient Pressure Temperature: Ambient Temperature  
Amount: 1680 Pounds

Location Description: T116 - Lower laydown yard tank 1

Container Type: Above ground tank Pressure: Greater Than Ambient Pressure Temperature: Ambient Temperature  
Amount: 1680 Pounds

Location Description: T115 - Landfill Tractor Garage Tank 2

Container Type: Above ground tank Pressure: Greater Than Ambient Pressure Temperature: Ambient Temperature

Facility: ZIMMER POWER PLANT (continued)

Amount: 3360 Pounds

Location Description: T114 - Landfill Tractor Garage Tank 1

Container Type: Above ground tank Pressure: Greater Than Ambient Pressure Temperature: Ambient Temperature

Amount: 3360 Pounds

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OH:

Fee classification for this reported substance:

-----

Chemical Name: Bituminous Coal Flyash and Bottom Ash

CAS #:

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☐ Yes ☒ No

Physical State: ☒ Solid ☐ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable
- ☐ Oxidizer
- ☐ Self Reactive
- ☐ Pyrophoric Solid Or Liquid
- ☐ Pyrophoric Gas
- ☐ Self Heating
- ☐ Organic Peroxide
- ☐ Corrosive To Metal
- ☐ Compressed Gas
- ☐ Flammable With Water
- ☐ Combustible Dust
- ☐ Unclassified Physical Hazard

HEALTH HAZARDS:

- ☐ Acute Toxicity
- ☐ Skin Irritant
- ☐ Eye Irritant
- ☒ Causes Respiratory Or Skin Sensitization
- ☐ Germ Cell Mutagenic
- ☒ Carcinogenic
- ☒ Reproductive Toxicity
- ☐ Specific Target Organ Toxicity
- ☐ Aspiration Hazard
- ☐ Simple Asphyxiant
- ☐ Hazard Not Otherwise Classified Health

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 17520000 Pounds Maximum Amount code: 13 (10,000,000+ pounds)

Average Daily Amount: 7520000 Pounds Average Daily Amount code: 12 (1,000,000-9,999,999 pounds)

Max amount in largest container: 12000000 Pounds

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: T06; T07 - Fly Ash Silos

Container Type: Above ground tank Pressure: Ambient Pressure Temperature: Ambient Temperature

Amount: 2760 Pounds

Location Description: A04 - Landfill



Facility: ZIMMER POWER PLANT (continued)

Container Type: outside storage pile Pressure: Ambient Pressure Temperature: Ambient Temperature  
Amount: 12000000 Pounds

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OH:

Fee classification for this reported substance:

Chemical Name: Exxon-Mobil NIVOLT N61 B

CAS #: N/A

Chemical Category: ☒ Pure ☐ Mixture

EHS: ☐ Yes ☒ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable
- ☐ Oxidizer
- ☐ Self Reactive
- ☐ Pyrophoric Solid Or Liquid
- ☐ Pyrophoric Gas
- ☐ Self Heating
- ☐ Organic Peroxide
- ☐ Corrosive To Metal
- ☐ Compressed Gas
- ☐ Flammable With Water
- ☐ Combustible Dust
- ☐ Unclassified Physical Hazard

HEALTH HAZARDS:

- ☐ Acute Toxicity
- ☒ Skin Irritant
- ☒ Eye Irritant
- ☐ Causes Respiratory Or Skin Sensitization
- ☐ Germ Cell Mutagenic
- ☐ Carcinogenic
- ☐ Reproductive Toxicity
- ☐ Specific Target Organ Toxicity
- ☐ Aspiration Hazard
- ☐ Simple Asphyxiant
- ☐ Hazard Not Otherwise Classified Health

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 1090000 Pounds Maximum Amount code: 12 (1,000,000-9,999,999 pounds)

Average Daily Amount: 1050000 Pounds Average Daily Amount code: 12 (1,000,000-9,999,999 pounds)

Max amount in largest container: 137302 Pounds

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: Oil storage building - Service Building

Container Type: Steel drum Pressure: Ambient Pressure Temperature: Ambient Temperature

Amount: 55 Pounds

Location Description: T29 - TW

Container Type: Above ground tank Pressure: Ambient Pressure Temperature: Ambient Temperature

Amount: 599 Pounds

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**Facility: ZIMMER POWER PLANT (continued)**

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Location Description: T28 - SF-W  
Container Type: Above ground tank    Pressure: Ambient Pressure    Temperature: Ambient Temperature  
Amount: 609 Pounds

Location Description: T27 - SF-S  
Container Type: Above ground tank    Pressure: Ambient Pressure    Temperature: Ambient Temperature  
Amount: 664 Pounds

Location Description: T26 - CHRS  
Container Type: Above ground tank    Pressure: Ambient Pressure    Temperature: Ambient Temperature  
Amount: 809 Pounds

Location Description: T25 - CHSB  
Container Type: Above ground tank    Pressure: Ambient Pressure    Temperature: Ambient Temperature  
Amount: 609 Pounds

Location Description: T24 - RP  
Container Type: Above ground tank    Pressure: Ambient Pressure    Temperature: Ambient Temperature  
Amount: 924 Pounds

Location Description: T23 - LH  
Container Type: Above ground tank    Pressure: Ambient Pressure    Temperature: Ambient Temperature  
Amount: 924 Pounds

Location Description: T22 - 6CH-B  
Container Type: Above ground tank    Pressure: Ambient Pressure    Temperature: Ambient Temperature  
Amount: 924 Pounds

Location Description: T21 - 6CH-A  
Container Type: Above ground tank    Pressure: Ambient Pressure    Temperature: Ambient Temperature  
Amount: 924 Pounds

Location Description: T20 - 4CH-B  
Container Type: Above ground tank    Pressure: Ambient Pressure    Temperature: Ambient Temperature  
Amount: 924 Pounds

Location Description: TR19 - 4CH-A  
Container Type: Above ground tank    Pressure: Ambient Pressure    Temperature: Ambient Temperature  
Amount: 924 Pounds

Location Description: TR18 - 3CH-2  
Container Type: Above ground tank    Pressure: Ambient Pressure    Temperature: Ambient Temperature  
Amount: 924 Pounds

Location Description: TR17 - 3CH-1  
Container Type: Above ground tank    Pressure: Ambient Pressure    Temperature: Ambient Temperature  
Amount: 924 Pounds

Location Description: TR16 - NST-K-R  
Container Type: Above ground tank    Pressure: Ambient Pressure    Temperature: Ambient Temperature  
Amount: 8535 Pounds

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**Facility: ZIMMER POWER PLANT (continued)**

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Location Description: TR15 - NST-J-Q

Container Type: Above ground tank    Pressure: Ambient Pressure    Temperature: Ambient Temperature  
Amount: 8535 Pounds

Location Description: TR14 - NST-H-P

Container Type: Above ground tank    Pressure: Ambient Pressure    Temperature: Ambient Temperature  
Amount: 8535 Pounds

Location Description: TR13 - NST-N

Container Type: Above ground tank    Pressure: Ambient Pressure    Temperature: Ambient Temperature  
Amount: 2787 Pounds

Location Description: TR12 - NST-M

Container Type: Above ground tank    Pressure: Ambient Pressure    Temperature: Ambient Temperature  
Amount: 2787 Pounds

Location Description: TR11 - NST-L

Container Type: Above ground tank    Pressure: Ambient Pressure    Temperature: Ambient Temperature  
Amount: 2787 Pounds

Location Description: TR10 - CH-2

Container Type: Above ground tank    Pressure: Ambient Pressure    Temperature: Ambient Temperature  
Amount: 2410 Pounds

Location Description: TR9 - CH-1

Container Type: Above ground tank    Pressure: Ambient Pressure    Temperature: Ambient Temperature  
Amount: 2410 Pounds

Location Description: TR8 - AST-2

Container Type: Above ground tank    Pressure: Ambient Pressure    Temperature: Ambient Temperature  
Amount: 8535 Pounds

Location Description: TR7 - AST-1

Container Type: Above ground tank    Pressure: Ambient Pressure    Temperature: Ambient Temperature  
Amount: 8706 Pounds

Location Description: TR6 - RAT-23

Container Type: Above ground tank    Pressure: Ambient Pressure    Temperature: Ambient Temperature  
Amount: 11678 Pounds

Location Description: TR5 - RAT-21

Container Type: Above ground tank    Pressure: Ambient Pressure    Temperature: Ambient Temperature  
Amount: 15164 Pounds

Location Description: TR4 - UAT-2

Container Type: Above ground tank    Pressure: Ambient Pressure    Temperature: Ambient Temperature  
Amount: 11678 Pounds

Location Description: TR3 - UAT-1

Container Type: Above ground tank    Pressure: Ambient Pressure    Temperature: Ambient Temperature  
Amount: 5441 Pounds

Facility: ZIMMER POWER PLANT (continued)

Location Description: TR2 - GSU-1LP

Container Type: Above ground tank Pressure: Ambient Pressure Temperature: Ambient Temperature

Amount: 18600 Pounds

Location Description: TR1 - GSU-1HP

Container Type: Above ground tank Pressure: Ambient Pressure Temperature: Ambient Temperature

Amount: 16610 Pounds

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OH:

Fee classification for this reported substance:

Chemical Name: Lead/sulfuric acid batteries

CAS #: 7664-93-9

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☒ Yes ☐ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☒ Explosive
- ☐ Flammable
- ☐ Oxidizer
- ☐ Self Reactive
- ☐ Pyrophoric Solid Or Liquid
- ☐ Pyrophoric Gas
- ☐ Self Heating
- ☐ Organic Peroxide
- ☐ Corrosive To Metal
- ☐ Compressed Gas
- ☐ Flammable With Water
- ☐ Combustible Dust
- ☐ Unclassified Physical Hazard

HEALTH HAZARDS:

- ☒ Acute Toxicity
- ☒ Skin Irritant
- ☒ Eye Irritant
- ☐ Causes Respiratory Or Skin Sensitization
- ☐ Germ Cell Mutagenic
- ☒ Carcinogenic
- ☒ Reproductive Toxicity
- ☒ Specific Target Organ Toxicity
- ☐ Aspiration Hazard
- ☐ Simple Asphyxiant
- ☐ Hazard Not Otherwise Classified Health

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 57621 Pounds Maximum Amount code: 8 (50,000-74,999 pounds)

Average Daily Amount: 57621 Pounds Average Daily Amount code: 8 (50,000-74,999 pounds)

Max amount in largest container: 19020 Pounds

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Facility: ZIMMER POWER PLANT (continued)

Location Description: B16; D09 - NSG

Container Type: Battery Pressure: Ambient Pressure Temperature: Ambient Temperature  
Amount: 3192 Pounds

Location Description: B17; D10 - RP

Container Type: Battery Pressure: Ambient Pressure Temperature: Ambient Temperature  
Amount: 1056 Pounds

Location Description: B15; D04 - L&O

Container Type: Battery Pressure: Ambient Pressure Temperature: Ambient Temperature  
Amount: 1001 Pounds

Location Description: B14; D08 - CH

Container Type: Battery Pressure: Ambient Pressure Temperature: Ambient Temperature  
Amount: 1001 Pounds

Location Description: B04; D07 - 1D

Container Type: Battery Pressure: Ambient Pressure Temperature: Ambient Temperature  
Amount: 3192 Pounds

Location Description: B04; D06 - 1C

Container Type: Battery Pressure: Ambient Pressure Temperature: Ambient Temperature  
Amount: 3192 Pounds

Location Description: B04; D05 - EL

Container Type: Battery Pressure: Ambient Pressure Temperature: Ambient Temperature  
Amount: 6133 Pounds

Location Description: B13; D03 - 69kV Control House

Container Type: Battery Pressure: Ambient Pressure Temperature: Ambient Temperature  
Amount: 814 Pounds

Location Description: B09; D02 - TSC-B

Container Type: Battery Pressure: Ambient Pressure Temperature: Ambient Temperature  
Amount: 1920 Pounds

Location Description: B09; D01 - TSC-A

Container Type: Battery Pressure: Ambient Pressure Temperature: Ambient Temperature  
Amount: 19020 Pounds

MIXTURE COMPONENTS

Name: Sulfuric Acid CAS #: 7664-93-9 EHS: ☒ Yes ☐ No

Max Amt Code: [06] 10,000-24,999 (Pounds) Component Percentage: 35 (by weight)

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OH:

Fee classification for this reported substance:

-----

Chemical Name: Sulfuric Acid 93%

CAS #: 7664-93-9

Chemical Category: ☐ Pure ☒ Mixture

Facility: ZIMMER POWER PLANT (continued)

EHS: ☒ Yes ☐ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable
- ☐ Oxidizer
- ☐ Self Reactive
- ☐ Pyrophoric Solid Or Liquid
- ☐ Pyrophoric Gas
- ☐ Self Heating
- ☐ Organic Peroxide
- ☒ Corrosive To Metal
- ☐ Compressed Gas
- ☐ Flammable With Water
- ☐ Combustible Dust
- ☐ Unclassified Physical Hazard

HEALTH HAZARDS:

- ☒ Acute Toxicity
- ☒ Skin Irritant
- ☒ Eye Irritant
- ☐ Causes Respiratory Or Skin Sensitization
- ☐ Germ Cell Mutagenic
- ☐ Carcinogenic
- ☐ Reproductive Toxicity
- ☐ Specific Target Organ Toxicity
- ☐ Aspiration Hazard
- ☐ Simple Asphyxiant
- ☐ Hazard Not Otherwise Classified Health

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 802 Pounds Maximum Amount code: 3 (500-999 pounds)

Average Daily Amount: 802 Pounds Average Daily Amount code: 3 (500-999 pounds)

Max amount in largest container: 500 Pounds

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: T14 - Cooling Tower Sulfuric Acid Tank

Container Type: Above ground tank Pressure: Ambient Pressure Temperature: Ambient Temperature

Amount: 100 Pounds

Location Description: B10; C21 - Gypsum Acid Day Tank

Container Type: Tank inside building Pressure: Ambient Pressure Temperature: Ambient Temperature

Amount: 500 Pounds

Location Description: T56, T57 - Gypsum Sulfuric Acid Tank

Container Type: Above ground tank Pressure: Ambient Pressure Temperature: Ambient Temperature

Amount: 100 Pounds

Location Description: T01 - Water Treatment Sulfuric Acid Tank

Container Type: Above ground tank Pressure: Ambient Pressure Temperature: Ambient Temperature

Amount: 100 Pounds

Location Description: B09; C06 - Condensate Polisher Acid Day Tank

Container Type: Tank inside building Pressure: Ambient Pressure Temperature: Ambient Temperature

Amount: 1 Pounds

Location Description: B09; C05 - Demineralizer Acid Day Tank



Facility: ZIMMER POWER PLANT (continued)

Container Type: Tank inside building Pressure: Ambient Pressure Temperature: Ambient Temperature  
Amount: 1 Pounds

MIXTURE COMPONENTS

Name: Sulfuric Acid CAS #: 7664-93-9 EHS: ☒ Yes ☐ No

Max Amt Code: [03] 500-999 (Pounds) Component Percentage: 93 (by weight)

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OH:

Fee classification for this reported substance:

Chemical Name: Thiosorbic Lime

CAS #: 1305-78-8

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☐ Yes ☒ No

Physical State: ☒ Solid ☐ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable
- ☐ Oxidizer
- ☐ Self Reactive
- ☐ Pyrophoric Solid Or Liquid
- ☐ Pyrophoric Gas
- ☐ Self Heating
- ☐ Organic Peroxide
- ☐ Corrosive To Metal
- ☐ Compressed Gas
- ☐ Flammable With Water
- ☐ Combustible Dust
- ☐ Unclassified Physical Hazard

HEALTH HAZARDS:

- ☐ Acute Toxicity
- ☒ Skin Irritant
- ☒ Eye Irritant
- ☒ Causes Respiratory Or Skin Sensitization
- ☐ Germ Cell Mutagenic
- ☐ Carcinogenic
- ☐ Reproductive Toxicity
- ☐ Specific Target Organ Toxicity
- ☐ Aspiration Hazard
- ☐ Simple Asphyxiant
- ☐ Hazard Not Otherwise Classified Health

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 30000000 Pounds Maximum Amount code: 13 (10,000,000+ pounds)

Average Daily Amount: 30000000 Pounds Average Daily Amount code: 13 (10,000,000+ pounds)

Max amount in largest container: 15000000 Pounds

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: T42, T43 - SO3 Hydrated Lime Silos

Container Type: Above ground tank Pressure: Ambient Pressure Temperature: Ambient Temperature

Amount: 500 Pounds

Facility: ZIMMER POWER PLANT (continued)

Location Description: T04, T05 - Lime Silos

Container Type: Above ground tank Pressure: Ambient Pressure Temperature: Ambient Temperature

Amount: 30000000 Pounds

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OH:

Fee classification for this reported substance:

Chemical Name: #2 Fuel Oil

CAS #: 68476-34-6

Chemical Category: ☒ Pure ☐ Mixture

EHS: ☐ Yes ☒ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive
- ☒ Flammable
- ☐ Oxidizer
- ☐ Self Reactive
- ☐ Pyrophoric Solid Or Liquid
- ☐ Pyrophoric Gas
- ☐ Self Heating
- ☐ Organic Peroxide
- ☐ Corrosive To Metal
- ☐ Compressed Gas
- ☐ Flammable With Water
- ☐ Combustible Dust
- ☐ Unclassified Physical Hazard

HEALTH HAZARDS:

- ☒ Acute Toxicity
- ☒ Skin Irritant
- ☒ Eye Irritant
- ☒ Causes Respiratory Or Skin Sensitization
- ☐ Germ Cell Mutagenic
- ☒ Carcinogenic
- ☐ Reproductive Toxicity
- ☐ Specific Target Organ Toxicity
- ☒ Aspiration Hazard
- ☒ Simple Asphyxiant
- ☐ Hazard Not Otherwise Classified Health

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 4996676 Pounds Maximum Amount code: 12 (1,000,000-9,999,999 pounds)

Average Daily Amount: 3267100 Pounds Average Daily Amount code: 12 (1,000,000-9,999,999 pounds)

Max amount in largest container: 4326700 Pounds

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: B04; C27,C28, C29 - Diesel Generator #1,2,3 Storage Tanks

Container Type: Above ground tank Pressure: Ambient Pressure Temperature: Ambient Temperature

Amount: 41500 Pounds

Facility: ZIMMER POWER PLANT (continued)

Location Description: B04; C24,25,26 - Diesel Generator #1,2,3 day tank

Container Type: Above ground tank Pressure: Ambient Pressure Temperature: Ambient Temperature  
Amount: 550 Pounds

Location Description: B03; C30 - Diesel Fire Pump Tank

Container Type: Above ground tank Pressure: Ambient Pressure Temperature: Ambient Temperature  
Amount: 275 Pounds

Location Description: T12 - Landfill Facility Diesel Fuel Tank (highway)

Container Type: Above ground tank Pressure: Ambient Pressure Temperature: Ambient Temperature  
Amount: 6000 Pounds

Location Description: T112 - Landfill Mobile Diesel Fuel Tank

Container Type: Above ground tank Pressure: Ambient Pressure Temperature: Ambient Temperature  
Amount: 500 Pounds

Location Description: T9, T10 - Landfill Facility Diesel Fuel Tank

Container Type: Above ground tank Pressure: Ambient Pressure Temperature: Ambient Temperature  
Amount: 6000 Pounds

Location Description: T30 - Diesel Fuel Tank

Container Type: Below ground tank Pressure: Ambient Pressure Temperature: Ambient Temperature  
Amount: 20000 Pounds

Location Description: B02; C11 - Old Diesel Fire Pump Tank

Container Type: Above ground tank Pressure: Ambient Pressure Temperature: Ambient Temperature  
Amount: 550 Pounds

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OH:

Fee classification for this reported substance:

Chemical Name: Gulfcrest Unleaded Gasoline

CAS #: 8006-61-9

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☐ Yes ☒ No

Physical State: ☐ Solid ☒ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive
- ☒ Flammable
- ☐ Oxidizer
- ☐ Self Reactive
- ☐ Pyrophoric Solid Or Liquid
- ☐ Pyrophoric Gas
- ☐ Self Heating
- ☐ Organic Peroxide
- ☐ Corrosive To Metal

HEALTH HAZARDS:

- ☒ Acute Toxicity
- ☒ Skin Irritant
- ☒ Eye Irritant
- ☒ Causes Respiratory Or Skin Sensitization
- ☐ Germ Cell Mutagenic
- ☒ Carcinogenic
- ☐ Reproductive Toxicity
- ☐ Specific Target Organ Toxicity
- ☐ Aspiration Hazard

Facility: ZIMMER POWER PLANT (continued)

- |                                                       |                                                                 |
|-------------------------------------------------------|-----------------------------------------------------------------|
| <input type="checkbox"/> Compressed Gas               | <input type="checkbox"/> Simple Asphyxiant                      |
| <input type="checkbox"/> Flammable With Water         | <input type="checkbox"/> Hazard Not Otherwise Classified Health |
| <input type="checkbox"/> Combustible Dust             |                                                                 |
| <input type="checkbox"/> Unclassified Physical Hazard |                                                                 |
|                                                       | <input type="checkbox"/> Hazard not otherwise classified        |

AMOUNTS:

- ☐ Below Reporting Thresholds  
Maximum Amount: 21245 Pounds Maximum Amount code: 6 (10,000-24,999 pounds)  
Average Daily Amount: 11837 Pounds Average Daily Amount code: 6 (10,000-24,999 pounds)  
Max amount in largest container: 15000 Pounds  
Days on site: 365

STORAGE LOCATIONS:

- ☐ Confidential

Location Description: T31 - Site Gasoline Dispensing Facility  
Container Type: Below ground tank Pressure: Ambient Pressure Temperature: Ambient Temperature  
Amount: 2500 Pounds

Location Description: T11 - Landfill Dispensing Facility  
Container Type: Above ground tank Pressure: Ambient Pressure Temperature: Ambient Temperature  
Amount: 1000 Pounds

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OH:

Fee classification for this reported substance:

Chemical Name: Bituminous Coal and Bituminous Coal Dust

CAS #:

- Chemical Category: ☐ Pure ☒ Mixture  
EHS: ☐ Yes ☒ No  
Physical State: ☒ Solid ☐ Liquid ☐ Gas  
☐ Identical to previous year  
☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive  
☒ Flammable  
☐ Oxidizer  
☐ Self Reactive  
☐ Pyrophoric Solid Or Liquid  
☐ Pyrophoric Gas  
☐ Self Heating  
☐ Organic Peroxide  
☐ Corrosive To Metal  
☐ Compressed Gas  
☐ Flammable With Water  
☐ Combustible Dust

HEALTH HAZARDS:

- ☐ Acute Toxicity  
☐ Skin Irritant  
☒ Eye Irritant  
☐ Causes Respiratory Or Skin Sensitization  
☐ Germ Cell Mutagenic  
☐ Carcinogenic  
☐ Reproductive Toxicity  
☒ Specific Target Organ Toxicity  
☐ Aspiration Hazard  
☐ Simple Asphyxiant  
☐ Hazard Not Otherwise Classified Health

Facility: ZIMMER POWER PLANT (continued)

☐ Unclassified Physical Hazard

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 40000 Pounds Maximum Amount code: 7 (25,000-49,999 pounds)

Average Daily Amount: 40000 Pounds Average Daily Amount code: 7 (25,000-49,999 pounds)

Max amount in largest container: 40000 Pounds

Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: A01 - Coal Pile

Container Type: outside storage pile Pressure: Ambient Pressure Temperature: Ambient Temperature

Amount: 40000 Pounds

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OH:

Fee classification for this reported substance:

Chemical Name: Sodium Chloride, Salt, Ice Melt

CAS #: 7647-14-5

Chemical Category: ☐ Pure ☒ Mixture

EHS: ☐ Yes ☒ No

Physical State: ☒ Solid ☐ Liquid ☐ Gas

☐ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

☐ Explosive

☐ Flammable

☐ Oxidizer

☐ Self Reactive

☐ Pyrophoric Solid Or Liquid

☐ Pyrophoric Gas

☐ Self Heating

☐ Organic Peroxide

☐ Corrosive To Metal

☐ Compressed Gas

☐ Flammable With Water

☐ Combustible Dust

☐ Unclassified Physical Hazard

HEALTH HAZARDS:

☒ Acute Toxicity

☒ Skin Irritant

☐ Eye Irritant

☐ Causes Respiratory Or Skin Sensitization

☐ Germ Cell Mutagenic

☐ Carcinogenic

☐ Reproductive Toxicity

☐ Specific Target Organ Toxicity

☐ Aspiration Hazard

☐ Simple Asphyxiant

☐ Hazard Not Otherwise Classified Health

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 300000 Pounds Maximum Amount code: 10 (100,000-499,999 pounds)

Average Daily Amount: 100000 Pounds Average Daily Amount code: 10 (100,000-499,999 pounds)

Facility: ZIMMER POWER PLANT (continued)

Max amount in largest container: 300000 Pounds  
Days on site: 365

STORAGE LOCATIONS:

☐ Confidential

Location Description: A06 - Landfill Maintenance Facility

Container Type: outside storage pile Pressure: Ambient Pressure Temperature: Ambient Temperature

Amount: 70 Pounds

Location Description: A05 - Site Salt Pile (at Cooling Tower)

Container Type: outside storage pile Pressure: Ambient Pressure Temperature: Ambient Temperature

Amount: 80 Pounds

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OH:

Fee classification for this reported substance:

-----

Chemical Name: Carbon Dioxide

CAS #: 124-38-9

Chemical Category: ☒ Pure ☐ Mixture

EHS: ☐ Yes ☒ No

Physical State: ☐ Solid ☒ Liquid ☒ Gas

☐ Identical to previous year

☐ Trade secret

PHYSICAL HAZARDS:

- ☐ Explosive
- ☐ Flammable
- ☐ Oxidizer
- ☐ Self Reactive
- ☐ Pyrophoric Solid Or Liquid
- ☐ Pyrophoric Gas
- ☐ Self Heating
- ☐ Organic Peroxide
- ☐ Corrosive To Metal
- ☒ Compressed Gas
- ☐ Flammable With Water
- ☐ Combustible Dust
- ☐ Unclassified Physical Hazard

HEALTH HAZARDS:

- ☒ Acute Toxicity
- ☐ Skin Irritant
- ☐ Eye Irritant
- ☐ Causes Respiratory Or Skin Sensitization
- ☐ Germ Cell Mutagenic
- ☐ Carcinogenic
- ☐ Reproductive Toxicity
- ☐ Specific Target Organ Toxicity
- ☐ Aspiration Hazard
- ☒ Simple Asphyxiant
- ☐ Hazard Not Otherwise Classified Health

☐ Hazard not otherwise classified

AMOUNTS:

☐ Below Reporting Thresholds

Maximum Amount: 20000 Pounds Maximum Amount code: 6 (10,000-24,999 pounds)

Average Daily Amount: 15000 Pounds Average Daily Amount code: 6 (10,000-24,999 pounds)

Max amount in largest container: 20000 Pounds

Days on site: 365



Facility: ZIMMER POWER PLANT (continued)

STORAGE LOCATIONS:

☐ Confidential

Location Description: B07; C23 Carbon Dioxide Tank

Container Type: Tank inside building Pressure: Greater Than Ambient Pressure Temperature: Less Than Ambient Temperature But Not Cryogenic

Amount: 20000 Pounds

STATE-SPECIFIC CHEMICAL DATA FIELDS FOR OH:

Fee classification for this reported substance:

-----

State/local fees: None

- ☒ I have attached a site plan  
☐ I have attached a list of site coordinate abbreviations  
☐ I have attached a description of dikes and other safeguard measures

**Certification (Read and sign after completing all sections)**

I certify under penalty of law that I have personally examined and am familiar with the information in pages 1 through 16, and that based on my inquiry of those individuals responsible for obtaining this information, I believe that the submitted information is true, accurate, and complete.

\_\_\_\_\_  
Signature

02-14-2025

\_\_\_\_\_  
Date signed

Desiree Loveless, Regional Environmental Manager

Name and official title of owner/operator OR owner/operator's authorized representative



**State Emergency  
Response  
Commission**

Tier 2 Submit  
Calendar Year 2024  
Certification

I hereby certify that I have reviewed the information submitted on the media enclosed and/or email attachment for the facility listed on this certification and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on the data available to the owners/operator of this facility.

Desiree Loveless

Regional Environmental Manager

Name

Title

Desiree Loveless

02-14/2025 /

Signature

Date Signed

Facility Name      Zimmer Power Plant

Address    1781 US Highway 52

City    Moscow

OH    Zip 45153    -

County    Clermont

For multiple facility reports stored within flash drive or email attachment, please list additional county or counties

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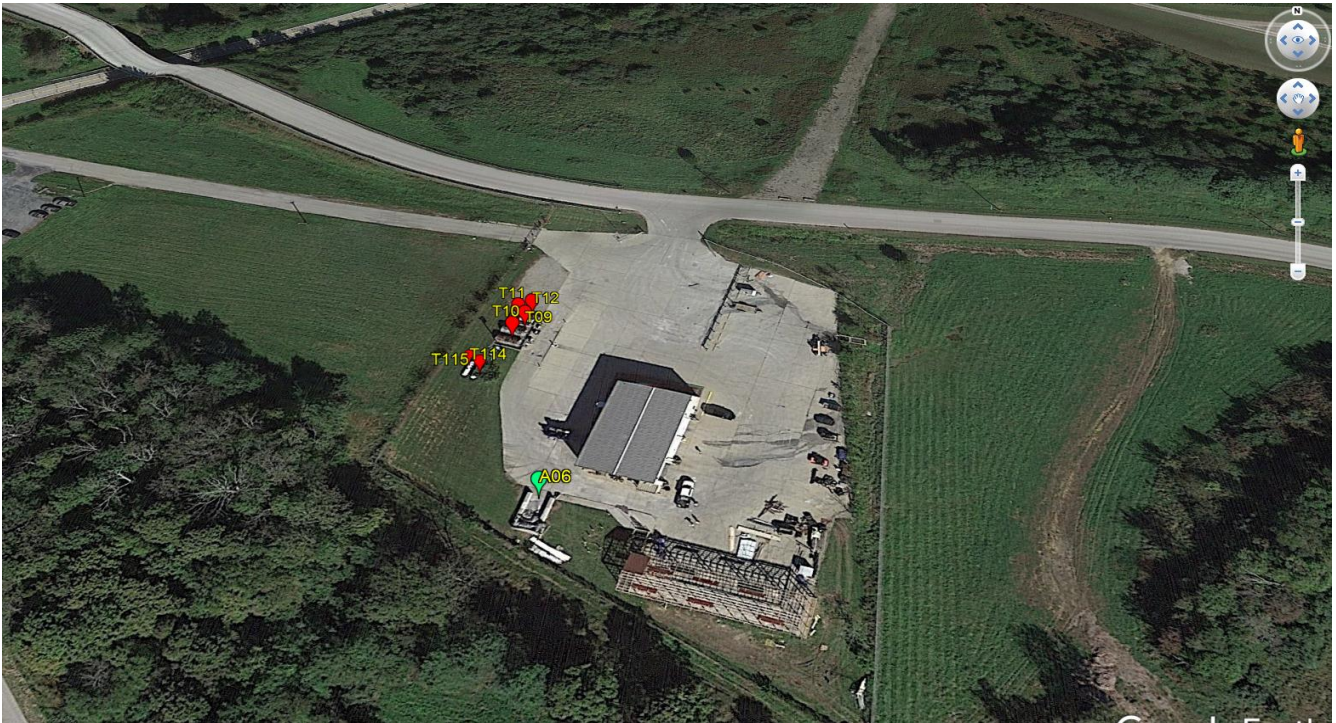
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## Dynergy Zimmer Station Landfill Map – EPCRA 2019

Maintenance Facility



Active Area



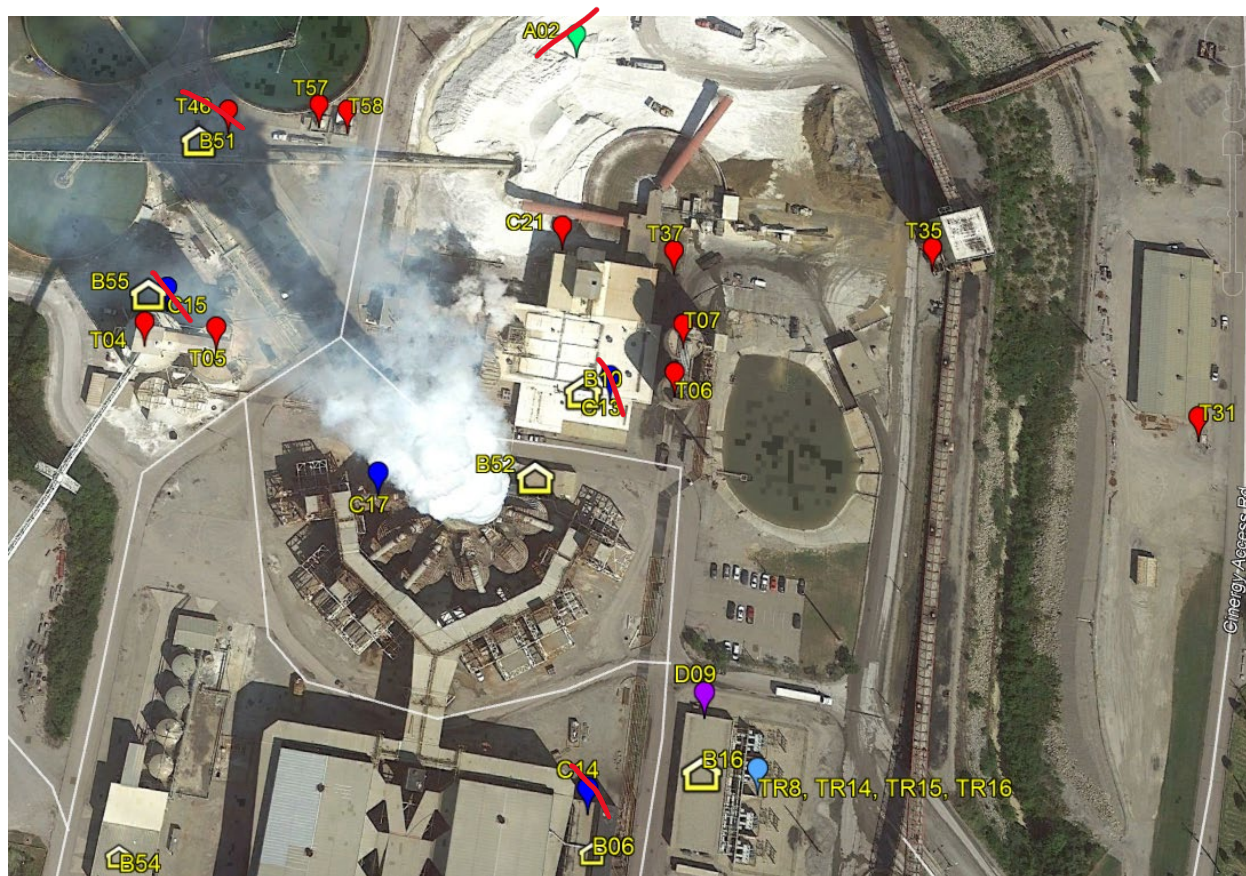


# Dynegy Zimmer Station Site Map – EPCRA 2019

## FGD and Material Handling Area



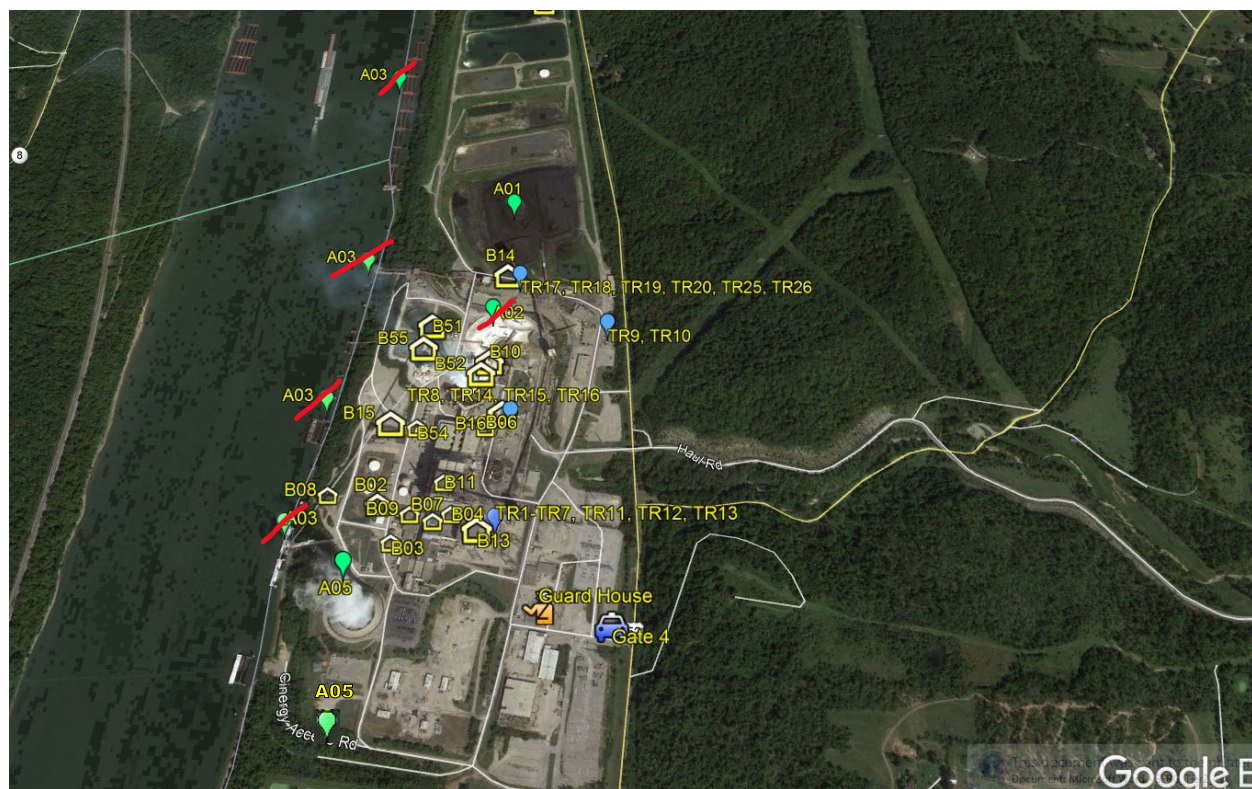
## Tanks inside buildings



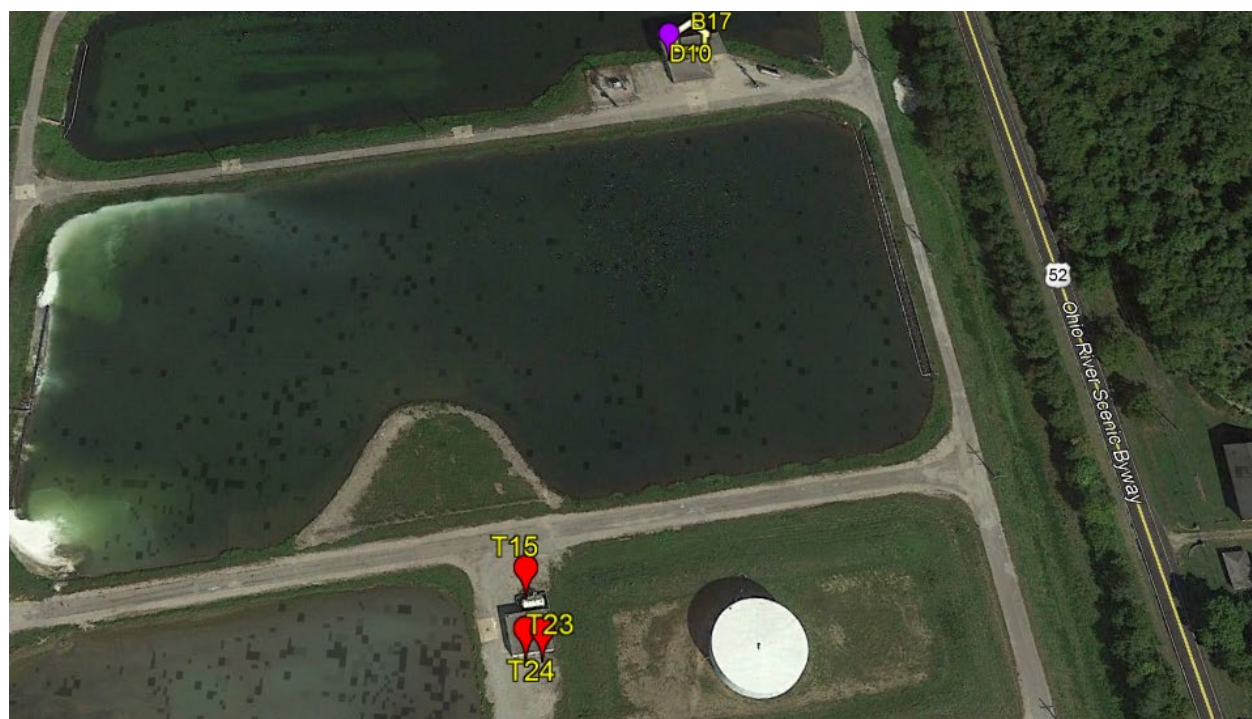


## Dynegy Zimmer Station Site Map – EPCRA 2019

### Overview



### Wastewater Pond Complex





## Main Plant - South

